## **CITY OF NEWTON**

## IN CITY COUNCIL

May 20, 2024

**ORDERED:** 

That, in accordance with the recommendation of the Committees of the City Council, including the Finance Committee, the Fiscal Year 2025-2029 Capital Improvement Program as submitted by Her Honor the Mayor pursuant to Section 5-3 of the Newton City Charter be and is hereby approved by the City Council.

Under Suspension of Rules Readings Waived and Approved 24 yeas 0 nays

(SGD) CAROL MOORE City Clerk

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(SGD) RUTHANNE FULLER Mayor Date: <u>6/5/202</u>4