

**CITY OF NEWTON  
MASSACHUSETTS**

**PETITION for GRANT OF LOCATION**

**To the Petitioner:**

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of City Council. **The petitioner is responsible for insuring that the petition is complete, and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

**Grant of Location Process:**

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

**Questions may be directed to:**

Lou Taverna, City Engineer, 617-796-1020

Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name NATIONALGRID

201 Rivermoor Street

Address \_\_\_\_\_

West Roxbury, MA 02132

Phone Number 617-894-3896

Fax Number \_\_\_\_\_

Mary Mulrone

Permit Representative

Contact Person \_\_\_\_\_

Title \_\_\_\_\_

*Mary Mulrone*

December 21, 2022

Signature \_\_\_\_\_

Date \_\_\_\_\_

Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

**National Grid plans to relocate an existing regulator station located at the intersection California St and Bridge St Newton. The new regulator station will improve system reliability and also be brought up to current regulation and safety standards. In addition to installing the below grade vault within the public right of way at California St and Bridge St, a traffic box and three vent poles will be installed. The vent poles shall be green in color, while the traffic box shall be grey colored. Please see plan set titled 6" Prefabricated Regulator Station design page 8 and 9 for exact plan and installation details. Page 7 shows the existing regulator station.**

A. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:  
Title of Plan \_\_\_\_\_ Date of plan \_\_\_\_\_

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department February 24, 2023

Check One:

Minor Project



Major Project



Lateral



(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan



Stamped Plans



**DATE AND COMMENTS:**

**RECOMMENDATIONS:**

The contractor of record shall obtain a Sidewalk Crossing, Occupancy & Trench Permits w/DPW prior to any construction. Pedestrian access shall be accommodated for the duration in accordance with the DPW requirements and in accordance with the proposed Traffic Management Plan. Siltation control shall be placed & maintained in the catch basins w/in the construction zone.

A preconstruction meeting shall be required with the DPW, Newton Police & Fire Dept. Upon completion an as built shall be submitted to the DPW. All restoration shall be in kind to current standards.

*John Daghljan, Associate City Engineer*  
*February 24, 2023*

**V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

\_\_\_\_\_  
Commissioner, Public Works

\_\_\_\_\_  
Date