

**CITY OF NEWTON, MASSACHUSETTS
PURCHASING DEPARTMENT
purchasing@newtonma.gov
Fax (617) 796-1227**

May 26, 2023

**ADDENDUM #2
INVITATION FOR BID #23-91**

LEASE OF CITY HALL CUPOLA SPACE FOR CELL PHONE WIRELESS TRANSMITTERS

THIS ADDENDUM IS TO: CHANGE THE BID OPENING AND QUESTION DEADLINE DATES AND TIMES:

THE BID SUBMISSION DATE AND TIME IS CHANGED TO

June 15, 2023 at 10:00 a.m.

THE QUESTION DEADLINE DATE AND TIME IS CHANGED TO

June 9, 2023 at 12:00 Noon

All other terms and conditions of this bid remain unchanged.

**PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR
BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD
RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.**

Thank you.



Nicholas Read
Chief Procurement Officer

