

**CITY OF NEWTON  
MASSACHUSETTS**

RECEIVED

2022 APR 20 AM 9:13

**PETITION for GRANT OF LOCATION**

CITY CLERK

NEWTON, MA. 02459

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for ensuring that the petition is complete, and all required materials are for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

**Grant of Location Process:**

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

**Questions may be directed to:**

Lou Taverna, City Engineer, 617-796-1020

Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name NSTAR ELECTRIC DBA EVERSOURCE ENGERGY  
Address 180 Calvary Street Waltham, MA 02453

Phone Number 617-776-7300 Fax Number 781-314-5165

Contact Person Richard M. Schifone Title Supervisor Rights and Permits

Signature Richard M. Schifone Date 01/12/2022

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to install 370±feet of conduit in JOHN F. KENNEDY CIRCLE, Newton & install 40 feet of conduit in Green Street, Newton W.O. #5493936.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan JOHN F. KENNEDY CIRCLE, NEWTON , Date of plan 12-09-21.

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department April 11, 2022

Check One: Minor Project  Major Project  Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted: Certified Plot Plan  Stamped Plans

**DATE AND COMMENTS:**

**RECOMMENDATIONS:**

This petition entails the power demand for the new Housing Authority building currently under construction. Eversource provided additional information indicating that due to the limitations of the existing wire & pole size and guying limitations a dedicated underground feed to the new building is necessary. The existing overhead lines and poles need to remain in order to maintain service to the adjacent customers. Eversource indicated that the underground infrastructure that is proposed could support an area conversion in the future should the City and neighbors be interested in pursuing that request at the City's cost.

The contractor installing the underground conduit shall obtain Street Opening, Trench & Sidewalk Crossing Permits prior to construction. Pedestrian access must be accommodated 24/7 for the duration in accordance with DPW requirements with extra care due to the elderly population living in this neighborhood. Siltation control shall be provided & maintained in all catch basins within the work zone. All restoration shall be per City Standards as indicated in the Permits. As built drawings shall be submitted to DPW in a PDF format.  
*John Daghljan, Associate City Engineer*  
*April 11, 2022*

**V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

**Shawna Sullivan**

Digitally signed by Shawna Sullivan  
Date: 2022.04.12 16:35:17 -04'00'

Commissioner, Public Works

Date



**285-22**

180 Calvary Street  
Waltham, Ma 02453

January 12, 2022

City Council  
City of Newton  
1000 Commonwealth Avenue  
Newton, MA 02459

RE: John F. Kennedy Circle  
Newton, MA  
W.O. #5493936

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to install approximately 370± feet of conduit in John F. Kennedy Circle and approximately 40± feet of conduit in Green Street.

This work is necessary to provide service to 100 John F. Kennedy Circle.

If you have any further questions, contact Joanne Callender at (781) 314-5054. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

*Richard M. Schifone*

Richard M. Schifone  
Right and Permits, Supervisor

RMS/wls  
Attachments

**PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR LOCATION FOR CONDUITS AND MANHOLES**

To the City Council of the City of Newton Massachusetts

Respectfully represents **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by T. Thibault dated December 09, 2021 and filed herewith, under the following public way or ways of said City.

**Green Street - Northeasterly from pole 182/3, 10 feet southwest of John F. Kennedy Circle, install approximately 40 feet conduit.**

**John F. Kennedy Circle - Southeasterly from Green Street thence turning southwesterly, install 370 feet of Conduit to Private Property**

**Install one Manhole # MH31386**

**W.O.# 5493936**

NSTAR ELECTRIC COMPANY  
dba EVERSOURCE ENERGY

By: Richard M. Schifone

Richard M. Schifone  
Rights and Permits, Supervisor

Dated this \_\_\_\_\_, 2022

City of Newton, Massachusetts

Received and filed \_\_\_\_\_, 2022

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

285-22

City of Newton Massachusetts, January 12, 2022

In City Council

WHEREAS, **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

**Green Street - Northeasterly from pole 182/3, 10 feet southwest of John F. Kennedy Circle, install approximately 40 feet conduit.**

**John F. Kennedy Circle - Southeasterly from Green Street thence turning southwesterly, install 370 feet of Conduit to Private Property**

**Install one Manhole # MH31386**

**W.O.# 5493936**

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on plan made by T. Thibault dated December 9, 2021
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the City Council or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: \_\_\_\_\_  
City Clerk

Approved \_\_\_\_\_ 2022

\_\_\_\_\_  
Mayor

**CERTIFICATE**

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the \_\_\_ day of \_\_\_\_\_ 2022, at City Council in the said City

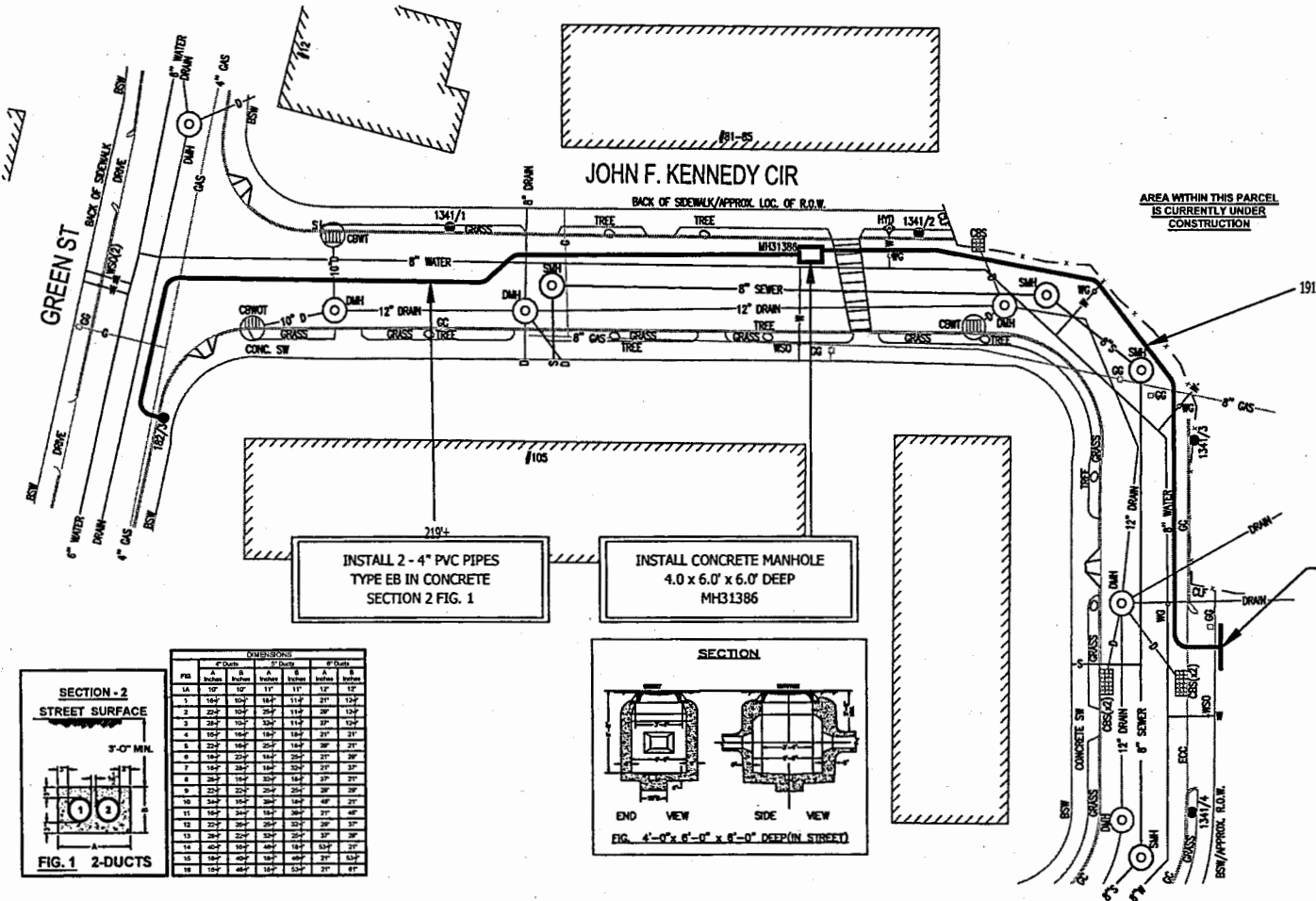
\_\_\_\_\_  
City Clerk

**CERTIFICATE**

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of NEWTON Massachusetts duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2022 and recorded with the records of location Orders of said City. Book \_\_\_\_\_ Page \_\_\_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_  
Clerk of City of NEWTON, Massachusetts

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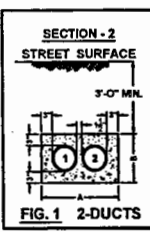


INSTALL 2 - 4" PVC PIPES  
TYPE EB IN CONCRETE  
SECTION 2 FIG. 1

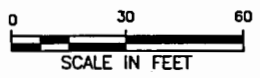
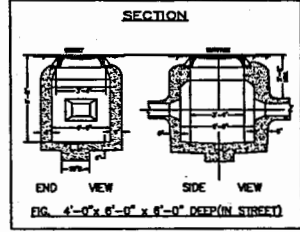
INSTALL 2 - 4" PVC PIPES  
TYPE EB IN CONCRETE  
SECTION 2 FIG. 1

INSTALL CONCRETE MANHOLE  
4.0 x 6.0' x 6.0' DEEP  
MH31386

APPROX. PT.  
OF PICKUP



| Feet | 4" Ducts |          | 6" Ducts |          | 8" Ducts |          |
|------|----------|----------|----------|----------|----------|----------|
|      | A        | B        | A        | B        | A        | B        |
| 14   | 10"      | 10"      | 11"      | 11"      | 12"      | 12"      |
| 1    | 10 1/2"  | 10 1/2"  | 11 1/2"  | 11 1/2"  | 12 1/2"  | 12 1/2"  |
| 2    | 20 1/2"  | 20 1/2"  | 21 1/2"  | 21 1/2"  | 22 1/2"  | 22 1/2"  |
| 3    | 30 1/2"  | 30 1/2"  | 31 1/2"  | 31 1/2"  | 32 1/2"  | 32 1/2"  |
| 4    | 40 1/2"  | 40 1/2"  | 41 1/2"  | 41 1/2"  | 42 1/2"  | 42 1/2"  |
| 5    | 50 1/2"  | 50 1/2"  | 51 1/2"  | 51 1/2"  | 52 1/2"  | 52 1/2"  |
| 6    | 60 1/2"  | 60 1/2"  | 61 1/2"  | 61 1/2"  | 62 1/2"  | 62 1/2"  |
| 7    | 70 1/2"  | 70 1/2"  | 71 1/2"  | 71 1/2"  | 72 1/2"  | 72 1/2"  |
| 8    | 80 1/2"  | 80 1/2"  | 81 1/2"  | 81 1/2"  | 82 1/2"  | 82 1/2"  |
| 9    | 90 1/2"  | 90 1/2"  | 91 1/2"  | 91 1/2"  | 92 1/2"  | 92 1/2"  |
| 10   | 100 1/2" | 100 1/2" | 101 1/2" | 101 1/2" | 102 1/2" | 102 1/2" |
| 11   | 110 1/2" | 110 1/2" | 111 1/2" | 111 1/2" | 112 1/2" | 112 1/2" |
| 12   | 120 1/2" | 120 1/2" | 121 1/2" | 121 1/2" | 122 1/2" | 122 1/2" |
| 13   | 130 1/2" | 130 1/2" | 131 1/2" | 131 1/2" | 132 1/2" | 132 1/2" |
| 14   | 140 1/2" | 140 1/2" | 141 1/2" | 141 1/2" | 142 1/2" | 142 1/2" |
| 15   | 150 1/2" | 150 1/2" | 151 1/2" | 151 1/2" | 152 1/2" | 152 1/2" |
| 16   | 160 1/2" | 160 1/2" | 161 1/2" | 161 1/2" | 162 1/2" | 162 1/2" |
| 17   | 170 1/2" | 170 1/2" | 171 1/2" | 171 1/2" | 172 1/2" | 172 1/2" |
| 18   | 180 1/2" | 180 1/2" | 181 1/2" | 181 1/2" | 182 1/2" | 182 1/2" |



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**MASS. LAW**  
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 211-21  
Ward #  
Work Order # 549336  
Surveyed by: JC/BP  
Research by: JC  
Plotted by: BP  
Proposed Structures: BP  
Approved: T THEBAULT  
P#

**NSTAR EVERSOURCE**  
1185 MASSACHUSETTS AVE., CONCORD, MASS. 02122  
d/b/a

Plan of JOHN F KENNEDY CIRCLE  
NEWTON  
Showing PROPOSED CONDUIT AND MANHOLE LOCATION  
Scale 1"=30'  
Date 12/09/2021  
SHEET 1 of 1