

CITY OF NEWTON

IN CITY COUNCIL

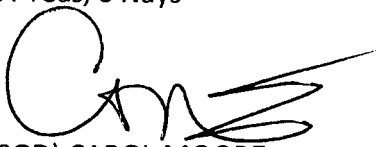
January 17, 2023


ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman, authorization to transfer the sum of thirty thousand dollars (\$30,000) from Acct # 0150106-514309 (Health and Human Services, Youth Services/Personnel/Other Stipends) to Acct # 0150106-530100 (Health – Awareness/Expenses/Consultants) be and is hereby approved as follows:

FROM:	HHS Youth Svs. Stipends (0150106-514309).....	\$30,000
TO:	HHS Youth Svs. Consultants (0150106-530100).....	\$30,000

Under Suspension of Rules
Readings Waived and Approved
24 Yeas, 0 Nays


(SGD) CAROL MOORE
 City Clerk


(SGD) RUTHANNE FULLER
 Mayor

Date: 1/20/2023