## **CITY OF NEWTON**

## **IN CITY COUNCIL**

June 21, 2022

## **ORDERED:**

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, to transfer the sum of twenty-four thousand dollars (\$24,000) from Acct # 0111502-582500 Municipal Building Maintenance Building Improvements to Acct # 0111502-513010 Public Building Maintenance Overtime be and is hereby approved as follows:

FROM:

**Municipal Building Maint-Building Improvements** 

(0111502-582500)......\$24,000

TO:

Municipal Building Maint- Overtime

(0111502-513010)......\$24,000

Under Suspension of Rules Readings Waived and Approved 23 yeas 0 nays 1 absent (Councilor Ryan)

(SGD) CAROL MOORE

City Clerk

(SGD) RUTHANNE FULLER

Mayor

Date: 6/24/2022