

CITY OF NEWTON

BOARD OF LICENSE COMMISSIONERS

Chair, Dina E. Conlin & Shawn Fitzgibbons

Fax: (617) 552-7063 Email: Licensing@newtonma.gov

NOTICE OF PUBLIC MEETING

M.G.L. C. 30A SEC 18-25

This meeting will be conducted by Zoom meeting. You can also submit comments to licensing@newtonma.gov

DATE: April 11, 2023

TIME: 10:30 AM – Special meeting of the Board

PLACE: Zoom meeting

<https://us02web.zoom.us/j/82457212251?pwd=UCtuUG03WWpoNIYyZWNmSk1tb3Zzdz09>

Meeting ID: 824 5721 2251

Passcode: 537565

One tap mobile

+16465588656,,82457212251# US (New York)

This meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

AGENDA

ONE-DAY TEMPORARY ENTERTAINMENT LICENSE OD-23-30

Application filed by John Ficarelli, Highland Glee Club. **For one-day temporary entertainment license for a concert on Saturday, April 15, 2023 from 3:00PM – 5:00PM to be held at War Memorial Hall, 1000 Commonwealth Avenue, Newton, MA 02459. Entertainment will consist of live music. Estimated attendance: 140, ages 0-99.**

The Chair may hear any additional items requiring immediate attention that were not reasonably anticipated at the time the agenda was posted.

Linda Walsh
Administrative Director

cc: Mayor
Chief, Police Department
Commissioner, Inspectional Services
Commissioner, Health and Human Services
Chief, Fire Department
Board of License Commissioners
City Council