



# Programs & Services and Finance Committee Agenda

## City of Newton In City Council

### Joint Budget Meeting

Wednesday, April 13, 2016

7:30 PM  
Chamber

**CHAIRMEN'S NOTE:** Please bring your School Department Budget and CIP books with you to the meeting.

#### SCHOOL DEPARTMENT BUDGET & CIP DISCUSSION

#### Referred to Finance and Appropriate Committees

#288-15

**Submittal by the Mayor of the FY17 Capital Improvement Plan**

HIS HONOR THE MAYOR submitting the FY 2017-FY 2021 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/01/15 @ 1:53 PM]

All other items before the Committees will be held without discussion.

Respectfully Submitted,

John B. Rice, Chairman  
Programs & Services Committee

Leonard J. Gentile, Chairman  
Finance Committee