

CITY OF NEWTON

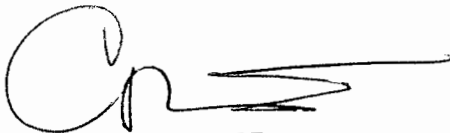
IN CITY COUNCIL

July 10, 2023

ORDERED:

That, in accordance with the recommendation of City Council President Susan Albright and with the confirmation of the City Council, be it known that James Thompson is hereby appointed as a member of the Biosafety Committee for a term to expire on June 5, 2026.

Under Suspension of Rules
Readings Waived and Approved
21 yeas 0 nays 3 absent (Councilors Danberg, Gentile, and Kalis)

A handwritten signature in black ink, appearing to be 'C Moore', with a long horizontal flourish extending to the right.

(SGD) CAROL MOORE
City Clerk