

CITY OF NEWTON

IN CITY COUNCIL

June 20, 2023

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman and the Public Safety & Transportation Committee through its Chair Andreae Downs to appropriate and expend three hundred thousand dollars (\$300,000) from Certified Free Cash to Acct #0121026-58010 Automobiles & Light Trucks to replace the Fire Department's 1989 Emergency Response Unit (ERU) be and is hereby approved as follows:

FROM:	Certified Free Cash (0001-3240).....	\$300,000
TO:	Automobiles & Light Trucks (0121026-58010).....	\$300,000

Under Suspension of Rules
Readings Waived and Approved
22 yeas 0 nays 2 absent (Councilors Bowman and Laredo)

Mayor
Ruthanne
Fuller

Digitally signed by
Mayor Ruthanne Fuller
Date: 2023.06.22
17:21:08 -04'00'

Cassidy Moore
(SGD) CAROL MOORE
Acting City Clerk

(SGD) RUTHANNE FULLER
Mayor