

CITY OF NEWTON

IN CITY COUNCIL

September 16, 2024


ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Leonard Gentile, the authorization to accept and expend the sum of ninety-three thousand three hundred seventy-six dollars from the Massachusetts Department of Environmental Protection's 2024 Financial Assistance Application for Drinking Water Lead Service Line Replacement Planning Project program is hereby approved.

Under Suspension of Rules
Readings Waived and Approved
19 yeas, 0 nays, 5 absent (Councilor Bixby, Farrell, Humphrey, Lobovits, Wright)


(SGD) CAROL MOORE
City Clerk

Actig


(SGD) RUTHANNE FULLER
Mayor

Date: 9/19/2024