IN BOARD OF ALDERMEN

FINANCE COMMITTEE REPORT

WEDNESDAY, SEPTEMBER 16, 2015

Present: Ald. Gentile (Chair), Ciccone, Norton, Brousal-Glaser, Rice, Blazar, and Fuller

Absent: Ald. Lappin

City officials present: David Olson (City Clerk/Clerk of the Board), Donnalyn Kahn (City Solicitor), Lieutenant Kenneth D'Angelo (Police Department), Robert DeRubeis (Commissioner of Parks and Recreation), Bruce Proia (Fire Chief), Phil McNulty (Library Director), Ted Jerdee (Acting Director of Utilities), James McGonagle (Commissioner of Public Works), Josh Morse (Commissioner of Public Buildings), and Elizabeth Dromey (Director of Assessing and Chair of the Board of Assessors)

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#214-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of fiftynine thousand two hundred thirty-three dollars (\$59,233) from budget reserve to the following accounts in the City Clerk Department for the purpose of funding the preliminary election:

PROGRAMS & SERVICES APPROVED 5-0 (Kalis not voting) on 09/09/15

ACTION: APPROVED 5-0 (Ciccone and Norton not voting)

NOTE: City Clerk/Clerk of the Board David Olson presented the request for a transfer from the Budget Reserve to provide funding for the preliminary municipal election. When the City Clerk's budget was set in May, it was not clear that a preliminary election would need to be funded; therefore, it was not funded. Due to the number of candidates running for the two Aldermen at-Large seats in Ward 2, a citywide preliminary election is necessary. The Committee members understood the need for the funding. Ald. Rice moved approval, which carried unanimously.

#203-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of three thousand nine hundred dollars (\$3,900) from Budget Reserve to the Board of Aldermen's Office Furniture Account to fund the purchase of an ADA compliant podium for the Aldermanic Chamber. [08/31/15 3:08 PM]

ACTION: APPROVED 5-0 (Ciccone and Norton not voting)

NOTE: City Clerk/Clerk of the Board David Olson presented the request for \$3,900 to purchase a podium that is ADA compliant for the Aldermanic Chamber. The new podium will be height adjustable and wide enough to accommodate a wheel chair. Mr. Olson worked with the Co-chairs of the Commission on Disability and ADA Coordinator Jini Fairley to choose an

appropriate podium and everyone agrees that the proposed podium is appropriate. Ald. Rice moved approval, which carried unanimously.

#205-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend

one hundred twenty-five thousand dollars (\$125,000) from the Liability Self Insurance Fund for the purpose of settling a claim against the City for injuries sustained by a minor child from a City police dog. [08-31-15 @ 3:08 PM]

ACTION: APPROVED 5-0 (Ciccone and Norton not voting)

NOTE: City Solicitor Donnalyn Kahn explained that the request is for \$125,000 to settle a claim against the City for injuries, emotional distress and loss of consortium. A City of Newton police dog attacked a ten-year-old child, while he was with a sibling and his mother. The dog was being housed in the Town of Needham with his handler, when the dog escaped his enclosure and attacked the child with provocation. The child sustained physical and emotional injuries. The \$125,000 would be a full and final settlement of the claim against the City. The City is the owner of the dog; therefore, it is liable for the dog at all times.

After exploring other settlements resulting from dog attacks, the Law Department believes that the settlement is reasonable. The child suffered scarring and continued psychological distress and his family suffered emotional distress. Due to the incident, the City of Newton no longer has a canine unit. The Northeastern Massachusetts Law Enforcement Council has taken the dog and Ms. Kahn believes the dog is currently in training to become a drug enforcement dog. There was no indication that the dog would be violent and the City has no recourse with the company who sold the City the dog. With that, Ald. Fuller moved approval, which carried unanimously.

#210-15 HIS HONOR THE MAYOR requesting authorization to accept and expend the

sum of ten thousand dollars (\$10,000) from the "Spirit of Blue" Grant to be used

to purchase 63 flashlights for police officers. [08/31/15 3:07 PM]

ACTION: APPROVED 7-0

NOTE: Police Lieutenant Ken D'Angelo provided information on the "Spirit of Blue" grant received by the Police Department. The grant is for \$10,000 to purchase 63 flashlights for night patrol officers. The flashlights cost 159.99 per flashlight, which includes a charger for the flashlight. Once a shift is complete, the flashlight is connected to the charger so it is ready for its next use. Ald. Rice moved approval, which carried by a vote of seven in favor and none opposed.

#212-15 HIS HONOR THE MAYOR requesting authorization to transfer the sum of

twenty-three thousand dollars (\$23,000) from the Police Full-time Salaries Account to the Police Temporary Staffing Services Account to fund a temporary

administrative position in the Police Department. [08/31/15 3:07 PM]

ACTION: APPROVED 7-0

NOTE: Chief of Staff Maureen Lemieux explained that \$23,000 is needed to continue to fund a temporary person to fill a position in the Police Chief's Office, as someone is out on leave. There is funding available within the Police Department's personnel budget due to vacancies in the department. The money would fund a temporary person through December. If additional money is needed, the Administration will come back to the Board of Aldermen for approval. With that, Ald. Ciccone moved approval, which carried unanimously.

#204-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of

thirty-three thousand six hundred dollars (\$33,600) from Budget Reserve to a Parks and Recreation Department Public Ground Maintenance Account to fund professional landscape architecture and engineering services for the replacement of the backstop at the Newton North High School baseball field. [08/31/15 3:08

PM]

ACTION: HELD 7-0

NOTE: Commissioner of Parks and Recreation Bob DeRubeis presented the request for \$33,600 for architectural and engineering services for the redesign of the backstop at the baseball field at Newton North High School. Currently, the backstop and netting are not sufficient to stop many foul balls from leaving the premises and hitting cars and abutters' properties. The plan is to increase the height of the backstop and netting behind home plate, as well as place 100' of netting along both the first and third base lines.

The Chair pointed out that it may make more sense to have this be a design build project with one company handling both the design and construction. When the current backstop was designed, there was no input from the company that constructed it. It may make sense to hire a company that is involved from the start of the project until the finish to ensure that there is one entity with ownership of the project and the City gets the best design possible.

Commissioner of Public Buildings Josh Morse stated that a design build process for this project is a possibility and might actually save some time. The city could go out for the design build immediately and docket a request for funding of the whole project. The estimated cost of the entire project is \$350,000. The work is scheduled to be done in the winter to be completed in time for the baseball season.

The Committee held the item to give the Administration an opportunity to determine whether the design build option is appropriate or if it should stay with the original plan.

#207-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to accept grant funds

totaling eighty-eight thousand dollars (\$88,000) from the Massachusetts Department of Conservation that shall be placed into the Parks and Recreation Department Budget for the purpose of protecting and preserving the water quality

at Crystal Lake. [08/31/15 3:07 PM]

ACTION: APPROVED 7-0

NOTE: Commissioner of Parks and Recreation Bob DeRubeis presented the request to accept and expend a grant of \$88,000 from the Department of Conservation to continue outfitting catch basins with filters around Crystal Lake outfalls. The Crystal Lake Conservancy worked very hard to ensure that the City received this grant. Some of the filters will require retrofitting to be placed in the drainpipes. A large portion of this funding will be used in the area of Lake Terrace, where storm water runoff from four streets enters the drainage catch basin. The filters remove pollution, phosphorous and e-coli from storm water runoff entering Crystal Lake.

There are currently 27 catch basins around Crystal Lake that are outfitted with filters. The filters need to be replaced every one to two years at a cost of about three thousand dollars. All of the grant funding will be used to outfit additional catch basins and Commissioner DeRubeis expects that some point he will request additional funding to complete the storm water mitigation around Crystal Lake. He will provide the Board with a report on the full scope of work once it is determined. Ald. Fuller moved approval of the item, which carried unanimously.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#219-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate eight

hundred thousand dollars (\$800,000) from bonded indebtedness for the purpose of reconstructing 12 tennis courts at Newton South High School and installing concrete sidewalk, a water fountain, a park bench and a shade structure at the site.

[08-31-15 @ 3:09 PM]

PUBLIC FACILITIES APPROVED 7-0 on 09/09/15

ACTION: APPROVED AS AMENDED 7-0 @ \$750,000

NOTE: Commissioner of Parks and Recreation Bob DeRubeis presented the request for \$800,000 to reclaim twelve tennis courts at Newton South High School. The project includes the reclamation of the courts, installation of concrete pathways, which are ADA accessible, fencing, a park bench, a water fountain, and a shade structure. The project is the start of an aggressive program to repair the City's 69 tennis courts. The Newton South High School courts are being done first as they are used for competitions and must meet specific requirements.

The Administration is asking for more than the \$726,975 it was bid at in order to include a contingency and funding to change the sloping in front of the courts to allow ADA ramping. The additional work was not included in the scope of work when the project went out to bid. Not all of the requested \$800,000 will be necessary to complete the project including the additional scope of work. Commissioner DeRubeis and Commissioner of Public Buildings Josh Morse felt that it would take approximately \$750,000 to complete the project. Chief of Staff Maureen Lemieux had no problem with amending the item.

Ald. Fuller moved approval of the item with an amendment to reduce the request from \$800,000 to \$750,000. The motion carried by a vote of seven in favor and none opposed. There was a request that the Commissioner keep the Public Facilities Committee up to date on the project.

REFERRED PUBLIC SAFETY & TRANSPORTATION AND FINANCE COMMITTEES

#216-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of

two hundred twenty-seven thousand seven hundred dollars (\$227,700) from bonded indebtedness for the purpose of purchasing a new bucket truck for the Fire

Department. [08/31/15 3:08 PM]

PUBLIC SAFETY APPROVED 7-0 on 09/09/15

ACTION: APPROVED 7-0

NOTE: Fire Chief Bruce Proia presented the request for \$227,700 from bonded indebtedness to purchase a new bucket truck for the Wire Division of the Fire Department. The new truck would replace a 1996 bucket truck with over 165,000 miles on it. The current truck failed inspection and the Fire Department has to borrow the Parks and Recreation Department bucket truck to do any aboveground wirework. The Parks and Recreation Department has added another tree crew; therefore, the truck is no longer readily available and the Wires Division is falling behind on its work. The Committee understood the need for the new bucket truck. Ald. Ciccone moved approval, which carried unanimously.

REFERRED PUBLIC SAFETY & TRANSPORTATION AND FINANCE COMMITTEES

#217-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of

five hundred four thousand seven hundred fifty dollars (\$504,750) from bonded indebtedness for the purpose of purchasing new Self Contained Breathing

Apparatus (SCBA) with GPS tracking devices for the Fire Department. [08/31/15]

3:08 PM]

PUBLIC SAFETY APPROVED 5-0 (Fuller, Schwartz not voting) on

09/09/15

ACTION: APPROVED 7-0

NOTE: Fire Chief Bruce Proia presented the request for an appropriation of \$504,750 to replace Self Contained Breathing Apparatus (SCBA) with a newer version that includes GPS tracking devices. The current SCBA units are eight years old and are at their useful life. The Chief explained that this piece of equipment is the single most important tool for firefighters and is critical to firefighter safety when in a burning building. The Chief is pleased that a GPS tracking device has been added to the apparatus. The GPS device will pinpoint a firefighter's location within a building if anything goes wrong allowing for a quicker rescue. The \$504,750 will purchase face pieces and voice amplifiers for each firefighter and air packs for each firefighter position within each station; therefore, the Fire Department is purchasing less air packs. Ald. Ciccone moved approval, which carried unanimously

REFERRED PUBLIC SAFETY & TRANSPORTATION AND FINANCE COMMITTEES

#218-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of

six hundred fifty thousand dollars (\$650,000) from bonded indebtedness for the purpose of purchasing a new pumper truck for the Fire Department. [08/31/15

3:08 PM1

PUBLIC SAFETY APPROVED 6-0 (Fuller not voting) on 09/09/15

ACTION: APPROVED 7-0

NOTE: Fire Chief Proia reviewed the request for \$650,000 to purchase a new pumper truck for the Fire Department. The new truck is in line with the apparatus replacement plan for the Fire Department and is included in the Capital Improvement Plan. The new truck will replace a 1999 pumper truck that exceeds the National Fire Protection Association standard of a 15-year life expectancy for pumper trucks. The old truck will be used as a spare pumper and an even older spare piece would be surplused. Ald. Ciccone moved approval of the item, which carried by a vote of seven in favor and none opposed.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#215-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of

two hundred three thousand eight hundred fifty dollars (\$203,850) from bonded indebtedness for the purpose of purchasing a Library Automated Material

Handling Check-in/Sorter Unit. [08/31/15 3:08 PM]

PROGRAMS & SERVICES APPROVED 5-0 (Baker not voting) on 09/09/15

ACTION: APPROVED 7-0

NOTE: Library Director Phil McNulty presented the request for \$203,850 to purchase an automated check-in/material sorter for the library. Mr. McNulty provided the attached photo of the sorter. The sorter has a life expectancy of over twenty years with proper maintenance. It would be located in the back of the Library in the Circulation Office. The sorter would allow the Director to reassign staff to work with library users instead of checking-in, sorting and shelving returned materials. The library staff is excited about the sorter. The sorter will also speed up materials return to the shelves. This is a step in moving some library processes towards self-service. Ald. Blazar moved approval, which carried unanimously.

REFEERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#226-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to expend a grant of two

million seven hundred fifty-one thousand dollars (\$2,751,000) from the Massachusetts Water Resources Authority (MWRA) and authorization to borrow

nine hundred seventeen thousand dollars (\$917,000) as part of the MWRA interest free loan/grant program for the purpose of funding of sewer improvements to reduce infiltration and inflow. [09/02/15 @ 12:11 PM]

PUBLIC FACILITIES APPROVED 7-0 on 09/09/15

ACTION: APPROVED 7-0

NOTE: Acting Director of Utilities Ted Jerdee presented the request for authorization to expend a grant of \$2,751,000 and authorization to borrow \$917,000 at 0% interest from the Massachusetts Water Resources Authority (MWRA). This is Phase 10 of the MWRA's grant/loan program, which is being offered as a 75% grant and 25% loan to reduce infiltration and inflow in the sewer infrastructure. The money will primarily be used to fund construction in the Sewer Infrastructure Improvement Plan Project Areas 3 and 4. Any unspent funds will be used for improvements in Project Area 5.

Mr. Jerdee provided backup with the agenda that included a breakdown of the existing funding and project that require funding in Fiscal Year 2016 and their costs, the estimated costs for the sewer improvements in each project area as of July 1, 2015, a schedule for work in each project area, and a map detailing the progress in each the 11 project areas. Committee members had an opportunity to review the material and were appreciative that included information on the whole project including a timeline.

The City was the first municipality to receive the Phase 9 funding offered by the MWRA and is likely the first to receive the Phase 10 funding. All of the work the City has done to improve its sewer infrastructure is working and has resulted in a sewer assessment that is \$2 million less than what it would have been if the City got an average MWRA sewer assessment. With that, Ald. Rice moved approval, which carried by a vote of seven in favor and none opposed.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#220-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate one hundred

fifty thousand dollars (\$150,000) from bonded indebtedness for the purpose of purchasing a snow blower attachment for a front-end loader for the Department of

Public Works. [08/31/15 3:07 PM]

PUBLIC FACILITIES APPROVED 7-0 on 09/09/15

ACTION: APPROVED 7-0

NOTE: Commissioner of Public Works Jim McGonagle joined the Committee to discuss the request for \$150,000 to purchase a snow blower attachment for a front-end loader. The snow blower attachment has a 15-year life expectancy. The administration would work with the City's financial advisor to certify the useful life expectancy. It is likely that it would be bonded for a ten-year period.

The attachment will allow the department to plow streets from curb-to-curb in extreme winter conditions. The attachment is appropriate for use in storms that generate over 6" of snow. The attachment will also allow the department to move large amounts of snow, direct where snow is piled, and knock down large snowbanks. The bid for the equipment was advertised and the bids will be opened tomorrow. There is a backlog on the orders for snow blower attachments. The snow blower will not arrive until January 2016.

The attachment was included in the Capital Improvement Plan along with one more snow blower attachment and two bombardiers. The Public Works Department determined that for now it should only purchase one snow blower and lease twelve bobcats to clear sidewalks instead of purchasing the bombardiers. The City can purchase another snow blower in the future, if the City continues to get large snowstorms. The Public Works Department will present the snow plan at the Public Facilities Committee meeting scheduled for October 7, 2015.

Ald. Ciccone moved approval of the item, which carried by a unanimous vote.

#208-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to accept and expend the

sum of twelve thousand five hundred dollars (\$12,500) from the Massachusetts Office of Energy Resources (DoER), Green Communities Program, Municipal Energy Technical Assistance Grant Program for the purpose of hiring a consultant to assist with the development of "community shared solar" energy projects.

[08/31/15 3:07 PM]

ACTION: APPROVED 7-0

NOTE: Commissioner of Public Buildings Josh Morse presented the request to authorize and expend a grant from the Massachusetts Department of Revenue as part of its' Green Communities Program. The \$12,500 will be used to hire a consultant to work with both large commercial property owners and residents to assist in the development of a community shared solar program. There are a number of opportunities throughout the City to install solar panels on large commercial roofs but the assumption is that property owners do not have the time to work with solar panel companies to do an installation or do not want to incur the upfront costs of installation. One type of community shared solar model would create a program where citizens join in a business enterprise to develop a community shared solar project on commercial roofs. The citizens and commercial property owners would receive financial benefits. A consultant would help facilitate these types of community share programs. Ald. Ciccone moved approval, which carried unanimously.

#209-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to accept and expend the

sum of two hundred thirty-six thousand eight hundred seventy-eight dollars (\$236,878) from a Green Communities Grant for energy efficiency projects in

four city buildings. [08/31/15 3:07 PM]

ACTION: APPROVED 7-0

NOTE: Commissioner of Public Buildings Josh Morse informed the Committee that the City received \$236,878 from the Massachusetts Office of Energy Resources (DoER), Green Communities Program because of the City's "Green Community" designation. It was the largest grant received by any of the designated communities. The grant funds will be used to complete LED lighting and lighting control projects in four municipal buildings to increase energy efficiency. A spreadsheet of the projects in the four buildings was attached to the agenda for the meeting. Currently, the rebates for lighting projects are high as the electric companies are mandated to reduce their electrical output; therefore, it makes sense to focus on lighting projects. The buildings chosen for the energy efficiency projects were determined by their size and energy consumption. Ald. Brousal-Glaser moved approval, which carried by a vote of seven in favor and none opposed.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#221-15 HIS HONOR THE MAYOR requesting authorization to appropriate nine hundred five thousand forty-six dollars (\$905,046) from the Energy Stabilization Fund for the purpose of funding energy efficiency projects in several municipal buildings that will be completed during Fiscal Year 2016. [08/31/15 3:08 PM]

PUBLIC FACILITIES APPROVED 6-0-1 (Crossley abstaining) on 09/09/15

ACTION: APPROVED 7-0

NOTE: Public Buildings Commissioner Josh Morse reviewed the request for \$905,046 from the Energy Stabilization Fund to be used for energy efficiency projects in six school buildings as part of Phase 2 of the Preferred Vendor Program. A list of each project in each building was attached to the agenda for the meeting. The return on investment for the projects is 4.2 years and the City should save \$3.3 million in energy costs over the life of the equipment. The projects should also generate \$250,000 in rebates from the utility companies.

The Commissioner added that all of the money that is being used to fund these projects was generated through utility rebates. The rebates from these projects will go into the Energy Stabilization Fund to be used for other energy efficiency projects in the future. The rebates provided by the utility company are funded through a surcharge on all customer bills and are intended to encourage municipalities to reduce energy consumption.

The projects include retrofitting Newton North High School with light controls to address the excessive night lighting. Ald. Rice moved approval, which carried unanimously.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#164-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend one million four hundred sixteen thousand two hundred fifty eight dollars (\$1,416,258) to continue projects in City owned buildings under Phase 2 of the energy efficiency program. Funding from the following sources is requested:

Energy Stabilization Fund	\$804,380
Green Communities Grant	\$236,878
Utility Rebates to be Deposited	\$375,000
Into the Energy Stabilization Fund	

PUBLIC FACILITIES VOTED NO ACTION NECESSARY 7-0

ACTION: NO ACTION NECESSARY 7-0

NOTE: Public Buildings Commissioner Josh Morse explained that the above item was docketed before the City had received its utility rebates and Green Communities Grant. The City did not receive the full \$375,000 in rebates; it received \$100,000. A new docket item (#221-15) was filed and it reflects the \$100,000 in rebates and all other available funds in the Energy Stabilization Fund for Phase 2 of the Preferred Vendor Program. The Administration is requesting that the docket item be voted no action necessary. Ald. Fuller moved no action necessary, which carried unanimously.

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#222-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to transfer the sum of one hundred fifty thousand dollars (\$150,000) from budget reserve to the Public Building Department LSP Account for the purpose of funding the removal of underground storage tanks at Fire Station #3, Bowen School, and Horace Mann School. [08/31/15 3:08 PM]

PUBLIC FACILITIES APPROVED 7-0 on 09/09/15

ACTION: APPROVED 7-0

<u>NOTE</u>: Public Buildings Commissioner Josh Morse presented the request for \$150,000 to fund Licensed Site Professional (LSP) services at Fire Station #3 (Willow Street), Bowen Elementary School, and Horace Mann Elementary School. The City saves significant money by removing underground tanks. The City removed the oil and gasoline tanks at Station #3 and discovered that the gas tank had a leak. The City removed the oil tank at Bowen School and discovered a small leak in the oil line to the tank.

The City removed as much contaminated soil as possible at both sites and properly disposed of it but since contamination was found the Department of Environmental Protection was notified. The City will be required to do additional testing, potentially install monitoring wells, and provide a full report of the remedial actions and its solutions to ensure that the decontamination has been handled properly. The Horace Mann Elementary School is an ongoing 21E site and requires additional funding to provide documentation to the DEP.

Ald. Rice moved approval of the item, which carried unanimously.

#213-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate the sum of

two hundred fifty thousand dollars (\$250,000) from the August 31, 2015 Declaration of Overlay Surplus Account to the Revaluation Account to fund expert witnesses, court costs, and legal services to defend real estate, utility and

telecommunications values that have been appealed. [08/31/15 3:07 PM]

ACTION: APPROVED 7-0

NOTE: Director of Assessing Elizabeth Dromey explained that this is a request to appropriate \$250,000 of the \$600,000 from Overlay Surplus as declared by Elizabeth Dromey, Chairman of the Board of Assessors, on August 31, 2015. The funds would be used to fund expert witnesses, pay court costs, and needed legal services to defend the City's tax valuations that have been appealed.

Ms. Dromey informed the Committee that she would be making another declaration of overlay surplus of \$724,000 in the next few days. The Administration intends to request that \$624,000 of the surplus be appropriated to the Rainy Day Stabilization Fund. The remaining \$100,000 would be put into a statutory interest account. The City needs \$682,000 in order to meet the goal of having 5% of the budget in the Rainy Day Stabilization. Chief of Staff Maureen Lemieux expects to docket \$58,000 from another funding source to the Rainy Day Stabilization Fund.

Ms. Dromey provided the attached spreadsheet that includes the City's estimated possible exposure for each fiscal year up to Fiscal Year 2015 for each case pending before the courts or the Appellate Tax Board. The City's total exposure between Fiscal Year 2003 and 2015 is over \$10 million. The Chair of Finance would like to see a portion of the overly surplus used to provide more funding in the Rainy Day Stabilization Fund with the understanding that if the money is needed it would revert back to the overlay surplus fund. When the credit rating agency

looks at the city's financial stability, it does not credit the City for any of the funds in the overlay surplus.

Ms. Dromey explained that the Board of Assessors sets aside enough money each year to cover that year's' exposure. The Department of Revenue reviews the overlay accounts and questions the City if there are concerns related to the funds in the overlay account. The Overlay Surplus Accounts are designed to provide protection to the City by ensuring funding is available for any abatement it must pay. On average in the past five years, the City has paid out 50% of its exposure. There is no way to know how the courts and citizens are going to react to valuations. With that, Ald. Rice moved approval, which carried by a vote of seven in favor and none opposed.

#213-15(2) <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate three hundred fifty thousand dollars (\$350,000) from the August 31, 2015 Declaration of Overlay Surplus as declared by the Chairman of the Board of Assessors to the Statutory Interest Account in order that any liabilities ordered by the Courts or the Massachusetts Appellate Tax Board can be extinguished. [08/31/15 3:07 PM]

ACTION: APPROVED 7-0

NOTE: Director of Assessing Elizabeth Dromey explained that this is a request to appropriate \$350,000 of the \$600,000 from Overlay Surplus as declared by Elizabeth Dromey, Chairman of the Board of Assessors, on August 31, 2015. The funds would be used to pay possible statutory interest obligations that the City may incur from property tax refunds ordered by the courts or the Appellate Tax Board. The City is not allowed to pay interest directly through the Assessor's Overlay Allowance for Abatement and Exemption Reserve.

With this appropriation, the interest account would contain approximately \$785,000. It is important to set aside funding for interest as the City's exposure is substantial. Ald. Rice moved approval, which carried unanimously.

#213-15(3) <u>HIS HONOR THE MAYOR</u> requesting approval of the designation of outside expert appraiser George E. Sansoucy, PE, LLC, as a "special municipal employee" pursuant to the Conflict of Interest Law for the duration of his representation of the City. 09/01/15 @ 2:53 PM]

ACTION: APPROVED 7-0

NOTE: Director of Assessing Elizabeth Dromey presented the request to approve the position of outside expert appraiser currently held by George E. Sansoucy, PE as a special municipal employee. Mr. Sansoucy provides expert appraisal services to the City and he also provides expert appraisal services to the State's Department of Revenue (DOR). Mr. Sansoucy makes recommended valuations on telecommunication property as part of his work for the State. Municipalities are required to use the DOR's valuations for their valuations. Mr. Sansoucy has consulted the State Ethics Commission to determine whether he can perform his work with DOR and provide expert appraisal services to the City. The Ethics Commission has advised that Mr. Sansoucy can continue with both roles if his position with the City of Newton is designated as a special municipal employee position. Mr. Sansoucy is the only expert appraiser that is available

to the Assessing Department; therefore, it is essential that he declared a special municipal employee. Ald. Ciccone moved approval, which carried unanimously.

#211-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to create a revolving fund

for the Commission on Disability with an annual spending limit of \$10,000 in order to collect admission fees for training activities to defray the Commission

costs. [08/31/15 3:07 PM]

ACTION: APPROVED 7-0

NOTE: The Commission on Disability is holding training activities in the near future and intends to charge a fee for admission to defray the Commission's costs for the training. The Commission does not have an account to deposit the collected fees into in order to expend the admission revenue in the future. The Mayor is requesting that a revolving fund with an annual spending limit of \$10,000 be established for the Commission on Disability. The Committee members supported the request and Ald. Fuller moved approval, which carried unanimously.

#206-15 HIS HONOR THE MAYOR reappointing Jeffrey Honig as the Interim Director

of Human Resources effective August 31, 2015 pursuant to Section 3-6 of the City Charter, until a permanent replacement is hired or until November 29, 2015 when the temporary appointment may be extended with Board of Aldermen

approval. [08/31/15 3:08 PM]

ACTION: APPROVED 7-0

NOTE: Chief of Staff Maureen Lemieux presented the request to extend Jeff Honig's appointment as Interim Director of Human Resources. The Charter allows the Mayor to appoint an interim department head for an initial three-month period and extend it an additional three months without Board of Aldermen approval. If the Mayor wishes to extend a temporary appointment beyond the six months, it requires Board of Aldermen approval. Mr. Honig has been serving as Interim Director of Human Resources for more than six months, and the Mayor wishes to extend the appointment an additional 90 days. Mr. Honig's appointment would be extended until November 29, 2015. If Mr. Honig were going to serve beyond the November 29, 2015 date, the Board of Aldermen would need to approve an additional extension of the appointment.

Chief of Staff Maureen Lemieux informed the Committee that there are currently no candidates for the position of Human Resources Director. Mr. Honig is doing a great job and although the Administration is interviewing candidates, they have not found anyone that can do a better job than Mr. Honig can. Ald. Rice moved approval, which carried unanimously.

All other items before the Committee were held without discussion and the Committee adjourned at 9:28 PM. Draft Board Orders for the above items that are recommended for Board of Aldermen action are attached.

Respectfully submitted,

Leonard J. Gentile, Chairman



Palm Beach County Library System, Gardens Branch (They have sorters at 15 locations) http://pbclssorterblog.blogspot.com/p/sorter-gallery.html

		FY2007	FY2007	FY2007	FY2007 FY2007		L 1 2000	EY2006	FY2006	FY2006		FTZUUS	FYZOOS	FY2005	FY2005		F12004	FY2004	FY2004	FY2004	FY2004				FY2003	FY2003	FY2003	
		404576	404221	404220	117830 403566		400808	404576	404221	404220		404076	404227	404220	403828		404221	404294	404892	404220	403828				404892	404221	404220	100
				_																								Number
		VARIOUS	VARIOUS	VARIOUS	VARIOUS VARIOUS		VARIDUS	VARIOUS	VARIOUS	VARIOUS		VARIOUS	VARIOUS	VARIOUS	VARIOUS		VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS				VARIOUS	VARIOUS	VARIOUS	Street Name
		505	505	505	505 505		502	505	505	505		505	505	505	505		505	502	505	505	505				505	505	505	Landuse
		\$8,900	\$985,000	\$187,500	\$360,300 \$5,447,100		\$850,000	\$355,600	\$560,400	\$189,300	Totals	\$7,400	\$508,300	\$186,000	\$3,000	Totals	\$2,299,400	\$1,950,000	\$50,000	\$257,600	\$4,300		IOIAIS	Total D	\$50,000	\$2,653,600	\$87,100	Value
		CONVERSANT COMM	LEVEL 3 COMMUNICATIONS LLC	GLOBAL CROSSING NA	MCI COMMUNICATIONS RCN		OMNIPOINT COMMUNICATIONS, INC	CONVERSANT COMM	LEVEL 3 COMMUNICATIONS INC	GLOBAL CROSSING		CONVERSENT COMM OF MA & COMMISSIONER OF REVENUE	BOARD V LEVEL 3 COMMUNICATIONS	GLOBAL CROSSING N A NET INC & COMM OF REVENUE	ALLEGIANCE TELECOM OF MA INC & COMMISSIONER OF REVENUE		BOARD v LEVEL 3 COMMUNICATIONS	ABOVENET COMMUNICATIONS/METROMEDIA	BOARD v COR & OMNIPOINT HOLDINGS INC	BOARD v COR & GLOBAL CROSSING	BOARD V COR & ALLEGIANCE TELECOM OF MA INC				BOARD v COR & OMNIPOINT HOLDINGS INC	BOARD v LEVEL 3 COMMUNICATIONS	BOARD v COR & GLOBAL CROSSING N A	Name
FY2007		17.64	17.64	17.64	17.64 17.64	FY2006	17.72	17.72	17.72	17.72	FY2005	18.02	18.02	18.02	18.02	FY2004	19.37	19.37	19.37	19.37	19.37		FY2003	4.11	20.63	20.63	20 63 0	Rate
Total	4	\$157.00	\$17.375.40	\$3 307 50	\$6,355.69	Total	\$15,062.00	\$6,301.23	\$9,930.29	\$3,354,40	Total	\$133.35	\$9,159.57	\$3,351.72	\$54.06	Total	\$44,539.38	\$37,771.50			383.29	M. A.	Total	91	\$1.031.50	\$54 743 57	36 S 10	Tax
\$57,094.80	900.20	\$39.25	\$8 185 35	\$8 908	\$2,777.92	\$10,864.36	\$3,765.50	\$1,575.31	\$4,684.95	\$838 60	\$5,225.67	\$33.34	\$4,340.89	\$837.93	\$13.52	\$40,477.38	\$21,085.50	\$17,881.50	\$242.13	69	\$20.80	0	\$26,473.55	1000	88.757	\$25 786 46	MON	Estimated Exposure

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		EY2013	FY2013	FY2013	FY2013	FY2013	FY2013	EY2013	FY2013	FY2013	FY2013	FY2013	FY2013		FY2012	FY2012	FY2012	FY2012	FY2012	FY2012	EY2012	FY2012	FY2012	FY2012	CNCA	
	07024 0000	51001 0006	44023 0016	406562	406389	404221	404004	403566	118830	118820	117830	117810	117800		44023 0016	42009 0017	406562	406450	404221	404004	403566	118830	118820	117830	447040	100
	CO DECOMMOD NO	73 BEACONIMOOD DO	45 CRESCENT ST	VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS		45 CRESCENT ST	2101 WASHINGTON ST	VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS	Kanala	Number Street Name
	10.	340	316	501	502	505	505	505	504	504	505	505	505		316	304	505	505	505	505	505	504	504	505		Landuse
	\$202,900	\$8,865,700	\$2,227,300	\$4,538,100	\$1,082,400	\$1,015,100	\$422 200	\$9,259,900	\$53,333,600	\$111,217,400	\$233,500	\$51,545,800	\$53.600		\$2,227,300	\$8,472,600	\$4,538,100	\$8,400	\$954 500	\$418,800	\$8,994,400	\$47,025,400	\$102,669,100	\$50,949,800		<u>Value</u>
	PZ REALIY IRUSI		FOWLER FREDERICK V JR TR	VERIZON ONLINE LLC	WIRELESS LEASING CO	LEVEL 3 COMMUNICATIONS	OWEST COMMINICATIONS	RCN BECOCOM INC	BOSTON GAS COMPANY	NSTAR ELECTRIC CO	MCI COMMUNICATIONS SERVICE	VERIZON NEW ENGLANDING	SOBINT COMMINICATIONS		FOWLER FREDRICK V JR TR	2101 WASHINGTON ST LLC	VERIZON ONLINE LLC	XO COMMUNICATIONS INC	LEVEL 3 COMMINICATIONS II C	QWEST COMMUNICATIONS CORP	RCN BECOCOM LLC	BOSTON GAS COMPANY	NSTAR ELECTRIC COMPANY	VERIZON NE INC		Name
FY2013	11,49	21.93	21.93	21.93	21.93	21.93	21.93	21.93	21.93	21,93	21 93	21.93		FY2012	21.32	21.32	21.32	21.32	21.32	21.32	21.32	21.32	21.32	21.32		Rate
Total	\$3,250.52	\$194,424.80	\$48,844.69	\$99,520,53	\$23 737 03	\$9,258.85	\$76,013.77	\$203,069.61	\$1,169,605.85	\$2,438,997,58	\$5 120 66	\$1,175.45		Total	\$47,486.04	\$180,635,83	\$96,752.29	\$470,000	\$3,487.95	\$8,928.82	\$191,760.61	\$1,002,581.53	\$4,654.16	\$1,086,249.74		Tax
\$1,292,515.85	\$325.05	\$48,606.20	\$12,211.17	\$47.377.76	\$23,737,03	\$4,407.77	\$36,187.13	\$96,673.36	\$417,560,32	\$53 962 65	\$2 437 75	\$293.86		\$1,677,794.93	\$11,871.51	\$45,158.96	\$46.061.71	\$9,588.18	\$871.99	\$4,250.82	\$91,293.16	\$370 985 99	\$2,215.75	\$517,140.47		Estimated Exposure

City of Newton
Appellate Tax Board Exposure Estimate 2-10-2015

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3-	m	-	FY	FY	77	7	7 3	FY	FY	FY	7	7 7	7 7	FY -	P	7	FY	7	7 7	7 -	FY	FY	7	77	
	Y2014	=Y2014	=Y2014	-Y2014	-Y2014	-Y2014	FY2014	FY2014	FY2014	FY2014	FY2014	FY2014	FY2014	FY2014	FY2014	FY2014	FY2014	FY2014	Y2014	EY2014	FY2014	FY2014	FY2014	FY2014	
	117810	117830	117840	403566	405055	14015 0017	84020 0000K	118830	14008 0009	14008 0010	14008 0010A	406562	11/810	405674	31007 0029	11014 0004	12001 0036	21037 0017	34037 0075	34045 0014	71001 0012	44023 0016	42009 0017	63016 0001	
						30	0002	1	471	320	459				1157	2148-2150	163	22	20-22	18-20	61	45	2101	481	
	VARIOUS	VARIOUS	VARIOUS	VARIOUS	VARIOUS	30 HAWTHORNE ST	2000 COMMONWEALTH AVE	VARIOUS	471 WATERTOWN ST	320 NEVADA ST	459 WATERTOWN ST	VARIOUS	VARIOUS	VARIOUS	1157 WASHINGTON ST	2148-2150 COMMONWEALTH AVE	163 JACKSON RD	54 EDDY ST	20-22 FALMOUTH RD	18-20 CAMBRIA RD	61 PEARL ST	CRESCENT ST	2101 WASHINGTON ST	481 HAMMOND ST	
	505	505	505	505	505	101	340	504	402	340	340	501	505	505	352	104	104	104	104	104	105	316	304	101	
	\$44,530,200	\$244,200	\$986,100	\$9,920,200	\$3,306,100	\$376,100	\$2,882,000	\$63 847 400	\$4,485,300	\$10,760,400	\$1,697,000	\$3,691,400	\$44,530,200	\$5,550,600	\$603,200	\$643,500	\$526,000	\$622,100	\$497,300	\$572,000	\$742,600	\$2,227,300	\$8,472,600	\$120,722,500	
LANGE OF THE PARTY	VERIZON NE INC V BOA & COR	MCI COMM SERV INC V BOA & COR	AT&T CORP V BOA & COR	RCN BECOCOM LLC	TELEPORT COMM GRP INC V BOA & COR	DELUCA, FRANK & BARBARA TRS	2000 COMMONWEALTH AVE REALTY LLC	ROSTON GAS dib/s NATIONAL GRID	ONE NEVADA REALTY LLC	ONE NEVADA REALTY LLC	ONE NEVADA REALTY LLC	VERIZON ONLINE LLC	VERIZON NEW ENGLAND INC	NEW CINCILL AD WIDELESS BOS LLD	JN PHILLIPS AUTO GLASS/ROSENFIELD NORMAN S	CITIZENS FOR AFFORDABLE HOUSING/ORLOV COMPANY INC					CITIZENS FOR AFEORDABLE HOLISING/ORLOV COMPANY INC		2101 WASHINGTON ST	OHESTNUT HILL FOUNDATION INC	
ivare	23 18	23.18	23 18	23.18	23.18	12.12	23.18	23.18	23.18	23.18	23,18	23.18	23.18	23.18	23.18	12.12	12.12	12.12	12.12	12.12	1010	23.18	23.18	23.18	FY2014
i a	\$1 032 210 04	\$5 660 56	\$22 857 80	\$229 950 24	\$76,635,40	\$4,558.33	\$66,804.76	\$280,2/6.33	\$103,969.25	\$249,426.07	\$39,336.46	\$85,566.65	\$1,032,210.04	\$57,333.41	\$13.982.18	\$7,799,22	\$6,375.12	\$7,539.85	\$6,027.28	\$6,932,64	\$0,000,01	\$51 628 81	\$196,394.87	\$2,798,347,55 \$48,322,44	Total
Exposure	\$492 504 02	\$2 700 86	\$10,906,27	\$109 717 42	\$36,565,47	\$1,000.00	\$16,701.00	\$70,069.00	\$25 992 00	\$62,356,00	\$9,834,00	\$40,826.88	\$0.00	\$27,355.80	\$2 424 63	\$670.24	\$1,187.76	\$627,82	\$476.32	\$1,164.73	\$1,603.48	\$17.00 7.00	\$66,355.00	\$0.00 \$48 322 44	\$1,611,690.27

\$64,565.53	\$64,565.53	11.61	CHESTNUT HILL FOUNDATION	\$5,561,200	125	481 HAMMOND ST	63016 0001	FY2015
\$30,270.75	\$30,270.75	11.61	THE TRIMOUNT FOUNDATION	\$2,607,300	125	80 CLAREMONT ST	13014 0008	FY2015
\$491,224.80	\$1,519,322.25	22.38	BOSTON GAS d/b/a NATIONAL GRID	\$67,887,500	504	VARIOUS	118830	FY2015
\$244,573.12	\$553,443.97	22.38	MACY'S RETAIL HOLDINGS INC FKA THE MAY DEPT STORES CO	\$24,729,400	323	225 BOYLSTON ST	65008 0099B	FY2015
\$71,783.85	\$71,783.85	22.38	MACY'S RETAIL HOLDINGS INC FKA THE MAY DEPT STORES CO	\$3,207,500	336	175R BOYLSTON ST	65008 0099A	FY2015
\$154,011.64	\$350,094.82	22.38	BLOOMINGDALE'S INC	\$15,643,200	323	175	65008 0099	FY2015
\$14,634.28	\$221,015.93	22.38	NEEDHAM ST ASSOCIATES FRIEDMAN ARTHUR TR	\$9,875,600	323	275-281 NEEDHAM ST	51028 0006	FY2015
\$47,288.04	\$250,342.68	22,38	NORTHLAND TOWER ROAD INVESTORS LLC	\$11,186,000	400	5	51028 0005	FY2015
\$91,640.05	\$196,130.05	11.61	2300 WASHINGTON ST NEWTON LLC	\$16,893,200	126	2300 WASHINGTON ST	42031 0013	FY2015
\$73,507.55	\$189,607.55	11.61	430 CENTRE ST NEWTON LLC	\$16,331,400	126	430 CENTRE ST	/2001 0004	FY2015
\$11,816.64	\$127,693.57	22.38		\$5,705,700	325	405-409 WASHINGTON ST	12009 0016	FY2015
\$75,707.65	\$191,807.65	11.61	280 NEWTONVILLE AVE NEWTON LLC	\$16,520,900	126	C	22007 0048	C1071
\$72,862.57	\$198,414.37	22.38	2101 WASHINGTON ST LLC	\$8,865,700	304	2701 WASHINGTON ST	42009 0017	- Y2015
\$5,843.42	\$65,841.96	22.38	JAE WALNUT LLC	\$2,942,000	325	870-880 WALNUI SI	64005 0002	C10244
\$0.00	\$2,841,660.22	22.38	NSTAR ELECTRIC	\$126,973,200	504		118820	FY2015
\$20,166.62	\$169,168.18	22.38	AUBURNDALE PLAZA LTD PARTNERSHIP	\$7,558,900	324	2034-2060 COMMONWEALTH AVE	44025 0010	FY2015
\$1,425.61	\$170,293.90	22.38		\$7,609,200	322	260 NEEDHAM ST	83030 0012	FY2015
\$279,349.40	\$279,349.40	22.38	NEWTON-WELLESLEY HOSPITAL	\$12,482,100	336	2012 WASHINGTON ST	55001 0015A	FY2015
\$12,429.85	\$139,118.56	22.38	CANTON CIRCLE LLC	\$6,216,200	325	711-724 BEACON ST	61038 0008	FY2015
\$3,276.43	\$45,015.13	22.38	FOWLER FREDERICK V JR TRUSTEE	\$2,011,400	316	45	44023 0016	-Y2015
\$12,306.76	\$103,955,10	22.38	WRP REALTY INC TR WELLS RIVERPARK REALTY TRUST	\$4,645,000	340	189 WELLS AVE	84034 0002T	Y2015
\$69,174.34	\$759,733.86	22.38	TAURUS ONE NEWTON PLACE LLC	\$33,947,000	340	283-291 CENTRE ST	71005 0001	FY2015
\$12,509.36	\$25,994.37	22.38	TH MCCOY RESTAURANT GROUP MCDONALD'S CORP	\$1,161,500	326	97	11004 0006	FY2015
\$59,482.71	\$123,604,74	22.38	VERIZON ONLINE LLC	\$5,523,000	501	VARIOUS	406562	-Y2015
\$27,061.90	\$54,123.79	22.38	NS ACQUISITION LLC / C/O NORMANDY RE PARTNERS	\$2,418,400	337	111 WELLS AVE	84034 0002D	=Y2015
\$395 669 45	\$791,338.90	22.38	NS ACQUISITION LLC / C/O NORMANDY RE PARTNERS	\$35,359,200	340	75-95 WELLS AVE	84034 0002C	FY2015
\$156 499 98	\$312,999,97	22.38	NS ACQUISITION LLC / C/O NORMANDY RE PARTNERS	\$13,985,700	340	7 TO 57 WELLS AVE	84034 0002B	FY2015
\$100,000,00	\$936 717 14	22 38	ATRIUM WELLNESS CENTER LLC	\$41,855,100	342	300 BOYLSTON ST	82002 0001	FY2015
\$0.618.00	\$54 378 97	22 38	BANK OF AMERICA	\$2,429,800	341	808 BEACON ST	61036 0001	FY2015
\$14 484 34	\$129 170 65	22 38	NORTHLAND 2150 WASHINGTON ST LLC	\$5,771,700	340	2150 WASHINGTON ST	42003 0001	FY2015
45 44 60	\$13.573.47	22 38	JN PHILLIPS AUTO GLASS/ROSENFIFI D NORMAN S	\$606.500	332	1157 WASHINGTON ST	31007 0029	FY2015
\$0.00	\$240 761 80	22 38		\$10,757,900	505	VARIOUS	403566	FY2015
\$333 375	\$692 752 76	22.38	VERIZON NEW ENGLAND INC	\$30,954,100	505	VARIOUS	117810	FY2015
\$13.058.63	\$27 135 75	22.38	LEVEL 3 COMMUNICATIONS LLC	\$1,212,500	505	VARIOUS	404221	FY2015
\$6.77.40	\$13.875.60	22.00	OWEST COMMUNICATIONS COMPANY LLC	\$620,000	505	VARIOUS	404004	=Y2015
\$60.781	\$126 303 77	22.32	NEW CINGULAR WIRELESS	\$5,643,600	508	VARIOUS	405674	FY2015
\$118 408 50	\$246 047 96	22 38	COMCAST OF MASSACHUSETTS	\$10,994,100	502	VARIOUS	118810	FY2015
\$3 278 67	\$29 248 42	22 38	CHSP NEWTON LLC (NEWTON MARRIOTT HOTEL)	\$1,306,900	501	2345 COMMONWEALTH AVE	110750	FY2015
\$440 844 05	\$1 873 474 56	22 38	CHSP NEWTON LLC (NEWTON MARRIOTT HOTEL)	\$83,712,000	300	2345 COMMONWEALTH AVE	41023 0018	FY2015
\$9 126 56	\$162,440,75	22.38	320 NEEDHAM DE LLC	\$7,258,300	340	320-322 NEEDHAM ST	83031 0026	FY2015
\$12 174 72	\$74,738,01	22.38	29 KINMONTH ROAD LLC	\$3,339,500	304	20 KINMONTH ST	53029 0002	FY2015
\$156.66	\$6,302.21	22.38	FINLEY JOHN H III TR	\$281,600	316	70 LINDEN ST	51035 0002	FY2015
\$87.81	\$2 960 87	22 38	FINLEY JOHN H III TR	\$132,300	337	69 MECHANIC ST	51034 0003	FY2015
\$90 365 96	\$277,066,64	22.38	FINLEY JOHN H III TR	\$12,380,100	402	1238 CHESTNUT ST	51035 0001	FY2015
\$2 366 33	\$8 159 75	22 38	OAK ASSOCIATES LIMITED PARTNERSHIP FABRIZIO, DONALD	\$364,600	350	81 OAK ST	51040 0017A	FY2015
\$7 818 65	\$35 579 72	22 38	OAK ASSOCIATES LIMITED PARTNERSHIP FABRIZIO, DONALD	\$1,589,800	340	75 OAK ST	51040 0017	FY2015
\$3 044 68	\$6 326 83	22 38		\$282,700	505	VARIOUS	404221	=Y2015
\$115 RAD 58	\$240 761 80	22.38	RCN BECOCOM LLC vs BOA & COR	\$10,757,900	505	VARIOUS	403566	Y2015
Exposure								
Cathillen	-ax	Kate			rainnas	000000000000000000000000000000000000000		

City of Newton
Appellate Tax Board Exposure Estimate 2-10-2015

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Number	Olicel Name	Landuse	Value	Name	Rate Tax	Estimated
						Exposura
Visitation of the Control of the Con					10	
					FY03-15 Total Exposure \$10.005.771 21	\$10.005.771

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Leonard J. Gentile, the transfer of funds in the amount of fifty-nine thousand two hundred thirty-three dollars (\$59,233) from Budget Reserve to supplement the following accounts for the purpose of funding the preliminary election be and is hereby approved as follows:

FROM:	Budget Reserve (0110498-5790)	\$59,233
TO:	Seasonal Wages	
	(0110105-512001)	\$16,840
	Work by Other Departments	
	(0110105-513004)	\$42,393

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON	(SGD) SETTI D. WARREN
City Clerk	Mayor
	Date:

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Alderman Leonard J. Gentile, a transfer of funds in the amount of three thousand nine hundred dollars (\$3,900) from Budget Reserve to the Board of Alderman Office Furniture Account for the purpose of purchasing an ADA complaint podium for the Aldermanic Chamber, be and is hereby approved as follows:

I	Budget Reserve (0110498-5790)	\$3,900
ר	BOA Office Furniture (0110101-58515)	\$3,900

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON	(SGD) SETTI D. WARREN
City Clerk	Mayor
	Date:

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Leonard J. Gentile, authorization to settle a claim and the transfer of funds in the amount of one hundred twenty-five thousand dollars (\$125,000) from the Liability Self Insurance fund to the Law Department's Judgments and Settlements Account for the purpose of settling a claim that arose as a result of a City of Newton police dog causing injury to a child, be and is hereby approved as follows:

FROM:	Liability Self Insurance Fund	
	(43-5901)	\$125,000
TO:	Claims & Settlements	
	(0110893-5725)	\$125,000

Under Suspension of Rules Readings Waived and Approved

(SGD)	<u>) DAVID A. OLSON</u>
	City Clerk

Date		
Date		

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Leonard J. Gentile, the Board of Aldermen hereby authorizes His Honor the Mayor to accept and expend a grant in the amount ten thousand dollars (\$10,000) from the "Spirit of Blue" Grant to purchase 63 flashlights for police officers.

Under Suspension of Rules Readings Waived and Item Approved

(SGD) DAVID A. OLSON City Clerk

Date _____

CITY OF NEWTON

IN BOARD OF ALDERMEN

2015

ORDERED:

That in accordance with the recommendation of the Finance Committee through its Chairman, Alderman Leonard J. Gentile, a transfer of funds in the amount of twenty-three thousand dollars (\$23,000) from Police Full-time Salaries to Temporary Staffing Services to pay the weekly salary of the Police Department's current temporary employee through November 2015 be and is hereby approved as follows:

FROM:	Police Salaries (0120101-511001)	\$23,000
TO:	Police Expenses (0120101-5313)	\$23,000

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON	(SGD) SETTI D. WARREN
City Clerk	Mayor

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Alderman Leonard J. Gentile, a transfer of funds in the amount of thirty-three thousand six hundred dollars (\$33,600) from Budget Reserve to the Parks and Recreation Department Public Ground Maintenance Account to fund professional landscape architecture and engineering services for the replacement of the backstop at the Newton North High School baseball field, be and is hereby approved as follows:

Newton Nort	h High Schoo	l baseball field, be and is hereby approved as follows:
	FROM:	Budget Reserve (0110498-5790)\$33,600
	TO:	Parks and Rec Public Ground Maintenance (0160201-586016)\$33,600
	nsion of Rules iived and App	

(SGD) DAVID A. OLSON	(SGD) SETTI D. WARREN
City Clerk	Mayor
	Date:

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Leonard J. Gentile, the Board of Aldermen hereby authorizes His Honor the Mayor to accept and expend a grant in the amount eighty-eight thousand dollars (\$88,000) from the Massachusetts Department of Conservation for the purpose of protecting and preserving the water quality at Crystal Lake.

Under Suspension of Rules Readings Waived and Item Approved

(SGD) DAVID A. OLSON City Clerk

IN BOARD OF ALDERMEN

2015

ORDERED:

That for the purposes of paying costs of reconstructing twelve tennis courts and installing concrete sidewalk, a water fountain, a park bench, and a shade structure at Newton South High School for the payment of all other costs incidental and related thereto there is hereby appropriated the sum of seven hundred fifty thousand dollars (\$750,000), which amount shall be borrowed under and pursuant to Chapter 44, Section 7(3A) of the General Laws, or pursuant to any other enabling authority.

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON City Clerk

Date:					

IN BOARD OF ALDERMEN

2015

ORDERED:

That, for the purpose of paying costs of purchasing a new bucket truck for the Fire Department, and any and all other costs associated therewith, there be and hereby is appropriated and authorized to be borrowed under and pursuant to Chapter 44, Section 7(9) of the Massachusetts General Laws, as amended and supplemented or pursuant to any other enabling authority, the sum of two hundred twenty-seven thousand seven hundred dollars.

Under Suspension of Rules Readings Waived and Adopted

(SGD) DAVID A. OLSON City Clerk

Date:	
Date.	

IN BOARD OF ALDERMEN

2015

ORDERED:

That for the purposes of paying costs of purchasing new Self Contained Breathing Apparatus (SCBA) with GPS tracking devices for the Fire Department and for the payment of all other costs incidental and related thereto there is hereby appropriated the sum of five hundred four thousand seven hundred fifty dollars (\$504,750), which amount shall be borrowed under and pursuant to Chapter 44, Section 7(9) of the General Laws, or pursuant to any other enabling authority.

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON City Clerk

Date		

IN BOARD OF ALDERMEN

2015

ORDERED:

That, for the purpose of paying costs of purchasing a new pumper truck for the Fire Department, and any and all other costs associated therewith, there be and hereby is appropriated and authorized to be borrowed under and pursuant to Chapter 44, Section 7(9) of the Massachusetts General Laws, as amended and supplemented or pursuant to any other enabling authority, the sum of six hundred fifty thousand dollars (\$650,000).

Under Suspension of Rules Readings Waived and Adopted

(SGD) DAVID A. OLSON City Clerk

Date		

IN BOARD OF ALDERMEN

2015

ORDERED:

That for the purposes of paying costs of purchasing a Library Automated Material Handling Check-in/Sorter Unit and for the payment of all other costs incidental and related thereto there is hereby appropriated the sum of two hundred three thousand eight hundred fifty dollars (\$203,850), which amount shall be borrowed under and pursuant to Chapter 44, Section 7(9) of the General Laws, or pursuant to any other enabling authority.

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON City Clerk

Date		

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Public Facilities Committee through its Chairman Deborah Crossley and the Finance Committee through its Chairman Leonard J. Gentile, the Commissioner of Public Works be and is hereby authorized to incur expenditures in an amount not to three million six hundred sixty-eight thousand dollars (\$3,668,000) received from the Massachusetts Water Resources Authority. The sum of up to nine hundred seventeen thousand dollars (\$917,000) has been made available to the City as an interest-free loan. The remaining funds, two million seven hundred fifty-one thousand dollars (\$2,751,000), have been received as an outright grant to the City the purpose of funding sewer improvements as outlined

Under Suspension of Rules Readings Waived and Approved

in the Water/Sewer Strategic Plan.

(SGD) DAVID A. OLSON City Clerk

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<u>CITY OF NEWTON</u>

IN BOARD OF ALDERMEN

2015

ORDERED:

That for the purposes of paying costs of purchasing snow blower attachment for a front-end loader for the Department of Public Works and for the payment of all other costs incidental and related thereto there is hereby appropriated the sum of one hundred fifty thousand dollars (\$150,000), which amount shall be borrowed under and pursuant to Chapter 44, Section 7(9) of the General Laws, or pursuant to any other enabling authority.

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON City Clerk

Date		

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its

Chairman Leonard J. Gentile, the Board of Aldermen hereby authorizes His Honor the Mayor to

accept and expend a grant in the amount twelve thousand five hundred dollars (\$12,500) from

the Department of Energy Resources, Green Communities Program, Municipal Energy Technical

Assistance Grant Program for the purpose of hiring a consultant to assist with the development

of "community shared solar" energy projects.

Under Suspension of Rules

Readings Waived and Item Approved

(SGD) DAVID A. OLSON City Clerk

(SGD) SETTI D. WARREN

Mayor

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Leonard J. Gentile, the Board of Aldermen hereby authorizes His Honor the Mayor to accept and expend a grant in the amount two hundred thirty six thousand eight hundred seventy-eight dollars (\$236,878) from the Department of Energy Resources, awarded as a result of the City's designation as a *Green Community*, for energy efficiency projects in four city buildings.

Under Suspension of Rules Readings Waived and Item Approved

(SGD) DAVID A. OLSON City Clerk

IN BOARD OF ALDERMEN

2015

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That, in accordance with the recommendation of the Public Facilities and the Finance Committees through their respective Chairmen Deborah J. Crossley and Leonard J. Gentile, the sum of nine hundred five thousand forty-six dollars (\$905,046) be and is hereby appropriated from the Energy Stabilization Fund for the purpose of funding energy efficiency projects in municipal buildings.

FROM:	Capital Stabilization Fund (39G104-593038)	\$905,046
TO:	2016 Energy Conservation Projects (38F115A-5795)	\$905,046

Under Suspension of Rules Readings Waived and Approved

(SGD	<u>) DAVID A. OLSON</u>
	City Clerk

Date

IN BOARD OF ALDERMEN

, 2015

ORDERED:

That, in accordance with the recommendation of the Public Facilities and the Finance Committees through their respective Chairmen Deborah J. Crossley and Leonard J.Gentile, the following item be and is hereby voted NO ACTION NECESSARY:

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

#164-15 <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate and expend one million four hundred sixteen thousand two hundred fifty eight dollars (\$1,416,258) to continue projects in City owned buildings under Phase 2 of the energy efficiency program. Funding from the following sources is requested:

Energy Stabilization Fund	\$804,380
Green Communities Grant	\$236,878
Utility Rebates to be Deposited	\$375,000
Into the Energy Stabilization Fund	

Under Suspension of Rules Readings Waived and Item Voted NO ACTION NECESSARY

(SGD) DAVID A. OLSON, City Clerk

CITY OF NEWTON

IN BOARD OF ALDERMEN

November 15, 2010

ORDERED:

That, in accordance with the recommendation of the Public Facilities Committee through its Chairman Deborah J. Crossley and the Finance Committee through its Chairman Leonard J. Gentile, the sum of one hundred fifty thousand dollars (\$150,000) to be appropriated from Budget Reserve, be and is hereby appropriated, granted, and expenditure authorized under the direction of the Commissioner of Public Buildings for the purpose of funding LSP services to perform environmental cleanup at the following sites:

en Elementary School	\$108,965
ce Main Elementary School	φ1,100
Budget Reserve	
(0110498-5790)	\$150,000
Environmental Remediation	
(C115020-530208)	\$150,000
	(0110498-5790)

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON (SGD) SETTI D. WARREN City Clerk Mayor Date: _____

IN BOARD OF ALDERMEN

2015

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That, in accordance with the recommendation of the Finance Committee through its Chairman Leonard J. Gentile, an appropriation of two hundred fifty thousand dollars (\$250,000) from Overlay Surplus to the Revaluation Account for the purpose of funding expert witnesses, court costs, and legal services to defend real estate, utility, and telecommunication values that have been appealed, be and is hereby approved as follows:

FROM:	Overlay Surplus (01-3497)\$250,000
TO:	Revaluation (C106001-5795)\$250,000

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON	(SGD) SETTI D. WARREN
City Clerk	Mayor
	Date:

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Leonard J. Gentile, an appropriation of three hundred fifty thousand dollars (\$350,000) from Overlay Surplus to the Statutory Interest Account in order that any liabilities ordered by the Courts or the Massachusetts Appellate Tax Board can be extinguished be and is hereby approved as follows:

FROM:	Overlay Surplus (01-3220)	\$350,000
TO:	Revaluation (C106001-5795)	\$350,000

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON	(SGD) SETTI D. WARREN
City Clerk	Mayor
	Date:

<u>CITY OF NEWTON</u>

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Leonard J. Gentile, the Board of Aldermen hereby designates expert appraiser George E. Sansoucy, PE as a Special Municipal Employee, pursuant to GL. c. 268A (The Conflict of Interest Law), for the duration of his representation of the City of Newton..

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON City Clerk

Date		
Date		

IN BOARD OF ALDERMEN

2015

ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chairman Alderman Leonard J. Gentile, the Board of Aldermen hereby authorizes the establishment of a revolving account for the Commission on Disability for Fiscal Year 2016 for the purpose of receiving and expending funds and furthermore it is established with an annual expenditure limit of \$10,000 in accordance with Massachusetts General Laws, Chapter 44, Section 53E ½.

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON City Clerk

D (
Date:		

IN BOARD OF ALDERMEN

2015

ORDERED:

That in accordance with the recommendation of His Honor the Mayor and with the confirmation of the Honorable Board of Aldermen, be it known that JEFFREY HONIG is hereby re-appointed as Interim Director of Human Resources, effective August 31, 2015, until a permanent replacement is hired, but not to exceed 90 days when the temporary appointment may be extended with Board of Aldermen approval pursuant to §3-6 of the City Charter.

Under Suspension of Rules Readings Waived and Approved

(SGD) DAVID A. OLSON City Clerk