



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

#130-22

Telephone  
(617) 796-1100

Fax

(617) 796-1113

TDD/TTY

(617) 796-1089

Email

rfuller@newtonma.gov

January 28, 2022

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to appoint Harvey Schorr of 106 Bellevue Street, Newton 02458 as an Alternate member of the Newton Historical Commission. His term of office shall expire on March 30, 2025 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller  
Mayor

RECEIVED  
2022 JAN 31 PM 12:39  
CITY CLERK  
NEWTON, MA. 02459

Application Form

Profile

**Harvey** \_\_\_\_\_ **Schorr** \_\_\_\_\_  
First Name Middle Initial Last Name

**schorr@alum.mit.edu** \_\_\_\_\_  
Email Address

**106 Bellevue St** \_\_\_\_\_ Suite or Apt \_\_\_\_\_  
HomeAddress

**Newton** \_\_\_\_\_ **MA** \_\_\_\_\_ **02458** \_\_\_\_\_  
City State Postal Code

What Ward do you live in?

Ward 1

**Mobile: (617) 586-6991** \_\_\_\_\_  
PrimaryPhone Alternate Phone

**Retired** \_\_\_\_\_ **Architectural DepartmentMgr/Sr.** \_\_\_\_\_  
Employer Job Title

Which Boards would you like to apply for?

Newton Historical Commission: Submitted

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board or commission?

As a former design professional I'm certainly familiar with the many approvals processes projects are subject to and now as a retiree I have ample time to devote. I've served in volunteer capacities before, most notably as President of the Massachusetts American Institute of Architects. At the same time, I recognize the enormous developmental pressures communities such as ours are subjected to and am eager to contribute to efforts to preserve and enhance the built environment we already enjoy.

Upload a Resume

**HARVEY SCHORR**  
106 Bellevue Street  
Newton, Massachusetts 02458-1921

(617) 586-6991 or schorr@alum.mit.edu

## **REGISTRATION**

---

Former member of the National Council of Architectural Registration Boards (NCARB No. 35588)  
Previously licensed in Massachusetts, Florida, Rhode Island, Connecticut, Pennsylvania and Arizona

## **EDUCATION**

---

Master of Architecture in Advanced Studies (Urban Design) - (1972)  
Massachusetts Institute of Technology, Cambridge, Massachusetts

Graduate Program in Architecture - (1966-1968)  
Universita' di Roma, Rome, ITALY

Bachelor of Architecture - (1966)  
Massachusetts Institute of Technology, Cambridge, Massachusetts

## **PROFESSIONAL EXPERIENCE**

---

**NV5, Watertown and Boston, MA - (2015-2019)**  
Owner's Project Manager on school renovations: Stoneham, Chicopee, Boston, Newton and Worcester

**FEMA, Boston, Massachusetts - (2009-2014)**  
Disaster Assistance Employee, Hazard Mitigation

**Maguire Group Inc., Waltham and Foxborough, Massachusetts - (1982-2006)**  
Director of Architecture, Architectural Department Manager, Project Manager and Project Architect

**Parsons Brinckerhoff Quade & Douglas, Boston, Massachusetts - (1976-1981)**  
Project Manager/Project Architect

**Boston Architectural Center, Boston, Massachusetts - (1971-1978)**  
Faculty Member, Thesis Advisor, Member and Chairman of the Curriculum Committee

**Joint Center for Urban Studies of Harvard and MIT, Cambridge, Massachusetts - (1972-1973)**  
Research Assistant

**Massachusetts Institute of Technology, Cambridge, Massachusetts - (1971)**  
Architectural Summer Studio Instructor

**William Morgan Architect, Jacksonville, Florida - (1970)**  
Project Architect

**US Army, Engineer Construction Agency, Vietnam - (1969-1970)**  
Captain (USAR), Chief, Civil-Architectural Section, Engineering Branch

**US Army, Corps of Engineers District Office, Jacksonville, Florida - (1968-1969)**  
First Lieutenant (USAR), Assistant Chief, Master Planning and Site Planning Section

**Perkins & Will Partnership, Chicago, Illinois - (1965)**  
Clerk of the Works

#### **REPRESENTATIVE PROJECTS**

---

**Lincoln Park, Lincoln, Rhode Island**

Project Manager for several renovation and new construction projects, with over \$2.5 million in fees, including a proposed \$60 million Clubhouse planned to accommodate 2,500 video slot machines.

**Pennsylvania Fish & Boat Commission, Headquarters, Harrisburg, Pennsylvania**

Project Manager for an \$8 million, 50,000 sf state office and warehouse facility on a difficult sloping site also designed to implement numerous "green" initiatives.

**Government Center Parking Garage, New Britain, Connecticut**

Project Manager and Project Architect for a design/build \$10 million, six-story 1,500-car precast concrete parking garage as part of a new judicial complex.

**Massachusetts Bay Transportation Authority, Andrew Station, Boston, Massachusetts**

Project Manager for a \$30 million subway station renovation and bus shed replacement, including over \$1 million of handicapped access improvements, implemented in phases over three years.

**Middlesex Community College, Bedford, Massachusetts**

Project Manager for a \$23 million design/build campus expansion, including conceptual design of six new buildings, final design of the Student Union and Facilities Management Buildings, parking for 1,000 cars and more than a mile of internal roadways.

**Boston Edison Company, Switching and Conversion Station #514, Boston, Massachusetts**

Project Manager for an unusual \$15 million high-rise substation built over an existing one, with challenging site constraints, massive equipment loads, complex coordination requirements, and a façade complementing a late-19<sup>th</sup> century context.

**GTE Mobile Subscriber Equipment Facility, Taunton, Massachusetts**

Project Manager for a \$12 million, 300,000 sf office, manufacturing and R&D facility. Programming, preliminary design, and site studies were completed in nine weeks and incorporated in a design/build contract package.

**Department of the Air Force, Hanscom Air Force Base, Massachusetts**

Project Manager for multi-year term contracts since 1992 providing master planning for phased renovation of the Base Clinic; redevelopment of a 200-unit family housing complex; renovation of over 150 units of officer, enlisted and family housing; renovation of three 90,000 sf office buildings; and renovations of computer centers, research laboratories and utility infrastructure.

**General Services Administration, Boston, Massachusetts**

Project Manager for preparation of studies, funding reports, and contract documents for renovations at federal office buildings and courthouses throughout southern New England under a term contract.

**Massachusetts Bay Transportation Authority, Police Headquarters, Boston, Massachusetts**

Project Manager for an \$8 million conversion of an industrial building to an administrative headquarters and operations facility, including a 13-cell lock-up, for the MBTA Police.

**Commonwealth of Massachusetts, Brockton Trial Court, Brockton, Massachusetts**  
Project Manager and Project Architect for design review services to assist the Division of Capital Asset Management in monitoring a new \$25 million design/build fast-track courthouse.

**HONORS AND AWARDS**

---

**Boston Society of Architects**  
Build Boston Speaker and Panelist

**Boston Society of Architects**  
Art & Architecture Award

**National Endowment for the Arts**  
Architectural and Environmental Arts Graduate Thesis Fellowship

**Fulbright-Hayes Exchange Program**  
Grant for Architectural Study in Italy

**Perkins & Will Partnership**  
Fellowship Grant

**Tau Beta Pi**  
Engineering Honorary

**Graham Foundation for Advanced Study in the Fine Arts**  
Grant to attend the International Design Conference at Aspen, Colorado

**MEMBERSHIPS**

---

American Institute of Architects (Massachusetts Past-President and Board Member)

Boston Society of Architects

Society for Industrial Archeology

American Canal Society