



Public Facilities Committee Agenda

City of Newton In City Council

Wednesday, June 21, 2023

The Public Facilities Committee will hold this meeting as a virtual meeting on Wednesday, June 21, 2023 at 7:00 pm. To view this meeting using Zoom use this link: <https://newtonma.gov.zoom.us/j/86181235579> or call 1-646-558-8656 and use the following Meeting ID: 861 8123 5579

Item Scheduled for Discussion:

Public Hearing

- #237-23** **Eversource petition for Grant of Location in Nevada Street**
EVERSOURCE ENERGY petitioning for a grant of location to install 154'± of conduit in a westerly direction from new pole #308/30 to the property at #323 Nevada Street. (Ward 1)
- #211-23** **Appointment of Jon K Slote to the Citizens Commission on Energy**
PRESIDENT ALBRIGHT appointing Jon K Slote, 117 Garland Road, Newton Centre to the Citizens Commission on Energy for a term of office to expire June 5, 2026. (60 days: 08/04/23)
- #181-23** **Appointment of Vincent McKay to the Sustainable Materials Management Commission**
HER HONOR THE MAYOR appointing Vincent McKay, 67 Canterbury Road, Newton 02461 to the Sustainable Materials Management Commission for a term of office to expire June 12, 2026. (60 days: 07/14/23)

Referred to Public Facilities and Finance Committees

- #217-23** **Appropriate \$1,000,000 for Wash Bay Project at the Crafts Street yard**
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one million dollars (\$1,000,000) from both the Sewer and Water funds to complete the Wash Bay Project at the Crafts Street yard. The total project cost will be \$1,500,000 which includes the \$500,000 that the City Council approved in 2018.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

#218-23 Request for temporary construction easements
HER HONOR THE MAYOR requesting the approval of the taking of temporary construction easements for the Commonwealth Avenue Carriageway construction project in Auburndale.

#180-23 Discussion regarding the Stormwater Ordinance
COUNCILORS NORTON, LEARY, AND LAREDO requesting a discussion regarding the new stormwater ordinance and how the provisions are being enforced which were not finalized when the City Council approved the law, rather the Public Facilities Committee requested that the City Engineer come back to the Committee in a year and provide details on how the new ordinance would be enforced.

Chair's Note: *Regarding the following item, the committee will be focusing on municipal clean energy, energy efficiency, and solar projects. This item will be discussed by the Public Facilities Committee annually.*

Referred to Zoning & Planning and Public Facilities Committees

#48-22 Requesting an update on the status of implementing the Climate Action Plan
PUBLIC FACILITIES and ZONING & PLANNING COMMITTEES requesting an update from the Sustainability Team and appropriate staff on the status of implementing Climate Action Plan measures, expanding municipal energy efficiency and renewable energy programs as follows:
Newton Power Choice participation rates, municipal power purchasing contracts for gas and electricity; Solar Power Purchase Agreement including operational and PV installations under construction, municipal energy consumption (DOER report) Green Communities grant funded efficiency projects to date, Energy Coach/ "4 our Future" program and zoning ordinances both to increase building energy efficiency/renewables in the private sector and foster sustainable development patterns. (formerly #324-21)
Zoning & Planning Held 6-0 (Councilor Albright not voting) on 10/11/22

Respectfully submitted,

Alison M. Leary, Chair

CITY OF NEWTON

MASSACHUSETTS

PETITION for GRANT OF LOCATION

GOL-23-6

This is an e-permit. To learn more, scan this barcode or visit newtonma.viewpointcloud.com/#/records/791647



Issued to: Eversource

Location: 323 NEVADA ST , NEWTONVILLE

PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department: **May 9, 2023**

Type of Project: **Minor Project**

Plans Submitted:

Description of Project:

to install approximately 154 feet of conduit in Nevada Street, Newton

RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

COMMENTS:

RECOMMENDATIONS:

The contractor of record shall obtain a Sidewalk Crossing , Street Opening & Trench Permits w/DPW prior to any construction. Pedestrian access shall be accommodated for the duration in accordance with the DPW requirements. Siltation control shall be placed & maintained in the catch basins w/in the construction zone. The contractor shall contact the Utilities Division to mark out water-sewer-drain lines. prior to any construction as the City is not a member of Dig Safe. Upon completion an as built shall be submitted to the DPW. All restoration shall be in kind to current standards.	Upon completion of the construction an As Built plan shall be submitted to the DPW in a PDF format.

DPW Review completed by:

Deputy Commissioner, Public Works

Date:

PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **City Council** of the City of **Newton** Massachusetts

Respectfully represents **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **T. Thibault** dated **May 5, 2023** and filed herewith, under the following public way or ways of said City.

Nevada Street - Westerly from pole 308/30 at Watertown Street, install approximately 154± feet of conduit

W.O.#12386994

NSTAR ELECTRIC COMPANY
dba EVERSOURCE ENERGY

By: *Richard M. Schifone*

Richard M. Schifone
Rights and Permits, Supervisor

Dated this May 9th, 2023

City of **Newton,** Massachusetts

Received and filed _____, 2023

City of Newton Massachusetts

In City Council

WHEREAS, **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Nevada Street - Westerly from pole 308/30 at Watertown Street, install approximately 154± feet of conduit

W.O.#12386994

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on plan made by **T. Thibault** dated **May 5, 2023**.
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the **City Council** or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____

City Clerk

Approved _____ 2023

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2023, at **City Council** in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2023 and recorded with the records of location Orders of said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of City of NEWTON, Massachusetts

PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **City Council** of the City of **Newton** Massachusetts

Respectfully represents **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **T. Thibault** dated **May 5, 2023** and filed herewith, under the following public way or ways of said City.

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W.O.#12386994

NSTAR ELECTRIC COMPANY
dba EVERSOURCE ENERGY

By: *Richard M. Schifone*

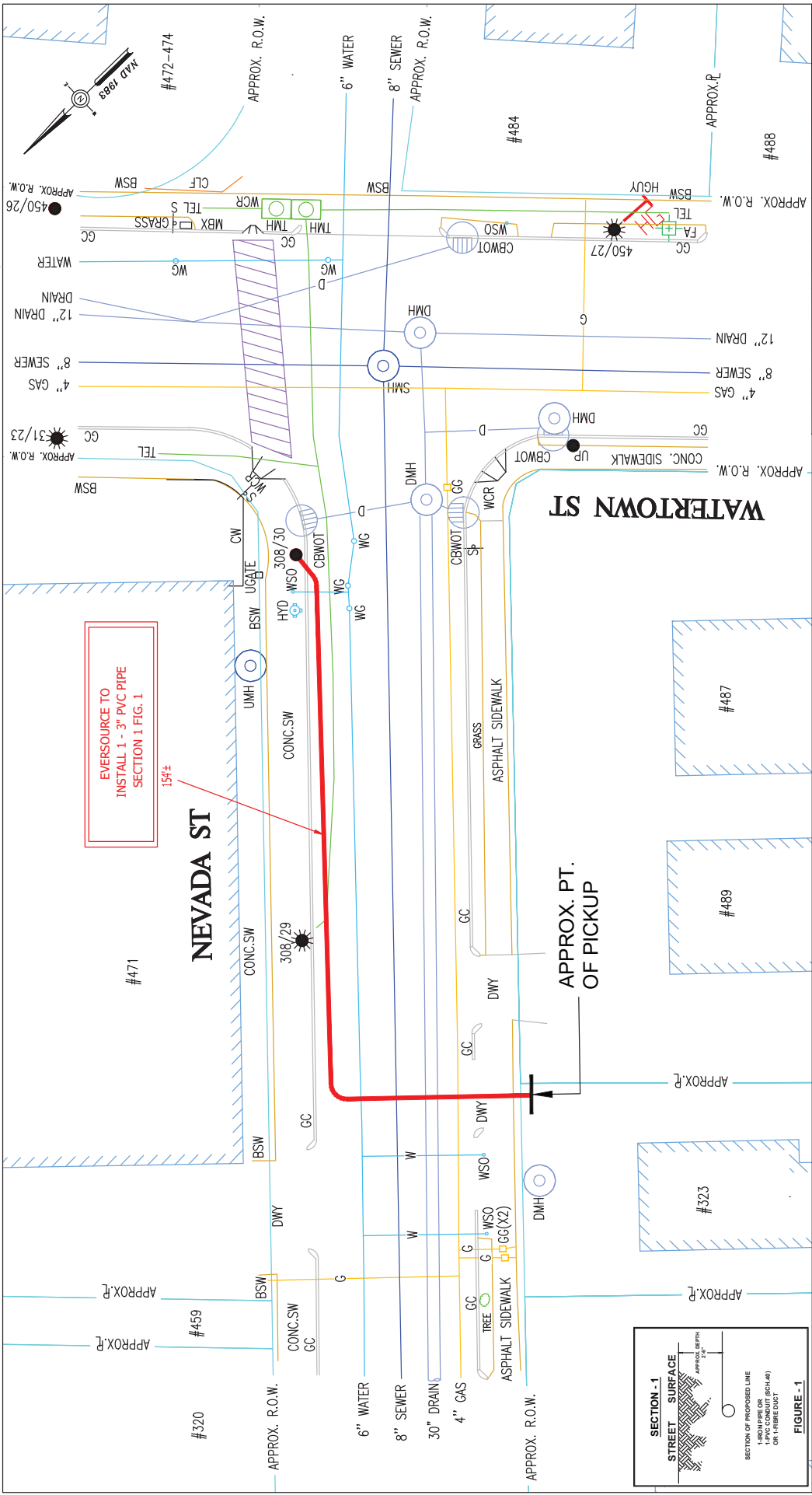
Richard M. Schifone
Rights and Permits, Supervisor

Dated this May 9th, 2023

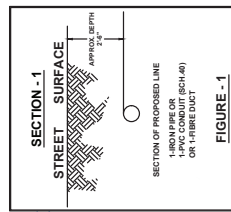
City of **Newton,** Massachusetts

Received and filed _____, 2023

N:\SHARED\mms-02\IMAGE\BASELINE\VIEW\NEVADA.dwg



EVERSOURCE TO
INSTALL 1 - 3" PVC PIPE
SECTION 1 FIG. 1



NOTES:

THE LOCATION OF UNDERGROUND STRUCTURES ARE FROM PLANS AND RECORDS AND ARE APPROXIMATE ONLY. IN ADDITION, SURFACE FEATURES OF UTILITIES AND SERVICES LOCATED BY FIELD SURVEY ARE TIED-IN TO THEIR NEAREST MAIN SERVICE LINE IF NO RECORDS WERE AVAILABLE TO CONFIRM IT'S UNDERGROUND EXISTENCE.

ANY UNDERGROUND STRUCTURES NOT EVIDENT WERE REQUESTED, YET UNAVAILABLE AT THIS PRESENT TIME.

MASS. LAW
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

EVERSOURCE
1166 MASSACHUSETTS AVE. DORCHESTER, MASS. 02128

Plan of NEVADA STREET

Work Order # 1238694

Surveyed by: BP/GC

Research by: BP

Plotted by: VT

Showing PROPOSED HP GUY LOCATION

Proposed Structures: JC

Approved: T THIBAUT

Scale 1"=20'

SHEET 1 of 1

Date MAY 5, 2023

#

C# 112-23

Work #

Work Order # 1238694

Surveyed by: BP/GC

Research by: BP

Plotted by: VT

Showing PROPOSED HP GUY LOCATION

Proposed Structures: JC

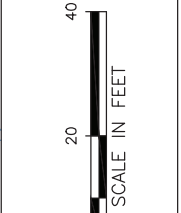
Approved: T THIBAUT

Scale 1"=20'

SHEET 1 of 1

Date MAY 5, 2023

#



323 NEVADA LLC
57 CHERRY PL
NEWTON, MA 02465

ONE NEVADA REALTY LLC
99 MANDALAY RD
NEWTON, MA 02459

ONE NEVADA REALTY LLC
99 MANDALAY RD
NEWTON, MA 02459

ONE NEVADA REALTY LLC
99 MANDALAY RD
NEWTON, MA 02459

PETRUZZIELLO CARMINE
35 WAYNE RD
NEWTON, MA 02459

JAREK RONALD F
487 WATERTOWN ST UN 1
NEWTON, MA 02460

YU SONGDONG
327 NEVADA ST UN 2
NEWTON, MA 02460

487 WATERTOWN ST MASTER

POLITO MARGARET J
495 WATERTOWN ST
NEWTON, MA 02460

DELCROIZ TIMOTHEE
199 COOLIDGE AVE UNIT 306
WATERTOWN, MA 02172

HOMOUD MUNTHER KEMAL
HOMOUD LAILA H
317 NEVADA ST U317B
NEWTON, MA 02458

317 NEVADA ST MASTER DEED

PROIA LUCIA S TR
LUCIA S PROIA TRUST
311 NEVADA ST
NEWTON, MA 02460

TAKEOKA MASANORI
TAKEOKA SACHIYO
4 CHURCHILL ST 4
NEWTON, MA 02460

RUBINSTEIN JORGE &
4 6 CHURCHHILL ST UN 6
NEWTON, MA 02460

4-6 CHURCHILL ST MASTER

KANEKO-TARUI TOMOKO
TARUI TOMO TRS
305 NEVADA ST
NEWTON, MA 02460

MAP DEVELOPMENT &
483 PLEASANT ST
WATERTOWN, MA 02472

FERREIRA FRANK NUNES &
484 WATERTOWN ST
NEWTON, MA 02460

RECEIVED

CITY OF NEWTON

7:00 MAY 19 PM 1:27 DOCKET REQUEST FORM

DEADLINE NOTICE: Council Rules require items to be docketed with the Clerk of the Council NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL COUNCIL MEETING.

To: Clerk of the City Council

Date: 05/19/2023

From (Docketer): Council President Susan Albright

Address: _____

Phone: _____

E-mail: _____

Additional sponsors: _____

1. Please docket the following item (it will be edited for length if necessary):

PRESIDENT ALBRIGHT appointing Jon K. Slote, 117 Garland Road, Newton Center as a member of the Citizens Commission on Energy for a term of office to expire on June 5, 2026.

2. The purpose and intended outcome of this item is:

- | | |
|--|--|
| <input type="checkbox"/> Fact-finding & discussion | <input type="checkbox"/> Ordinance change |
| <input type="checkbox"/> Appropriation, transfer, | <input type="checkbox"/> Resolution |
| <input type="checkbox"/> Expenditure, or bond authorization | <input type="checkbox"/> License or renewal |
| <input type="checkbox"/> Special permit, site plan approval, | <input checked="" type="checkbox"/> Appointment confirmation |
| <input type="checkbox"/> Zone change (public hearing required) | <input type="checkbox"/> Other: _____ |

3. I recommend that this item be assigned to the following committees:

- | | | |
|---|--|--|
| <input type="checkbox"/> Programs & Services | <input type="checkbox"/> Finance | <input type="checkbox"/> Real Property |
| <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Special Committee |
| <input checked="" type="checkbox"/> Public Facilities | <input type="checkbox"/> Land Use | <input type="checkbox"/> No Opinion |

4. This item should be taken up in committee:

Immediately (Emergency only, please). Please state nature of emergency:

- As soon as possible, preferably within a month
- In due course, at discretion of Committee Chair
- When certain materials are made available, as noted in 7 & 8 on reverse
- Following public hearing

Application Form

Profile

Jon K Slote
First Name Middle Initial Last Name

[Redacted]
Email Address

117 Garland Road
Home Address Suite or Apt

Newton Center MA 02459
City State Postal Code

What Ward do you live in?

[X] Ward 6

[Redacted] [Redacted]
Primary Phone Alternate Phone

(Retired)
Employer Job Title

Which Boards would you like to apply for?

Citizens Commission on Energy: Submitted

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

I have been active in energy and environmental issues for over 50 years (since before Earth Day 1970). Professionally, I have participated in this space from both the technical side (as a solar engineer for Acorn Structures) and the policy side (consultant to Federal Solar Domestic Policy Review), so hope to bring some breadth of perspective. Personally, with two grandchildren living in Newton, I hope I can help accelerate progress in an area so critical to their future.

Jon Slote Resume v4.doc
Upload a Resume

5. I estimate that consideration of this item will require approximately:

- One half hour or less
- More than one hour
- More than one meeting
- Up to one hour
- An entire meeting
- Extended deliberation by subcommittee

6. The following people should be notified and asked to attend deliberations on this item. (Please check those with whom you have already discussed the issue, especially relevant Department Heads):

City personnel

Citizens (include telephone numbers/email please)

- _____
- _____
- _____
- _____
- _____

- _____
- _____
- _____
- _____
- _____

7. The following background materials and/or drafts should be obtained or prepared by the Clerk's office prior to scheduling this item for discussion:

8. I have or intend to provide additional materials and/or undertake the following research independently prior to scheduling the item for discussion. *

(*Note to docketer: Please provide any additional materials beyond the foregoing to the Clerk's office by 2 p.m. on Friday before the upcoming Committee meeting when the item is scheduled to be discussed so that Councilors have a chance to review all relevant materials before a scheduled discussion.)

Please check the following:

- 9. I would like to discuss this item with the Chairman before any decision is made on how and when to proceed.
- 10. I would like the Clerk's office to contact me to confirm that this item has been docketed. My daytime phone number is:
- 11. I would like the Clerk's office to notify me when the Chairman has scheduled the item for discussion.

Thank you.

/s/Susan Albright
Signature of person docketing the item

[Please retain a copy for your own records]

PROFESSIONAL EXPERIENCE (cont.)

1981 - 1992 ACORN STRUCTURES Designer & manufacturer of contemporary homes
Concord, MA

Total Quality Coordinator, 1988-92.
Product Improvement Director, 1984-92.
Solar Engineer, 1981-84.

- Introduced statistical quality techniques to business and manufacturing functions.
- Doubled rate of new product introduction.
- Researched energy performance of new homes; work published nationally.

1977 - 1980 MIDLAND ENERGY INSTITUTE Training & consulting firm Kansas City, MO

Solar Engineer, 1979-80.
Executive Director, 1978.
Senior Trainer, 1977.

- Lead startup through its early years, doubling revenues each of its first 3 years.
- Conducted pioneering technical research investigating the measured thermal performance of low-cost solar heating systems; work published internationally.
- Advisor to Presidential Solar Domestic Policy Review.

1976 - 1977 ECONOMIC SECURITY CORP Anti-poverty agency Joplin, MO

Energy Program Director, 1976-77.

- Managed a weatherization program that insulated 150 low-income homes a year.
- Helped introduce low-cost solar heating technology to southwest Missouri.

EDUCATION & PROFESSIONAL DEVELOPMENT

1976 • **Bachelor of Environmental Design** degree, Miami University. Dean's list.

Certification Programs

- Leadership Development Program, Fidelity Investments.
- New Product Development course, Northeastern University.
- Simulation of Corporate Strategy course, MIT Sloan School of Management.
- Accounting for Managers course, Northeastern University.
- Leadership Development Program, Center for Creative Leadership.

Memberships

- New England Human Resources Association
- Society for Human Resources Management
- American Society for Quality

ACHIEVEMENTS

PROFESSIONAL EXPERIENCE

2003 - Present **FIDELITY INVESTMENTS** Human resource services benefits outsourcer
Boston, MA

Vice President, Transformation Leader, 2005 - present
Vice President, Quality & Business Transformation, 2004 - 2005
Director, Business Transformation, 2003

- Helped lead creation of a quarterly balanced executive scorecard, inventing new metrics to measure areas like satisfaction, process quality, and standardization.
- Helped prioritize over 200 capital project requests down to 11 in one month.
- Conducted original research to discover key organizational performance drivers such as:
 - o *Relationship between key operations process performance and client satisfaction*
 - o *Management tactics most likely to help employees successfully navigate change*
 - o *Tailoring large-scale employee satisfaction programs to the needs of different groups*
- Conducted analysis to reveal 16% ROI opportunity to justify a \$20M investment.
- Authored new change management model, complete with middle manager toolset.

2000 - 2002 **STREAM INTERNATIONAL** Global operator of technical contact centers
Canton, MA

Senior Director, Human Resource Operations, North America, 2002
Director, Human Resource Operations, North America, 2000-02

- Managed national human resources operation with \$7M budget, 10 sites coast-to-coast, total staff over 70 and 12 direct reports.
- In 2001, recruited 10,739 people, meeting 104% of weekly recruiting targets.
- Led employee retention efforts that saved \$11.6M in 2001, \$5.3M in 2002.
- Led the reorganization of 8,000 jobs across 10 sites in 5 months, eliminating potential \$1M DOL compliance liability.
- HR representative on both the new domestic and international site selection team and corporate merger and acquisition due diligence team.
- Introduced web-based recruiting system that halved required contact time with applicants, improved speed of hire, and lowered recruiting costs.
- Conducted wage/benefit comparability studies in multiple countries.

1992 - 2000 **HARVARD PILGRIM HEALTH CARE** Health maintenance organization
Brookline, MA

Director, Quality Management, 1994-2000.
Manager, Organizational Consulting, 1993-94.
Senior Quality Management Consultant, 1992-93.

- Created performance improvement plan for executives and business

Awards

- Ebert Award of Distinction, Harvard Pilgrim's highest employee award, 1996.
- Diamond Award for Harvard Pilgrim employee excellence, 1994.
- Diamond Award for Harvard Pilgrim employee excellence, 1993.

211-23

**Conference
Presentations**
(partial list)

- Organizational Change In The Real World, Northeastern University
 - Rapid Cycle Change Methods, American Society for Quality
 - Energy Efficient Home Design and Superinsulation, Princeton University
 - Manufactured Housing Technology and Markets, Massachusetts Institute of Technology
 - Thermal Performance of Low Cost Solar Systems, International Solar Energy Society
-

- units based on highly sensitive confidential multi-level staff interviews. **211-23**
- Led the process for creation of a post-merger corporate mission and values for two companies which were formerly competitors.
 - Orchestrated reorganization of 650-staff business units from product-based to geographically-based design in 32 days.
 - Managed corporate turnaround project that increased percentage of 600,000 health care ID cards produced by year-end deadline from 35% to 95%.
 - Introduced rapid cycle change management methods to radically accelerate the rate of process and organizational redesign work. Achievements include:
 - o *Reduced new product development cycle time by 65%*
 - o *Improved processing time on a claims-paying system by 57%*
 - o *Reduced employer health coverage rate quote cycle times by 42-86%*

continued



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

181-23

Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

May 8, 2023

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to appoint Vincent McKay of 67 Canterbury Road, Newton 02461 as a member of the Sustainable Materials Management Commission. His term of office shall expire on June 12, 2026 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller
Mayor

RECEIVED
2023 MAY - 8 PM 3:02
CITY CLERK
NEWTON, MA. 02459

Application Form

Profile

Vincent

First Name

McKay

Last Name

Middle Initial

[REDACTED]

Email Address

67 Canterbury Road

Home Address

Suite or Apt

Newton

City

MA

State

02461

Postal Code

What Ward do you live in?

Ward 5

[REDACTED]

Primary Phone

[REDACTED]

Alternate Phone

Employer

Job Title

Which Boards would you like to apply for?

Sustainable Materials Management Commission: Submitted

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

Dear Mayor Fuller and City Hall team: I am writing to express my interest in serving on the Sustainable Materials Management Commission. Since I retired as an educator, I have looked for opportunities to get involved in our city in a meaningful way. I grew up here, attended Burr, Warren and Newton North. My wife and I have been homeowners in Newton Highlands for the past 31 years and raised our two children here in the Garden City. Why waste and sustainability? I have had a long-standing interest in waste disposal practices, which led me to a year-long volunteer position with the Zero Waste team in the Conservation Law Foundation's Senior Fellow program. The SMMC appointment seems like an ideal way to put my knowledge in the field to work. I have attended several meetings, and have spoken with the Chair, Ms. Kahng. While at CLF, I got to know SMMC Director Waneta Trabert, and see her as a tremendous asset to the city and the work in improving our sustainability practices in the waste disposal area. I would add, too, that my years of experience working in city government are relevant to my (hopeful) effectiveness as a Commission member; my pre-retirement position was Assistant Superintendent of Schools in Somerville. The role of SMMC is advisory, of course, but I feel the Commission's role working at a team in support of the SM staff and the entire city can make a real difference. Thank you for considering my application. Please contact me with any questions or if I can fill in more of my experience base. Kind regards, Vince McKay February 28, 2023

[V_McKay_resume_2022.pdf](#)

Upload a Resume

Education

- Ph.D. Boston College, Boston MA, Curriculum, Instruction and Administration: 1998
- M.A. Teaching, Tufts University, Medford, MA: 1987
- B.S. Biology, University of Massachusetts, Boston, MA: 1984

Work Experience, including Research in Practice

- | | |
|---|-----------|
| Senior Fellow: Conservation Law Foundation Zero Waste | 2020-2022 |
| Consultant: Advise Conservation Law Foundation, implementation of Strategic Plan | 2017-2019 |
| Independent Consultant: Somerville Public Schools, Broad Institute (Cambridge) | 2007-2017 |
| Assistant Superintendent for Curriculum, Instruction and Assessment
Somerville Public Schools, Somerville, MA | 2003-2007 |
| Assistant Superintendent / Director of Instructional Services
Bedford Public Schools, Bedford, MA; Lakeville Public Schools, Lakeville, MA | |
- Provide leadership in curriculum and instruction including district transition to Common Core and standards - based instructional practice; district strategic planning for curriculum and instruction, including renewal of core programs, introduction of a comprehensive instructional coaching program (2010) and development of a school-based accountability system keyed by teacher teams, locally-developed assessments and instructional leadership of the school principals.
- Lead role in program planning and development, including multi-year effort to build a robust, mixed-delivery early education program in Somerville; out-of-school time program development; guiding School Committee through goal-setting and monitoring of improvement goals; ongoing report writing and data analysis.
- District liaison with community partners in higher education, business and other school districts including extensive writing and research presentations

Collaborations & Research Partnerships with Somerville Public Schools

- Personalized Learning, Academic Intervention (Code for America/MIT)
- Early Education planning (*Strategies for Children*, Somerville Head Start, Boston Public Schools)
- Integrated Data Systems (Tufts)
- Whole School Quality measures (Holy Cross, DESE – led consortium)
- Early Learning (Tufts, Child Development) and K Readiness (Stanford)
- Children’s Health and Nutrition, *Shape Up Somerville* (UMass, Tufts)
- School-City Partnerships (Harvard School of Education, *By All Means*)
- Race and Equity, *Rethinking Integration*; School Finance (Harvard)
- Principal Leadership Development (BU)
- Performance Management (UMass, Mass. A&F office)
- In-District Admin Certification Master’s for Somerville teachers (AIC)
- Social – Emotional learning (Committee for Children)
- Project-Based Learning/Makerspaces/Coding (MIT, Lesley)

Presentations/Related Experience

Presenter: Social Innovation conference, Harvard; Extended Learning, flexible diploma options for reengagement, dropout prevention (MPY); Mass Association School Superintendents conferences; planting of the White House garden with Somerville 5th graders and Michelle Obama

International Educational Experience: Primary Source, China; Sister City, Tiznit, Morocco-Somerville

Other Research Experience

Whole School Quality measures, collaboration with Dr. Jack Schneider,
College of the Holy Cross (2014 – 2017)

Harvard School of Public Health, University of Massachusetts Research
Assistant (as undergraduate and prior to teaching)

Related School Leadership and Teaching Experience

Associate Principal Burlington High School, Burlington, MA 1998-2003

Science Teacher, Brookline High School, Brookline, MA 1987-1998

Supervisor of Student Teachers, Boston College, Boston, MA 1997

President, Burlington School Administrators Association; Brookline
Educators Association

Affiliations/Memberships/Licensure

Massachusetts Association of School Superintendents, Professional
Development Committee; Massachusetts Association of School Personnel
Administrators (2003-2007)

ASCD, Kappan

Licensure: Massachusetts, *Superintendent* and *Principal* (9-12) 277896

Research Interests

Current interests include those that drove my Ph.D. work, school culture through the lens of teacher evaluation and the working conditions of teachers. Current interests generate from my core values of social justice and district leadership role, often at the intersection of policy and practice for closing achievement gaps. These include:

Early Education, community-based strategies for promoting school readiness; “Human Capital” as a school quality strategy; Supporting the teaching profession for professional growth at all career stages; Leadership: pacing the management of organizational change; Measuring School Quality 2.0: What measures, both outward-facing (parents/community) and inward-facing (schools themselves), can give a more balanced and meaningful view of school quality? Principals’ professional learning environment; Formative assessment practices, teacher use of real-time student learning data to individualize instruction; College and Career Readiness in 2018: high schools as community-linked learning centers; Structures that support high-functioning instructional leadership teams and related distributive leadership models to drive school-based improvement planning

Additional References

Mary Skipper, Superintendent, Somerville Public Schools (mkipper@k12.somerville.ma.us; 617-224-8582)

Dr. Jack Schneider (jschneid@holycross.edu) 267-968-2293) College of the Holy Cross professor, collaborator and Somerville parent

Dr. Christy McWayne, Associate Professor, Tufts University; Eliot-Pearson Department of Child Study and Human Development (Christine.mcwayne@tufts.edu; 617-627-0478)

Uri Harel, Elementary Curriculum Director, Somerville Public Schools (uharel@k12.somerville.ma.us; 617-417-9934)

Dr. Bruce Johnson, Tufts Eliot-Pearson Department of Child Study and Human Development; Director Pitcher Curriculum Resource Lab (bruce.johnson@tufts.edu; 617-627-2829)

Tony Pierantozzi, former Somerville Superintendent long-time colleague and collaborator (ttozzi2003@yahoo.com; 857-247-6599)

Paul Bockelman, (pbockelman@aol.com; 617-833-8883) Town Manager, Amherst, MA. Long-time Somerville School Committee member, former Finance Director of Mass Municipal Association

Paul Reville, Harvard University

Tom Scott, Massachusetts Association of School Superintendents

Research Documents and Other Written Work

An extensive body of written work is available by request.



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

217-23

Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

May 30, 2023

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Honorable City Councilors:

I respectfully submit this docket item to the Honorable Council requesting the appropriation and expenditure of \$1,000,000 to complete the Wash Bay Project at the Crafts Street yard. The total project cost will be \$1,500,000 and includes \$500,000 that the City Council approved in 2018.

The original \$500,000 was approved from the Stormwater Fund. This additional \$1 million will be split evenly between the Sewer and Water Funds due to the mixture of project benefits and types of equipment using the facility on a regular basis.

Please see the attached memo from Public Buildings Commissioner Josh Morse that details the need for, history of, and changes to the scope of this project. Also attached is the estimate of costs.

Thank you for your consideration of this matter.

Sincerely,

Mayor Ruthanne Fuller

Crafts Street Wash Bay Equipment & Building Modifications Revised Budget

Wash Bay Equipment (furnish and install)	\$ 306,426
GC Mark-up	\$ 20,156
GC Work	\$ 906,801
CA Crowley - Design/CA	\$ 39,870
MWRA	\$ 6,282
Miscellaneous Expenses	\$ 10,000
Sub Total	\$ 1,289,535
Contingency	<u>\$ 210,465</u>
Revised Budget	\$ 1,500,000
Less Previously Funded	<u>\$ (500,000)</u>
Additional Fundng Required	\$ 1,000,000



CITY OF NEWTON, MASSACHUSETTS
PUBLIC BUILDINGS DEPARTMENT
52 ELLIOT STREET, NEWTON HIGHLANDS, MA 02461

Ruthanne Fuller, Mayor
Josh Morse
Building Commissioner

Telephone (617) 796-1600
Facsimile (617) 796-1601
TDD/ty # (617) 796-1608

May 30, 2023

Ruthanne Fuller, Mayor
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

RE: Funding for Crafts Street Wash Bay

Dear Mayor Fuller:

The Public Buildings Department respectfully requests \$1,000,000 to complete the Wash Bay Project at the Crafts Street yard.

\$500K was originally requested and made available in early 2019 to replace the DPW wash bay vehicle wash system. Working with DPW and our engineering firm, it became clear that based on the conditions of the supporting systems and equipment that the scope of work would need to be expanded to ensure that a sound investment was made.

The project had to include the replacement of the water, sewer, and electrical services, water heating systems, electrical panel and distribution systems, plumbing distribution, grounding, and much more. Without this work the new vehicle wash system would not be able to function in some cases, and in others it would likely prematurely fail. The condition of the supporting systems and the need to replace them could not have been known until we got into the design development phase of design, and completed, the subsurface system analysis.

The design schedule had to be extended to complete a more complex project, and as such there was a compounding effect on costs through construction inflation between 2019 and 2020.

Like many projects, the wash bay was placed on hold during the pandemic while our attention and resources were focused on the pandemic response.

Coming out of the pandemic, our design team updated the design to account for code changes and prepared the project documents for bid. The project funding request now includes the necessary expanded scope, and it reflects the increased costs due to the historic construction cost escalation the country has experienced over the past few years. This project was recently bid out and the funds being requested are based on the lowest responsible bidder.

Please see attached estimate of costs.

Sincerely,

A handwritten signature in black ink, appearing to read "J. Morse", written in a cursive style.

Josh Morse
Public Buildings Commissioner

cc: Maureen Lemieux, Chief Financial Officer
Alex Valcarce, Deputy Buildings Commissioner
Jonathan Yeo, Chief Operating Officer



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

218-23
Telephone
(617) 796-1100
Fax
(617) 796-1113
TDD/TTY
(617) 796-1089
Email
rfuller@newtonma.gov

May 30, 2023

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Honorable City Councilors:

I respectfully submit this docket item to this Honorable Council requesting the approval of the taking of temporary construction easements for the Commonwealth Avenue Carriageway construction project in Auburndale.

The City of Newton Department of Public Works, Department of Planning and Economic Development, and the Massachusetts Department of Transportation Highway Division (MassDOT) are working together to redesign Commonwealth Avenue and the Carriage Way from Lyons Field (approximately Higgins Road) to the Newton Marriott Hotel (approximately Auburn Street). This project will improve safety and access for all users, create new green space and create a continuous shared walking and bicycle path along the Carriage Way as well as improving transit access in the area by upgrading bus stops.

As part of the reconstruction project, the city is required to take temporary construction easements from abutting properties along their frontage to the construction zone. A temporary easement plan has been prepared by A Plus Construction Services, as a subconsultant to Howard Stein Hudson. The easement plan shows all temporary easements for the project on one plan, and the plan, once approved, will be filed at the Registry of Deeds.

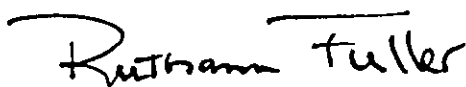
The city is also required to offer financial compensation to the abutters for the taking of these temporary easements. This requirement is due to the Federal and State funding for this project. Our consulting engineer, Howard Stein Hudson, and their appraisal subconsultant, A.M. Appraisal Associates, has prepared land appraisals (offers of financial compensation) for each of the temporary easements for each abutter. Law Department has verified the owners of the properties. Land appraisals are based on use of the temporary easements for up to three years (3 construction seasons), per Mass DOT requirements.

The total potential cost of the three year temporary easements along the entire project area is approximately \$229,000. The City will use a portion of the ARPA funds currently allotted to the Washington Street Pilot Project for this purpose.

Attached is a memo from Jim McGonagle, Commissioner of Public Works on the matter.

Thank you for your consideration of this matter.

Sincerely,

A handwritten signature in black ink that reads "Ruthanne Fuller". The signature is written in a cursive style with a horizontal line above the name.

Mayor Ruthanne Fuller

Ruthanne Fuller
Mayor

Date: May 23, 2023

To: Maureen Lenieux, Chief Financial Officer
Jonathan Yec, Chief Operating Officer

From: James McGonagle, Commissioner Public Works

Subject: Commonwealth Ave and Carriage Way Reconstruction Project
Taking of Temporary Easements for Construction

The City of Newton Department of Public Works, Department of Planning and Economic Development, and the Massachusetts Department of Transportation Highway Division (MassDOT) are working together to redesign Commonwealth Avenue and the Carriage Way from Lyons Field (approximately Higgins Road) to the Newton Marriott Hotel (approximately Auburn Street). This project will improve safety and access for all users, create new green space and create a continuous shared walking and bicycle path along the Carriage Way as well as improving transit access in the area by upgrading bus stops.

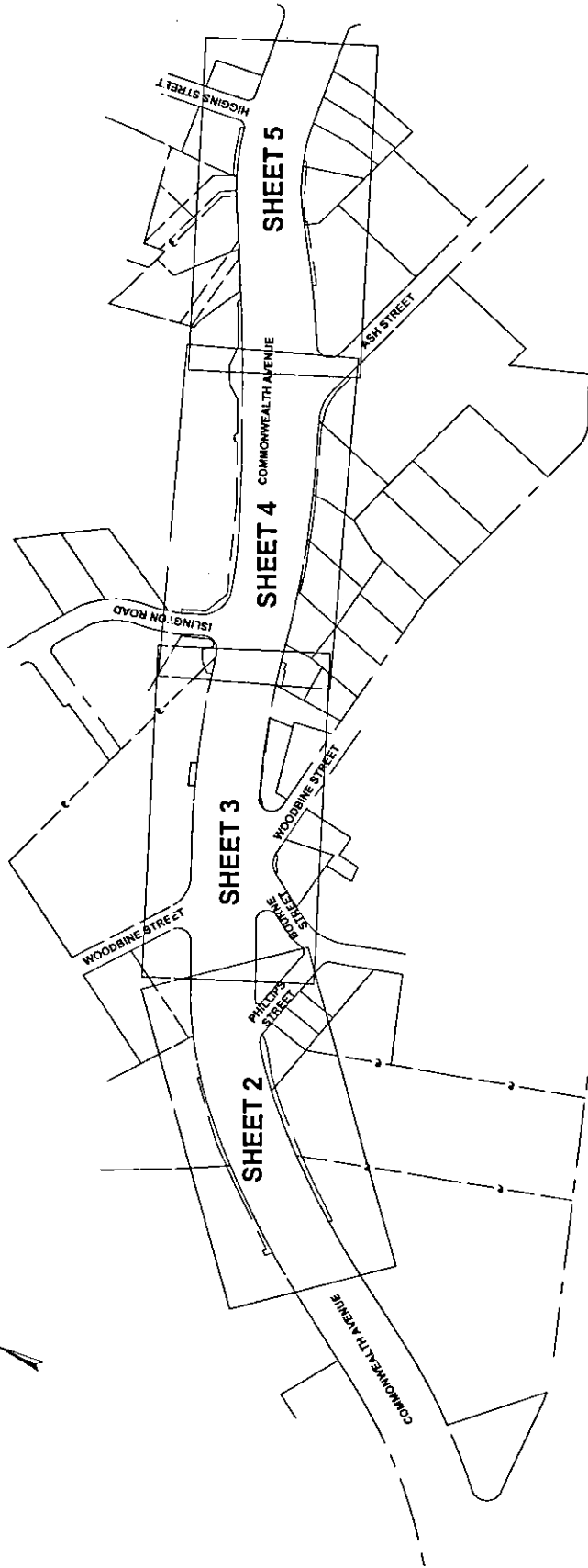
As part of the reconstruction project, the city is required to take temporary construction easements from abutting properties along their frontage to the construction zone. A temporary easement plan has been prepared by A Plus Construction Services, as a subconsultant to Howard Stein Hudson. The easement plan shows all temporary easements for the project on one plan, and the plan, once approved, will be filed at the Registry of Deeds.

The city is also required to offer financial compensation to the abutters for the taking of these temporary easements. This requirement is due to the Federal and State funding for this project. Our consulting engineer, Howard Stein Hudson, and their appraisal subconsultant, A.M. Appraisal Associates, has prepared land appraisals (offers of financial compensation) for each of the temporary easements for each abutter. Law Department has verified the owners of the properties. Land appraisals are based on use of the temporary easements for up to three years (3 construction seasons), per Mass DOT requirements.

Please forward this request as a docket item to the Honorable City Council for Consideration. Docket item includes the taking of the temporary easements.

Attachments:
Temporary Easement Plans

cc: Andrew Lee, Law Department
Barney Heath, Director of Planning and Economic Development
Shawna Sullivan, Deputy Commissioner of Public Works
Louis M. Taverna, P.E., City Engineer
Jason Sobel, P.E., Director of Transportation Engineering



I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES SHOWING EXISTING OWNERSHIPS, AND THE LINES OF THE LOTS, ARE THE LINES OF THE LOTS AS SHOWN ON THE RECORDS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

I FURTHER CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

DRAFT

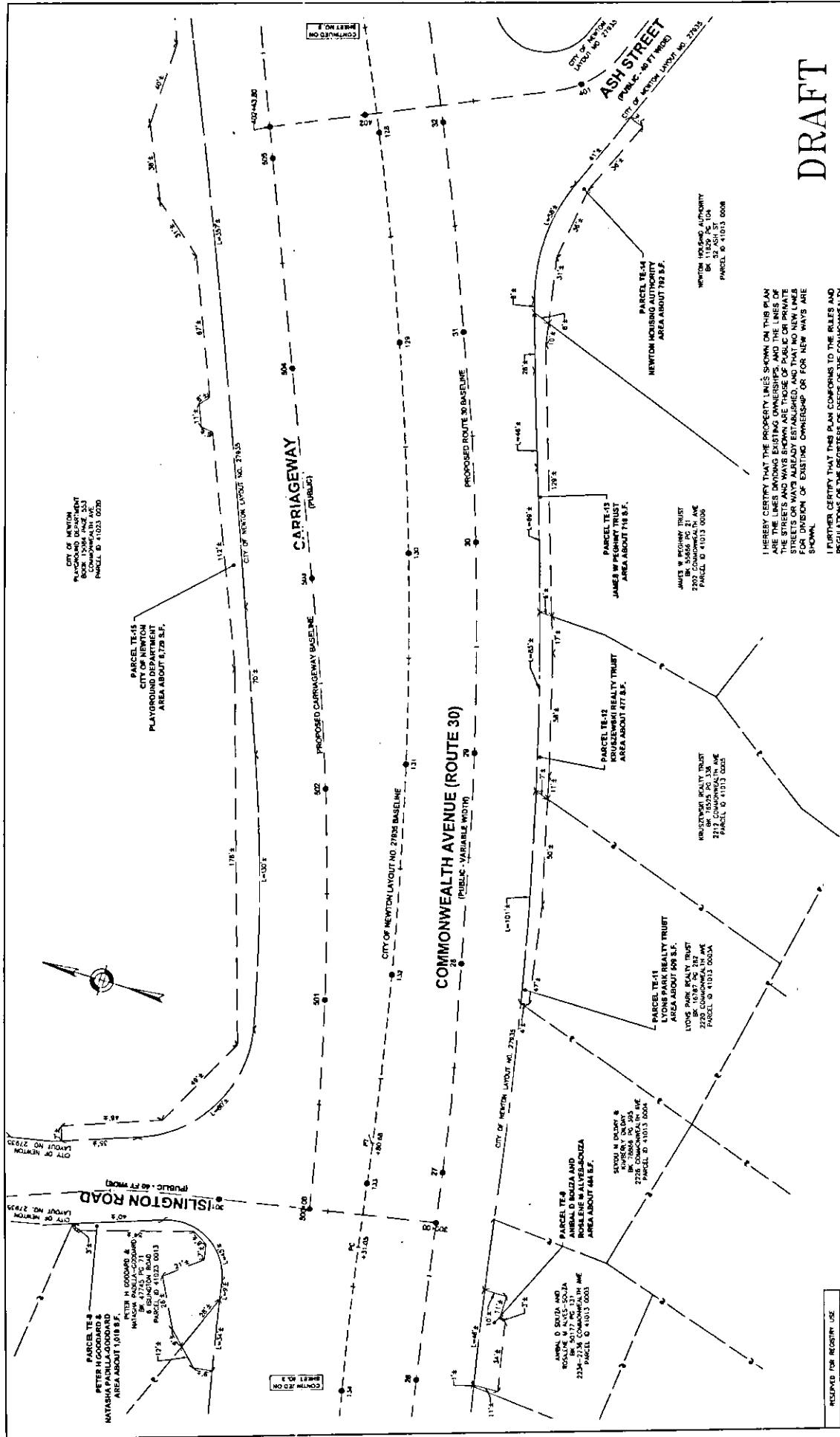
218-23
 EASEMENT PLAN
 COMMONWEALTH AVENUE
 NEWTON, MASS
 MIDDLESEX COUNTY REGISTER
 PREPARED FOR THE
 CITY OF NEWTON
 DATE: JAN 17, 2022
 SHEET 1 OF 5
 SCALE: 1" = 20'



LEGEND
 TE TEMPORARY EASEMENT

MICHAEL COLEMAN, P.L.B., R.D.1942 DATE

RESERVED FOR REGISTRY USE



DRAFT

EASEMENT PLAN
COMMONWEALTH AVENUE
NEWTON, MASS
MIDDLESEX COUNTY
(MIDDLESEX COUNTY REGISTER)
 SHOWING LOCATION OF
 TEMPORARY EASEMENTS
 PREPARED FOR THE
 CITY OF NEWTON
 SHEET 4 OF 5 DATE 4-10-20

I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE OWNERSHIP, AND THAT THE LINES SHOWN ARE THE LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

I FURTHER CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.



LEGEND
 TE TEMPORARY EASEMENT

MICHAEL COLEMAN, P.L.L.C. DATE

RESERVED FOR REGISTER USE

CITY OF NEWTON
 PLAYGROUND DEPARTMENT
 BOOK 17034 PAGE 533
 MAP NO. 11023 0020
 PARCEL B 41023 0020

PARCEL TE 15
 CITY OF NEWTON
 PLAYGROUND DEPARTMENT
 AREA ABOUT 8,729 S.F.

CARRIAGEWAY
 (PUBLIC)

COMMONWEALTH AVENUE (ROUTE 30)
 (PUBLIC - VARIABLE RIGHTS)

ASH STREET
 CITY OF NEWTON LAYOUT NO. 27933
 PUBLIC 60 FT. WIDE

PARCEL TE 14
 NEWTON HOUSING AUTHORITY
 AREA ABOUT 782 S.F.
 NEWTON HOUSING AUTHORITY
 33 ASH ST.
 BK 11200 PG 10
 PARCEL D 41013 0008

PARCEL TE 13
 JAMES W PECKHAM TRUST
 AREA ABOUT 714 S.F.
 JAMES W PECKHAM TRUST
 2292 COMMONWEALTH AVE
 PARCEL D 41013 0006

PARCEL TE 12
 KOUZNEVSKI REALTY TRUST
 AREA ABOUT 477 S.F.
 KOUZNEVSKI REALTY TRUST
 2292 COMMONWEALTH AVE
 BK 10558 PG 13M
 PARCEL D 41013 0005

PARCEL TE 11
 LYONS PARK REALTY TRUST
 AREA ABOUT 608 S.F.
 LYONS PARK REALTY TRUST
 2728 COMMONWEALTH AVE
 BK 10787 PG 132
 PARCEL D 41013 0004

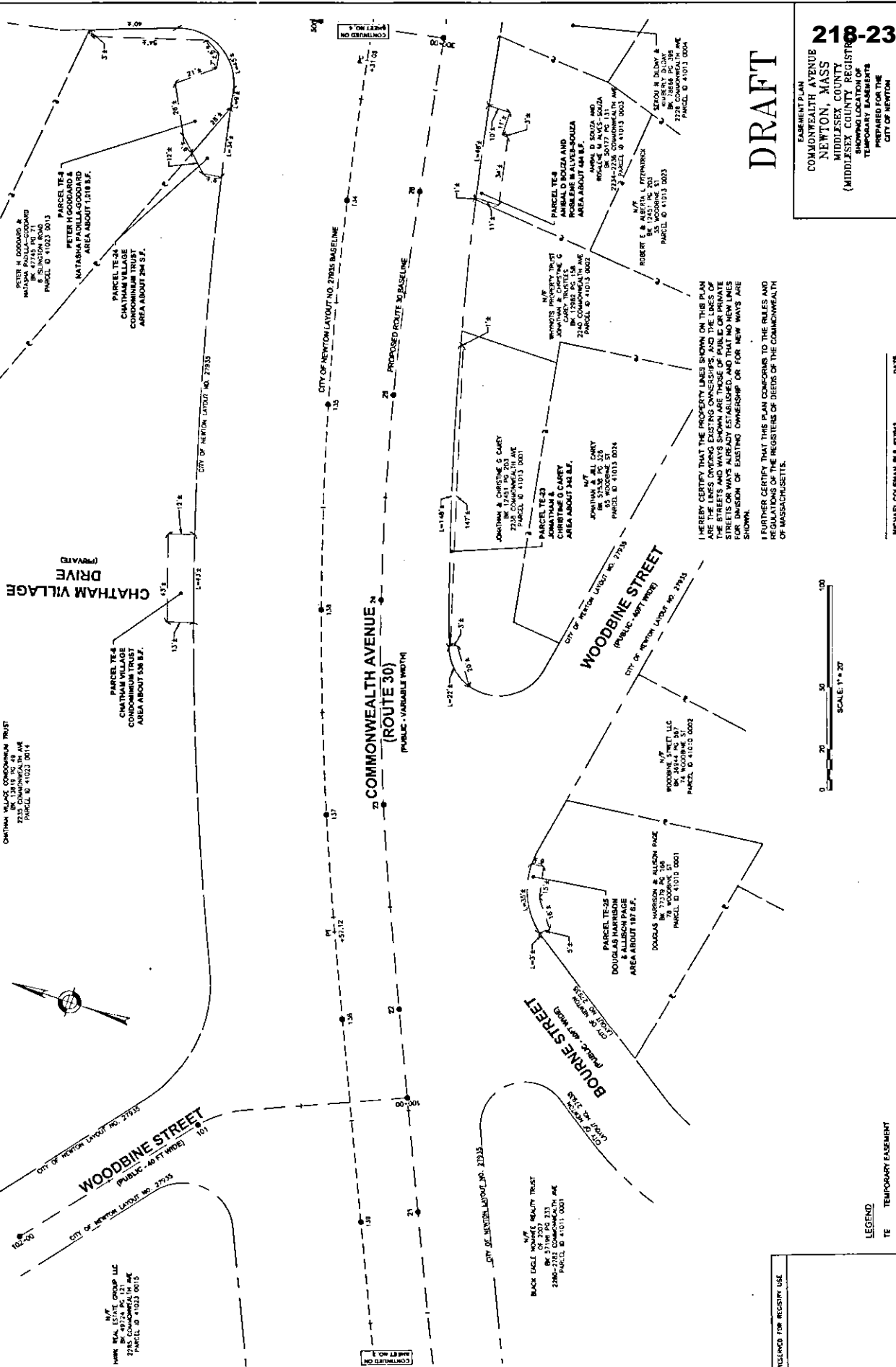
PARCEL TE 8
 SUDON M JUDOK &
 SUDON V REALTY
 AREA ABOUT 146 S.F.
 SUDON M JUDOK &
 SUDON V REALTY
 2228 COMMONWEALTH AVE
 PARCEL D 41013 0004

PARCEL TE 7
 JAMES D SUDON AND
 ROSALIE W SUDON-SUDON
 AREA ABOUT 224 S.F.
 JAMES D SUDON AND
 ROSALIE W SUDON-SUDON
 2234-2236 COMMONWEALTH AVE
 PARCEL D 41013 0003

PARCEL TE 6
 PETER H GODDARD &
 NATASHA PADILLA-GODDARD
 AREA ABOUT 1,018 S.F.
 PETER H GODDARD &
 NATASHA PADILLA-GODDARD
 47735 PG 71
 MAP NO. 11023 0013
 PARCEL D 41023 0013

CONTINUED ON SHEET NO. 2

CONTINUED ON SHEET NO. 3

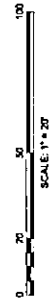


DRAFT

218-23
 EASEMENT PLAN
 COMMONWEALTH AVENUE
 NEWTON, MASS
 MIDDLESEX COUNTY REGISTER
 (MIDDLESEX COUNTY REGISTER)
 SHOWING LOCATION OF
 TEMPORARY EASEMENTS
 PREPARED FOR THE
 CITY OF NEWTON
 SHEET 2 OF 5 DATE: APRIL 1, 2023

I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES OWNING EXISTING OWNERSHIPS, AND THE LINES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE OWNERSHIP. I HAVE BEEN ADVISED BY THE OWNERS OF THE PROPERTY SHOWN ON THIS PLAN THAT THE PROPERTY LINES AND WAYS SHOWN ARE CORRECT AND ACCURATE FOR THE PURPOSES OF THIS PLAN. I HAVE ALSO BEEN ADVISED BY THE OWNERS OF THE PROPERTY SHOWN ON THIS PLAN THAT THE PROPERTY LINES AND WAYS SHOWN ARE CORRECT AND ACCURATE FOR THE PURPOSES OF THIS PLAN.

I FURTHER CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTER OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.



MICHAEL COLEMAN, P.L.S. 67943 DATE

RESERVED FOR RESERVY USE

LEGEND
 TE TEMPORARY EASEMENT

SHEET NO. 1

M/V
 MARK W. ESTEY, LLC
 2785 COMMONWEALTH AVE
 PARCEL ID #1023 0015

M/V
 BLACK EAGLE WOLF REALTY TRUST
 2380-202 COMMONWEALTH AVE
 PARCEL ID #1011 0001

PARCEL TE-20
 DOUGLAS MORRISON & ALISON PAGE
 15 WOODBINE ST
 PARCEL ID #1010 0001

WOODBINE STREET LLC
 65 WOODBINE ST
 PARCEL ID #1010 0002

WOODBINE STREET
 (PUBLIC - 40 FT WIDE)
 CITY OF NEWTON LAYOUT NO. 27919

PARCEL TE-23
 JONATHAN & CHRISTINE G. CAREY
 27 WOODBINE ST
 PARCEL ID #1010 0001

PARCEL TE-22
 JONATHAN & CHRISTINE G. CAREY
 27 WOODBINE ST
 PARCEL ID #1010 0001

PARCEL TE-21
 JONATHAN & CHRISTINE G. CAREY
 27 WOODBINE ST
 PARCEL ID #1010 0001

PARCEL TE-19
 DOUGLAS MORRISON & ALISON PAGE
 15 WOODBINE ST
 PARCEL ID #1010 0001

WOODBINE STREET LLC
 65 WOODBINE ST
 PARCEL ID #1010 0002

CHATHAM VILLAGE DRIVE
 (PRIVATE)

PARCEL TE-24
 CIA. CHATHAM VILLAGE CONDOMINIUM TRUST
 AREA ABOUT 2M S.F.

PARCEL TE-4
 PETER HODGARD & NATASHA
 AREA ABOUT 1018 S.F.

PETER H. HODGARD & NATASHA PASIULA-CODRANG
 8 SULLINGTON ROAD
 PARCEL ID #1023 0013

COMMONWEALTH AVENUE (ROUTE 30)
 PUBLIC - VARIABLE WIDTH
 CITY OF NEWTON LAYOUT NO. 27925 BASELINE

COMMONWEALTH AVENUE (ROUTE 30)
 PUBLIC - VARIABLE WIDTH
 CITY OF NEWTON LAYOUT NO. 27925

COMMONWEALTH AVENUE (ROUTE 30)
 PUBLIC - VARIABLE WIDTH
 CITY OF NEWTON LAYOUT NO. 27925

COMMONWEALTH AVENUE (ROUTE 30)
 PUBLIC - VARIABLE WIDTH
 CITY OF NEWTON LAYOUT NO. 27925

COMMONWEALTH AVENUE (ROUTE 30)
 PUBLIC - VARIABLE WIDTH
 CITY OF NEWTON LAYOUT NO. 27925

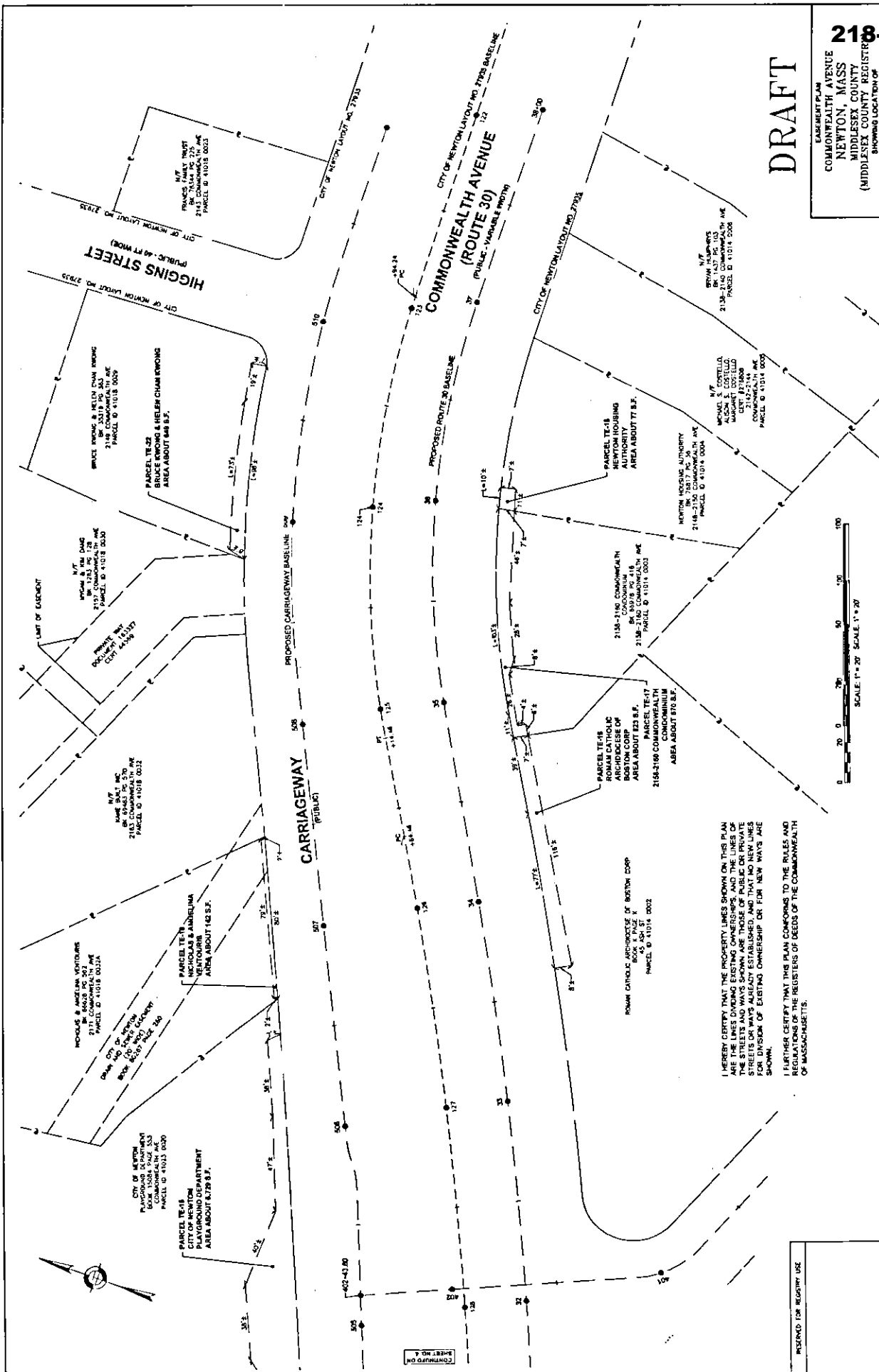
COMMONWEALTH AVENUE (ROUTE 30)
 PUBLIC - VARIABLE WIDTH
 CITY OF NEWTON LAYOUT NO. 27925

COMMONWEALTH AVENUE (ROUTE 30)
 PUBLIC - VARIABLE WIDTH
 CITY OF NEWTON LAYOUT NO. 27925

COMMONWEALTH AVENUE (ROUTE 30)
 PUBLIC - VARIABLE WIDTH
 CITY OF NEWTON LAYOUT NO. 27925

EASEMENT PLAN
COMMONWEALTH AVENUE
NEWTON, MASS
MIDDLESEX COUNTY
(MIDDLESEX COUNTY REGISTER)
SHOWING LOCATION OF
TEMPORARY EASEMENTS
FOR THE
CITY OF NEWTON
SCALE: 1" = 20'
SHEET 1 OF 3 DATE: APRIL 11, 2007

DRAFT



I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

I FURTHER CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

LEGEND
TE TEMPORARY EASEMENT
MICHAEL COLEMAN, P.L.L.C. DATE

RESERVED FOR FUTURE USE

