

CITY OF NEWTON, MASSACHUSETTS
PURCHASING DEPARTMENT
purchasing@newtonma.gov
Fax (617) 796-1227

May 10, 2023

ADDENDUM #1
INVITATION FOR BID #23-91

LEASE OF CITY HALL CUPOLA SPACE FOR CELL PHONE WIRELESS TRANSMITTERS

THIS ADDENDUM IS TO: CHANGE THE BID OPENING AND QUESTION DEADLINE DATES AND TIMES:

THE BID SUBMISSION DATE AND TIME IS CHANGED TO

June 1, 2023 at 12:00 Noon

THE QUESTION DEADLINE DATE AND TIME IS CHANGED TO

May 26, 2023 at 12:00 Noon

All other terms and conditions of this bid remain unchanged.

**PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR
BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD
RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.**

Thank you.



Nicholas Read
Chief Procurement Officer