

2 PGS.

#18-15(2)

CITY OF NEWTON

CITY COUNCIL

April 4, 2016

RECEIVED
NEWTON CITY CLERK
2016 APR -6 PM 1:12
DAVID A. DRACON, CLIC
NEWTON, MA 02459

ORDERED:

That the Council, finding that the public convenience and welfare will be substantially served by its action and that said action will be without substantial detriment to the public good and without substantially derogating from the intent or purpose of the Zoning Ordinance, hereby grants a ONE (1) YEAR EXTENSION OF TIME IN WHICH TO EXERCISE SPECIAL PERMIT/SITE PLAN APPROVAL #18-15, granted on April 21, 2015 to Robert Jr. and Laura Hughes.

PETITION NUMBER: #18-15

PETITIONER: Robert, Jr. and Laura Hughes

LOCATION: 17 Cushing Street, on land known as SBL 52, 27, 10, containing approximately 8,640 square feet of land

OWNER: Robert, Jr. and Laura Hughes

ADDRESS OF OWNER: 17 Cushing Street
Newton, MA 02461

TO BE USED FOR: Single-Family Residence

CONSTRUCTION: Wood Framed Construction

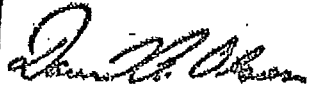
EXPLANATORY NOTES: §30-15(u)(2), §30-15 Table A, to exceed the allowable FAR; and §30-21(b), §30-15 Table 1, to extend a nonconforming structure with respect to the front setback.

ZONING: Single Residence 2 district

17 CUSHING STREET, NEWTON
DEED REF.: BOOK 51202, PAGE 21

1. No building permit shall be issued in pursuance of Special Permit/Site Plan Approval #18-15 until:

- a. The Petitioner shall have recorded with the Registry of Deeds for the Southern District of Middlesex County a certified copy of this Council Order granting this one-

A True Copy
Attest

City Clerk of Newton, Mass.

year extension of time to April 21, 2017 with the appropriate reference to the book and page of the Petitioner's title deed or notice of lease endorsed thereon.

- b. A certified copy of such recorded notice shall have been filed with the City Clerk, the Department of Inspectional Services, and the Department of Planning and Development.

Under Suspension of Rules
Readings Waived and One-year Extension of Time Approved
23 yeas 0 nays 1 absent (Councilor Harney)

The undersigned hereby certifies that the foregoing copy of the decision of the City Council granting a ONE-YEAR EXTENSION OF TIME to April 21, 2017 IN WHICH TO EXERCISE SPECIAL PERMIT/SITE PLAN APPROVAL #18-15 is a true accurate copy of said decision, the original of which having been filed with the CITY CLERK on April 6, 2016.

ATTEST:



(SGD) DAVID A. OLSON, City Clerk
Clerk of the City Council

