CITY OF NEWTON APPLICATION FOR LICENSE TO BUY, SELL, EXCHANGE OR ASSEMBLE MOTOR VEHICLES OR PARTS THEREOF 2022

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a class _____license, to Buy, Sell, Exchange or Assemble motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. Name of the Concern HARIM MANSOUR
Business address: 1365 Centre St, NEWtm, MASS, 00
Telephone number 617 - 527 - 9704
Email
2. Is the above concern an individual, co-partnership, an association or a corporation?
3. If an individual, state full name and residential address.
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4. If a co-partnership, state full names and residential addresses of persons composing it.
5. If an association or a corporation, state full names and residential addresses of the principal officers.
President KARFA MANSOUR 105 Phillips bhools Rd.
Secretary HELEN MANSOUR
Treasurer Asim Jauren
6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles?
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If so, is your principal business the sale of new motor vehicles?
Is your principal business the buying and selling of second hand motor vehicles?
Is your principal business that of a motor vehicle junk dealer?
7. Give a complete description of all the premises, including satellite buildings/lot used for storage, to be used for the purpose of carrying on the business. USED Car Salls Repair Casoline Salls
8. Are you a recognized agent of a motor vehicle manufacturer?
If so, state name of manufacturer
9. Have you a signed contract as required by Section 58, Class 1?
10. Have you ever applied for a license to deal in second-hand motor vehicles or parts thereof?
Did you receive a license? For what year? 3010 > fill Now
11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked?
PRINT and SIGN your name in full KARIM MANSOUR Surin January
(Duly authorized to represent the concern herein mentioned) Residence 105 Willips Broom Pa, WEStood, MASS, 02%
Telephone 781-386-6199 IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.



The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations I Congress Street, Suite 100 Boston, MA 02114-2017 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information	Please Print Legibly
Business/Organization Name: NFW Ce	whe SHELL
Address: 1365 lentre St,	DEWton, MASS, 02459
, Cty/State Z. p. NEWton, MASI	08459. Phone #: 617-527-97
Are you an employer? Check the appropriate box:	Business Type (required):
1.D I am a employer with employees (full and/	5.0 Retail
or part-time).*	6.0 Restaurant/Bar/Eating Establishment
2. D I am a sole proprietor or partnership and have no	7.0 Office and/or Sales (incl. real estate, auto, etc.)
employees working for me in any capacity. [No workers' comp. insurance required]	8.0 Non-profit
3.D We are a corporation and its officers have exercised	9.0 Entertainment
their right of exemption per c. 152, §1(4), and we have	10.0 Manufacturing
no employees. [No workers' comp. insurance required]**	
4.0 We are a non-profit organization, staffed by volunteers,	110 Health Care
with no employees. [No workers' comp. insurance req.]	12.0 Other Gasoline Statum and
 Any applicant that checks box#1 must also fill out the section below showing their **If the corporate officers have exempted themselves, but the corporation has other organization should check box #1. 	r workers' compensation policy information. employees, a workers' compensation policy is required and such an Car Vey
I am an employer that is providing workers' compensation insura	ince for my employees. Below is the policy information.
Insurance Company Name: BELLISHIVE H	Athenay (mard
Insurer's Address: 1365 Centre	St
City/State/Zip: VEW TM)	4ASS, 02459
Policy#orSelf-ins. Lie.# NEWC 269072	Expiration Date: July 68, 3037
Attach a copy of the workers' compensation policy declaration	page (showing the policy number and expiration date).
Failure to secure coverage as required under Section 25A ofMGL of fine up to \$1,500.00 and/or one-year imprisonment, as well as civil of up to \$250.00 a day against the violator. Be advised that a copy of Investigations of the DIA for insurance coverage verification.	penalties "in the form of STOP WORK ORDER and a fine
I do hereby certify, under the pains and penalties of perjury that the	he information provided above is true and correct
Signature: Win ann	Date: 12/03/31
Phone#: 617-527	-9709
Official use only. Do not write in this area, to be completed by	y city or town official.
City or Town:Pern	nit/License#
Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Cler 6. Other	k 4. Licensing Board 5. Selectmen 's Office
Contact Person:	Phone#:

#15-22

Massachusetts



Western Surety Company

SECOND HAND MOTOR VEHICLE DEALER BOND

(Mass. Gen. Laws Ann. 140, § 58(c))

Bond No.	15257704

Paul T. Bruflat, Schior Vice President

KNOW ALL PERSONS BY THESE PRESENTS:

Effective Date: February 17th,

That we, NEWTON CENTRE SHELL, INC.

as Principal, and WESTERN SURETY COMPANY, a corporation authorized to do surety business in the Commonwealth of Massachusetts, as Surety, are held and firmly bound unto persons who purchase a vehicle from the Principal and who suffer loss on account of a breach of the condition of this bond described below, in the sum of not to exceed TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00), for the payment of which well and truly to be made, we bind ourselves and our legal representatives, firmly by these presents.

WHEREAS, the Principal is a second hand motor vehicle dealer and is required to furnish a bond or equivalent proof of financial responsibility pursuant to Mass. Gen. Laws Ann. 140, § 58(c)(1).

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall pay the amount of actual damages, not to exceed the amount of this bond, to any person who purchases a vehicle from the Principal and who suffers loss on account of: (a) the Principal's default or nonpayment of valid bank drafts, including checks drawn by the Principal for the purchase of motor wehicles; (b) the Principal's failure to deliver, in conjunction with the sale of a motor vehicle, a valid motor vehicle title certificate free and clear of any prior owner's interests and all liens, except a lien created by or expressly assumed in writing by the buyer of the vehicle, (c) the fact that the motor vehicle purchased from the Principal was a stolen vehicle; (d) the Principal's failure to disclose the vehicle's actual mileage at the time of sale; (e) the Principal's unfair and deceptive acts or practices, misrepresentations, failure to disclose material facts or failure to honor a warranty claim or arbitration order in a retail transaction; or (f) the Principal's failure to pay off a lien on a vehicle traded in as part of a transaction to purchase a vehicle when the Principal had assumed the obligation to pay off the lien, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, that recovery against this bond may be made only by a person who obtains a final judgment in a court of competent jurisdiction against the Principal for an act or omission on which this bond is conditioned, if the act or omission occurred during the term of this bond. No suit may be maintained to enforce any liability on this bond unless brought within one (1) year after the event giving rise to the cause of action. This bond shall cover only those acts and omissions described above. The Surety shall not be liable for total claims in excess of the bond amount, regardless of the number of claims made against this bond or the number of years this bond remains in force.

> CITY OF NEWTON 1000 COMMONWEALTH AVE.

This bond shall be continuous and may be cancelled by the Surety by giving thirty (30) days' written notice of cancellation to the municipal licensing authority at NEWTON CENTRE, MA 02459

	· · · · · · · · · · · · · · · · · · ·		
by First Class U.S. Mail.		Address	
Dated this day of _	February	2009	·
WELL ST	 (,		NEWTON CENTRE SHELL, INC. , Principal
NO PROPERTY OF THE PARTY OF THE			
			By:
TO CANAL			WESTERN SURETY COMPANY, Surety
A STATE OF THE STA			By: Land 1. Bright

ESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST ROND NO COMPANIES ...

#15-22

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat	of	Sioux Falls
State of South Dakota	, its regularly electe	d Senior Vice President
		him to sign, execute, acknowledge and deliver for and on
its behalf as Surety and as its act and deed,	the following bond:	
One MA Second Hand Motor V	ehicle Dealer Bond	
•		
bond with bond number 15257704		
NEWTON CENTRE SHELL, INC.		
as Principal in the penalty amount not to ex	meed: \$ 25,000.00	
	nat the following is a true and ex	act copy of Section 7 of the by-laws of Western Surety Company
duly adopted and now in force, to-wit: Section 7. All bonds, policies, undertaking	s Powers of Attorney, or other of	bligations of the corporation shall be executed in the corporate
name of the Company by the President, Secret	ary, any Assistant Secretary, Tre	asurer, or any Vice President, or by such other officers as the
Board of Directors may authorize. The Presi	dent, any Vice President, Seci	etary, any Assistant Secretary, or the Treasurer may appoint
not necessary for the validity of any bonds riolic	onty to issue bonds, policies, or t ies, undertakings. Powers of Atto	indertakings in the name of the Company. The corporate seal is mey or other obligations of the corporation. The signature of any
such officer and the corporate seal may be printe		they or other estigations of the corporation. The signature of the
In Witness Whereof, the said WEST	ERN SURETY COMPANY	nas caused these presents to be executed by its
Senior Vice President wit	n the corporate seal affixed th	s 13th day of February,
2009		
ATTEST		WESTERNOUSETVASSANDANIV
		WESTERN SURETY COMPANY
J. Nelson	/	By Tall Boullt
L. Nelson, A	ssistant Secretary	Paul T. Bruffat Senior Vice President
	•	1648664188118646
•		
•		
• •		
`		
STATE OF SOUTH DAKOTA		
COUNTY OF MINNEHAHA	,	
		DAM BANGER
On this 13th day of	February 200	9 , before me, a Notary Public, personally appeared
Paul T. Bruflat	and	L. Nelson
who, being by me duly sworn, acknowledge	d that they signed the above f	Power of Attorney as Senior Vice President
and Assistant Secretary, respectively, of the	e said WESTERN SURETY	COMPANY, and acknowledged said instrument to be the
voluntary act and deed of said Corporation.		
D. KRELL		
NOTABY BUBLIC	*	
SEAL SOUTH DAKOTA (SEAL)	j J	of trees
+++++	•	Notary Public
My Commission Expires November 30,		Notary Public
Form F1975-9-2006		
		

#15-22



Worker's Compensation and Employer's Liability Policy NorGUARD Insurance Company - A Stock Co. **Policy Number NEWC269072** Renewal of NEWC105625 NCCI No. [25844]

Policy Information Page

[1]Named Insured and Mailing Address

Newton Centre Shell Inc. 1365 Centre St Newton Center, MA 02459

R.D. MURPHY INSURANCE AGENCY, INC.

75 Hancock St. Suite 201

Braintree, MA 02185 Agency Code: MARDMU10

Federal Employer's ID

XX-XXX6277 232247

Insured is Corporation

Risk ID Number

Additional Names of Insured

Needham Heights Automotive Service Inc (N2) **Locations on Policy**

(L2) 875 Highland Ave , Needham, MA 02494

(07/08/2021 - 07/08/2022)

Policy Period [2]

From July 8, 2021 to July 8, 2022, 12:01 AM, standard time at the insured's mailing address.

[3] Coverage

- A. Workers' Compensation Insurance Part One of this policy applies to the Workers' Compensation Law of the following states: Massachusetts
- B. Employer's Liability Insurance Part Two of this policy applies to work in each of the states listed in item [3]A. The limits of our liability under Part Two are:

Bodily Injury by Accident - each accident \$1,000,000 Bodily Injury by Disease - each employee \$1,000,000 Bodily Injury by Disease - policy limit \$1,000,000

- C. Other States Insurance Part Three of this policy applies to all states, except any state listed in item [3]A. and the states of North Dakota, Ohio, Washington, and Wyoming.
- D. This policy includes these endorsements and schedules:

See Extension of Information Page - Schedule of Forms

Premium [4]

The Premium Basis and, therefore, the premium will be determined by our Manual of Rules, Classifications, Rates, and Rating Plans. All required information is subject to verification and change by audit. (Continued on another page)

	1000 CC00	a dynamic more and an income Applicate for a fill		
Total Estimated Policy Premium	2.	\$	8,423	
Total Surcharges/Assessments		\$	\$272.00)
Total Estimated Cost		\$	\$8,695.00	·

INTERNAL USE XX : NEWC269072 MGA Date : 06/03/2021

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Information Page WC 000001A

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