

# CONSERVATION COMMISSION AGENDA

Date: Thursday, Aug 17, 2023

Time: 7:00pm

Place: This meeting will be held as a virtual meeting via Zoom.

This will be a virtual meeting via Zoom. No in-person meeting will take place at City Hall.

Click here to join by Zoom: <https://newtonma-gov.zoom.us/j/82619442431>

Contact [jsteel@newtonma.gov](mailto:jsteel@newtonma.gov) or 617-796-1134 with any questions.

**NOTE:** In addition to the documents presented in the Commission's packet (available on the Commission's website), full application plans and narratives are available on [the Commission's website](#).

**NOTE:** Times listed are estimates. Items may be taken out of order at the Chair's discretion. Discussion may be limited by the Chair.

## DECISIONS

### A. WETLANDS DECISIONS

#### 1. (7:00) 27 Cross St – Request for an Amended Order of Conditions – minor project revisions related to parking and building location – DEP #239-0939

- Owner/Applicant. Gabriel Askarinam
- Representatives. Chris Lucas, Lucas Environmental
- Request: Issue an amended OOC that reflects the addition of 2 parking spaces, required by Zoning

#### 2. (7:20) 580 Walnut St – NOI – pool and accessories – DEP #239-0962

- Owner/Applicant. Gaurav Singal and Shikha Mangla
- Representatives. John Rockwood, Eco-Tec Inc
- Request: Issue an OOC.

#### 3. (7:50) Dedham St – Informal Discussion – Pending New Elementary School Construction

- Owner/Applicant. City of Newton
- Representatives.
  - OPM: Dore & Whittier Management Partners (DWMP)
  - Architect: DiNisco Design
  - Civil Engineer & Wetland Scientist: Horsley Witten Group, Inc.
  - Landscape Architect: Brown Sardina, Inc.
- Request: Provide preliminary input regarding permissibility of the project to support the Site Plan Approval process. Preliminary project review for Commission's initial comments and concerns

### B. CONSERVATION AREA DECISIONS

### C. ADMINISTRATIVE DECISIONS

### D. ISSUES AROUND TOWN DECISIONS

## UPDATES

### E. WETLANDS UPDATES

### F. CONSERVATION AREA UPDATES

### G. ADMINISTRATIVE UPDATES

### H. ISSUES AROUND TOWN UPDATES

## OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

## ADJOURN



**Mayor**  
Ruthanne Fuller

**Director  
Planning &  
Development**  
Barney Heath

**Chief  
Environmental  
Planner**  
Jennifer Steel

**Assistant  
Environmental  
Planner**  
Ellen Menounos

**Conservation  
Commission  
Members**  
Kathy Cade  
Dan Green  
Judy Hepburn  
Ellen Katz  
Susan Lunin  
Jeff Zabel  
Leigh Gilligan

**Associate  
Member**  
Sonya McKnight

**Contact  
Information**  
1000 Comm. Ave.  
Newton, MA 02459

T 617/796-1120  
F 617/796-1142

[www.newtonma.gov](http://www.newtonma.gov)

[jsteel@newtonma.gov](mailto:jsteel@newtonma.gov)