

**CITY OF NEWTON, MASSACHUSETTS
PURCHASING DEPARTMENT
purchasing@newtonma.gov
Fax (617) 796-1227**

July 24, 2023

**ADDENDUM #1
INVITATION FOR BID #24-01**

GATH MEMORIAL POOL IMPROVEMENTS PROJECT

THIS ADDENDUM IS TO: ANSWER THE FOLLOWING QUESTIONS, CHANGE PROJECT MANUAL AND MAKE DRAWINGS CHANGES.

A. QUESTIONS

Q1. Does the Fire Protection portion refer to Sprinkler Installation and, if so, are there drawings to download in addition to the documents currently available?

A1. The Fire Protection Filed sub-bid was removed from Invitation to Bid 24-01 (IFB) and the General Bid Form. There is no Fire Protection (Sprinkler System)

Q2. Requested Information/Clarification.

Drawing E101

1.) Provide Ductbank Detail For New Underground Electrical To Building & New Conduit For Fire Alarm System

Drawing E102

1.) Confirm If Fire Alarm System Annunciator Is Required Per Note Shown On Drawing; Annunciator Not Shown On One-Line Diagram Or Drawings

COOPERBROS. ELECTRIC
201 ALBANY STREET
LYNNFIELD, MASSACHUSETTS
TEL: 617-253-1100
FAX: 617-253-1101

Drawing E102

1.) Provide Symbol Description

2.) Provide Manufacturer & Model Number



Drawing E102

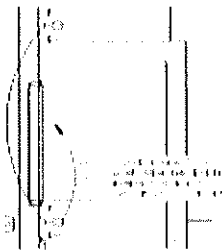
1.) Provide Symbol Description

2.) Provide Manufacturer & Model Number



Drawing E103

1.) Provide Fixture Schedule For (2) Type F(EM) Fixtures Shown On Drawing



Drawing E103

1.) Indicate On Drawing Where New Panel "G1" Is To Be Installed

2.) Provide Power One-Line Diagram With Feeder Schedule

A2. See responses in Section B below.

B. PROJECT MANUAL CHANGES:

Section 105126- PLASTIC LOCKERS

I. Article 2.1: Add subparagraph A1:

A.1. Summit Lockers, Solid Plastic Lockers, are acceptable or equal to the basis-of-design.

Section 131110- SWIMMING POOL RECIRCULATION AND FILTRATION EQUIPMENT

1. Article 2.28: Add subparagraph B4: Delete this paragraph and insert the following:

B4: Existing Chemical Pumps shall reused; contractor to remove store, reconnect and provide required piping and fittings to connect to the two pools and spray deck.

C. DRAWING CHANGES (attached):

Bullet Point Notations provide a general summary of the Changes. Bidder responsible for all scope and changes.

D100-DEMOLITION PLAN

· Add removal of existing surge tank manhole and installation of new sidewalk hatch in accordance with SK-02.

D101 DEMOLITION DETAILS

· Add Detail No. 4 New sidewalk hatch at existing surge tank in accordance with SK-02

· Change Note D32 as noted on SK-01

· Add Keyed Note D33 as noted on SK-02

D103-BATHHOUSE FILTRATION DEMOLITION

· Add deletion of existing hot water boiler as shown on SK-01

H102 HVAC BATHHOUSE

· Fan Schedule: Add 'BACKDRAFT DAMPER" To remarks column.

E101 ELECTRICAL OVERALL PLAN

· Delete this sheet in its entirety and insert revised sheet dated 7/21/23

E102 ELECTRICAL BATHHOUSE PLAN

· Delete this sheet in its entirety and insert revised sheet dated 7/21/23

E102 ELECTRICAL FILTER ROOM PLAN

· Delete this sheet in its entirety and insert revised sheet dated 7/21/23

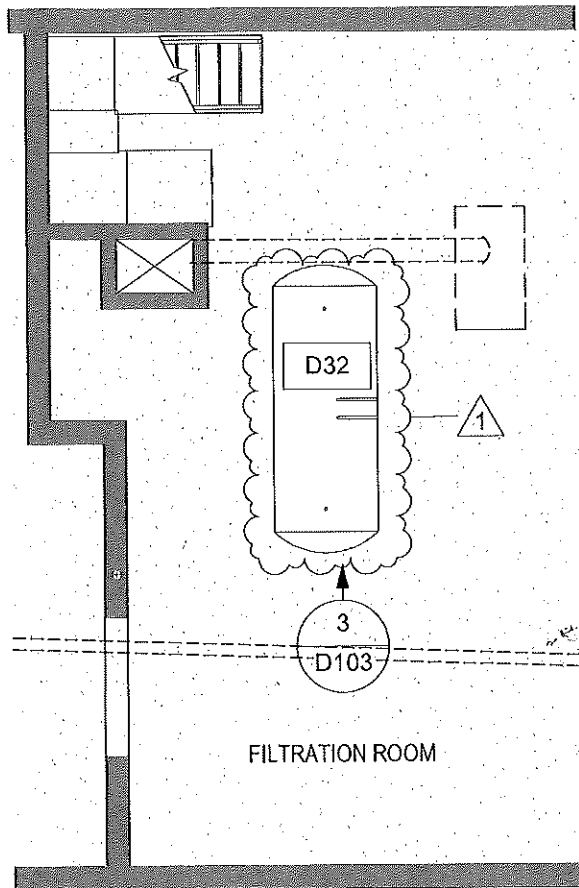
All other terms and conditions of the IFB remain unchanged.

**PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR
BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD
RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.**

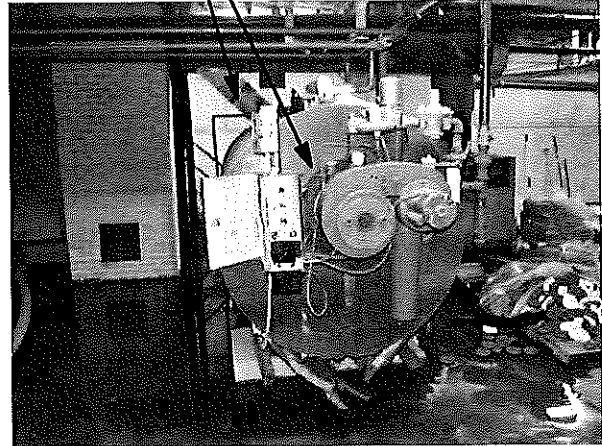
Thank you.

A handwritten signature in black ink, appearing to read "Nicholas Read", with a long horizontal stroke extending to the right.

Nicholas Read
Chief Procurement Officer

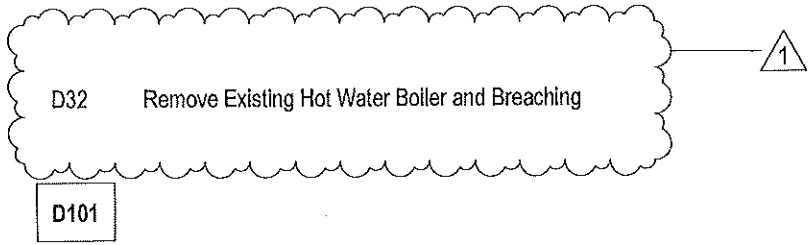


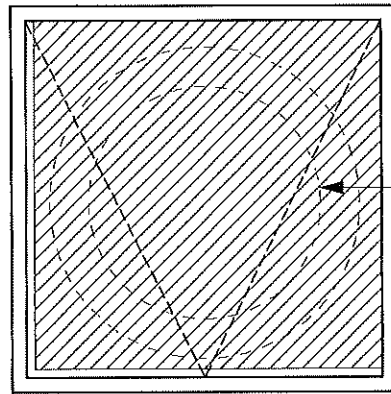
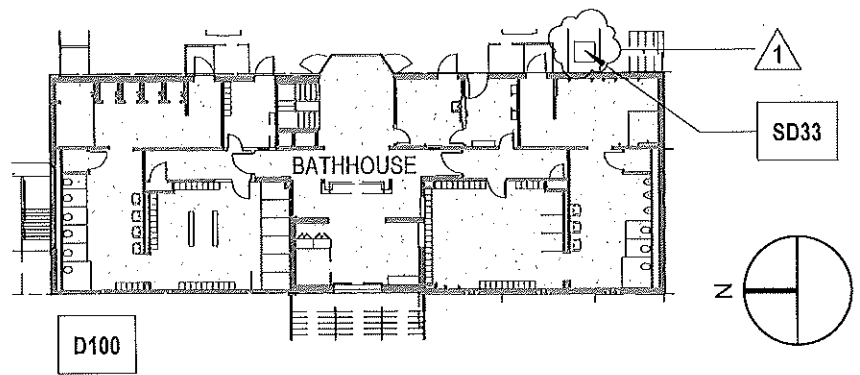
REMOVE



3 PHOTO 3
NTS
D103

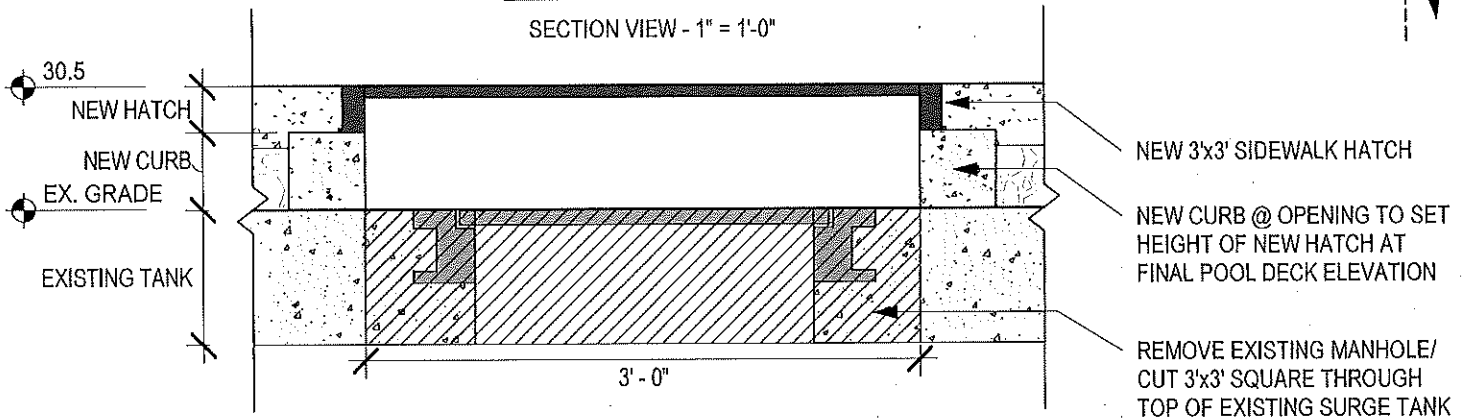
16 BUILDING DEMO PLAN FILTER ROOM
1/8" = 1'-0"
D103





PLAN VIEW - N.T.S.

SECTION VIEW - 1" = 1'-0"



4 HATCH @ STORM SURGE MANHOLE
1" = 1'-0"

D101

D101 ADD: SD 33 Remove existing manhole @ existing storm surge tank, cut existing concrete to accomodate new 3'x3' hatch door

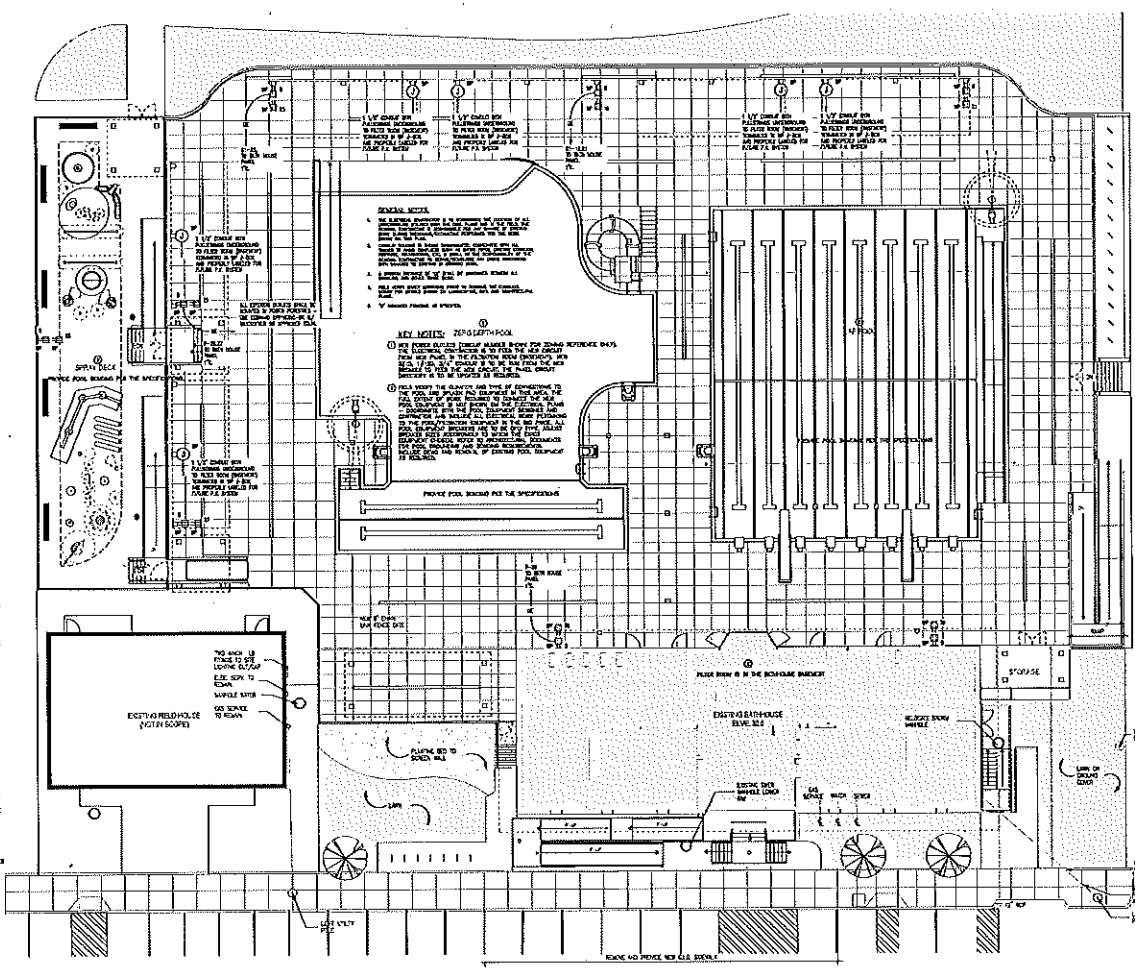
bh+a
Bargmann Hendrie + Archetype, Inc.
9 Channel Center Street, Suite 300
Boston, MA 02210
(617) 350 0450

Gath Memorial Pool
Improvements
256 Albemarle Rd,
Newton, MA 02460

**NEW HATCH @ EXISTING
SURGE TANK**
REFERENCE: D100/SD33, D101/4

DATE: 07/21/23
SCALE: As indicated
PROJ. NO.: 3457
FILE NAME:
3457_31extan Gath Pool_2020 - PoolInt

SK02



POOL NOTES:

1. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE MASSACHUSETTS ELECTRICAL CODE (MEC).

2. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NEWTON ELECTRICAL CODE.

3. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NEWTON ELECTRICAL CODE.

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10. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF NEWTON ELECTRICAL CODE.

bhta
BATH HOUSE TRADING AND SUPPLY

PROJECT NAME
Garth Memorial
Pool Improvements
18 Avenue 102

CITY
City of Newton
100 Central Ave
Newton, MA 02459

PROJECT #
102

DATE
11/10/10

DESIGNER
R. J. BROWN
ELECTRICAL
102

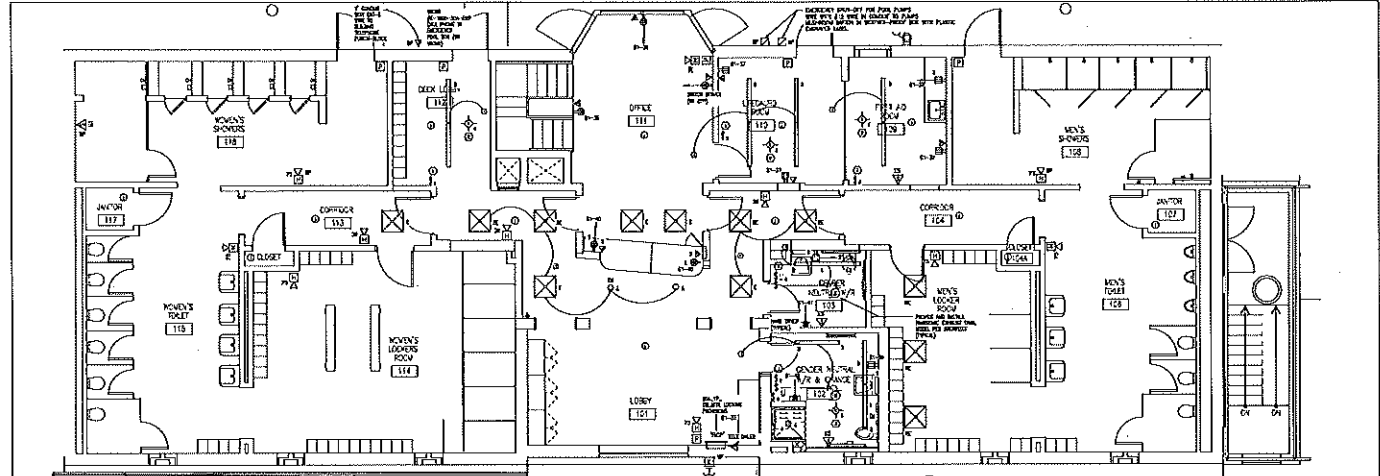
PROJECT #
102

PROJECT TITLE
ELECTRICAL
BATHHOUSE PLAN

DESIGNED BY
R. J. BROWN

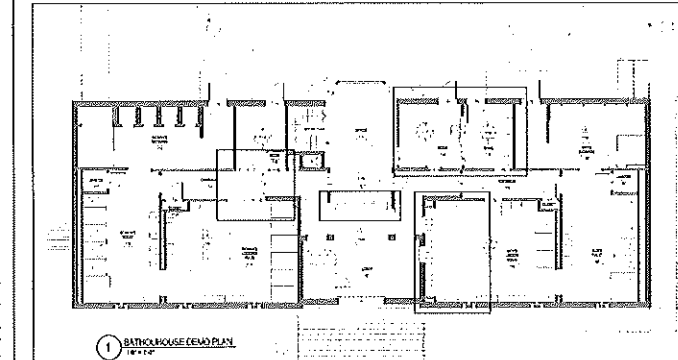
CHECKED BY
R. J. BROWN

DATE
11/10/10



1 BATHHOUSE PLAN
11/10/10

- GENERAL ROOM PLAN REMARKS:**
1. ALL ROOMS SHALL BE KEPT CLEAR OF ALL OBSTRUCTIONS.
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- NOTING THE WORK PLAN ATTACHED:**
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1 BATHHOUSE DEMO PLAN
11/10/10

ELECTRICAL DEMONSTRATION NOTES:

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