

CITY OF NEWTON, MASSACHUSETTS  
PURCHASING DEPARTMENT  
[purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)  
Fax (617) 796-1227

May 26, 2023

**ADDENDUM #1**  
INVITATION FOR BID #23-104

**SUPPLY & DELIVER CUSTODIAL SUPPLIES**

THIS ADDENDUM IS TO: ANSWER THE FOLLOWING QUESTIONS:

**Q1. Can you provide us with the bid tabulation from the previous bid, indicating the award pricing per item and winning vendor, as this information is not available on the website.**

**A1. Please email [purchasing@newton.k12.ma.us](mailto:purchasing@newton.k12.ma.us) and we will forward this information to you.**

**Q2. Please provide us with the case weight (lbs. per case) currently being purchased for the 30x36 plastic liner.**

**A2. This is not something that we ask vendors for, nor do we have a minimum weight.**

**Q3. Can we call FedEx at our expense and pick up samples of the clear liners listed in the bid.**

**If yes, can you provide us with the address where FedEx should go, a contact name, phone number & email address and times that FedEx can come.**

**A3. To avoid any confusion, we do not send samples. Not all liners are created equal and vendors should follow specs listed in the IFB. The Facilities Department has the final decision based on testing they do on each of the liner samples we receive.**

All other terms and conditions of this bid remain unchanged.

**PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR  
BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD  
RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.**

Thank you.



Nicholas Read  
Chief Procurement Officer