CITY OF NEWTON

IN CITY COUNCIL

June 20, 2023

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Rebecca Walker Grossman to transfer the sum of two hundred thousand dollars (\$200,000) from Main Library- Full Time Salaries Acct # 0160110-511001 to Library Building Maintenance – Electricity Acct # 0160112-521000 to supplement the FY23 and FY24 Library Electricity budget to cover overruns due to the failing HVAC system be and is hereby approved as follows:

FROM:	Library- Full Time Salaries (0160110-511001)	. \$200,000
TO:	Library Building Maintenance- Electricity (0160112-521000)	. \$200,000

Under Suspension of Rules Readings Waived and Approved 22 yeas 0 nays 2 absent (Councilors Bowman and Laredo)

YN

(SGD) CAROL MOORE Acting City Clerk

(SGD) RUTHANNE FULLER Mayor