

CITY OF NEWTON
IN BOARD OF ALDERMEN
FINANCE COMMITTEE AGENDA

MONDAY, MARCH 28, 2011

7 PM
Room 222

ITEMS TO BE DISCUSSED:

Appointment by His Honor the Mayor

#87-11 MATTHEW CHAO, 48 Hollis Street, Newton Corner, appointed as a member of the NEWTON TAXATION AID COMMITTEE for a term of office to expire May 1, 2013 (60 days 5/20/11). [03-14-11 @5:30 PM]

Re-appointment by His Honor the Mayor

#88-11 ROSEMARY LARKING, 1600 Washington Street, West Newton, re-appointed as a member of the NEWTON TAXATION AID COMMITTEE for a term of office to expire May 1, 2013 (60 days 5/20/11). [03-14-11 @5:40 PM]

#110-03(2) CITY ENGINEER requesting approval of the following Order and Schedule of Sewer Assessments for completed Common Sewer Extension in Dedham Street and Meadowbrook Road. [03/10/11 @ 8:54 AM]

<u>S-B-L</u>	<u>OWNER/ADDRESS</u>	<u>BK./PG.</u>	<u>AMT</u>
81-1-11	Thomas F. & Louise L. Weiner 580 Dedham St	27204/150	\$3,367.25
81-1-12	Denning E. Dahl & Debra J. Small 572 Dedham St	30372/526	\$3,278.06
81-1-13	Alan C. & Gail E. Epstein 564 Dedham St	12961/707	\$3,184.42
81-1-14	Lawrence T. Perera Kurt F. Somerville, Trs. 146 Beverley Rd Trust 556 Dedham St	30689/509	\$3,384.57
83-36-4	Charles River Country Club Inc. 483-655 Dedham St	4445/44 LC	\$16,139.00
81-1-1A	Leon Sheinfield, Tr. MLS Trust 7 Meadowbrook Rd	12542/084	\$217.46
81-10-7	Richard S. & Lynn H. Raisman Raisman Realty Trust 8 Meadowbrook Rd	33289/239	\$99.98

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

#111-03(2) CITY ENGINEER requesting approval of the following Order and Schedule of Sewer Assessments for completed Common Sewer Extension in Hancock Street and Grove Street. [03/10/11 @ 8:54 AM]

<u>S-B-L</u>	<u>OWNER/ADDRESS</u>	<u>BK./PG.</u>	<u>AMT</u>
43-28-12	David S. Delorie & Joyce Boudreau \$2,905.00 153 Hancock St		19181/125
43-28-13	John M. & Karen E. Reilly 191 Grove St	28841/102	\$80.00

#236-09(2) CITY ENGINEER requesting approval of the following Order and Schedule of Sewer Assessments for completed Common Sewer Extension in California Street. [03/10/11 @ 8:54 AM]

<u>S-B-L</u>	<u>OWNER/ADDRESS</u>	<u>BK./PG.</u>	<u>AMT</u>
11-05-16	John Fantasia 337 California St	11715/369	\$2,748
11-05-17	Edward & Karen Bianchi 345 California St	19975/07	\$1,422
11-05-18	John Purcell 349 California St	23278/304	\$1,290
11-05-19	Paul & Clarissa Ferolito 355 California St	16620/362	\$1,169

#78-11 HIS HONOR THE MAYOR requesting authorization to accept and appropriate a gift of \$50,000 for the creation and maintenance of off-leash dog areas. [02/28/11 @6:47 PM]

ITEMS NOT SCHEDULED FOR DISCUSSION:

REFERRED TO PUBLIC FACILITIES & FINANCE COMMITTEES

#89-11 FINANCE COMMITTEE recommending that **Sec. 29-72(b) Same— Assessments upon owners of estates passed by new sewers.** of the City of Newton Rev Ordinances, 2007, be amended to increase the fixed uniform rates assessed upon owners of all estates passed by new sewers to rates that more accurately represent the estimated average cost of installing such sewers. [03-07-11 @9:30 AM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#79-11 HIS HONOR THE MAYOR requesting authorization to appropriate the sum of two hundred thirty-five thousand two hundred thirty-two dollars (\$235,232) from 2010-2011 E-Rate Reimbursement Funds for the purpose of upgrading school technology. [02/28/11 @6:47 PM]

*Item recommitted by full Board on 03/21/11:***REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #207-08 ALD. BRANDEL AND SANGIOLO proposing that the following question be put before the Newton voters: "Shall the City of Newton be allowed to exempt from the provisions of Proposition 2 ½ the amounts required to pay for the bond issuance in order to fund Newton North High School?" [05/21/08 @ 12:58 PM]
PROG & SERV APPROVED 4-3 (Fischman, Rice, Blazar opposed) on 03/09/11

*Item recommitted by full Board on 03/21/11:***REFERRED TO FINANCE AND PROGRAMS AND SERVICES COMMITTEES**

- #245-06 ALD. JOHNSON AND HESS-MAHAN requesting an amendment to the City Charter to require the Mayor annually to prepare and submit to the Board of Aldermen a long-term financial forecast of anticipated revenue, expenditures and the general financial condition of the City, including, but not limited to identification of any factors which will affect the financial condition of the City; projected revenue and expenditure trends; potential sources of new or expanded revenues; anticipated municipal needs likely to require major expenditures; and a strategic plan for meeting anticipated municipal needs, to include, but not be limited to, any long or short-term actions that may be taken to enhance the financial condition of the City.

REFERRED TO COMMITTEES ON COMMUNITY PRESERVATION & FINANCE

- #45-11 COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$665,500 be appropriated from the fiscal 2011 community housing and general reserves of the Community Preservation Fund, to the control of the Planning and Development Department, for a project that will create three units of perpetually affordable rental housing at 61 Pearl Street in Newton Corner as detailed in the Committee's funding recommendation to the Board of Aldermen. [01-27-11 @9:27am]

REFERRED TO PROG. AND SERVICES AND FINANCE COMMITTEES

- #373-10 ALD. GENTILE, HARNEY, SANGIOLO requesting amendment to §20-13, *Noise Control*, of the City of Newton Revised Ordinances to prohibit outdoor athletic events from starting before 7 AM and increase the maximum fine to \$300. [12-10-10 @ 12:53 PM]
PROGRAMS & SERVICES HELD on 02/09/11

REFERRED TO PROG & SERV, PUBLIC FACIL. AND FINANCE COMMITTEES

- #367-10 HIS HONOR THE MAYOR requesting authorization to appropriate an amount not to exceed five million dollars (\$5,000,000) from bonded indebtedness for the following:
(B) installation of up to six modular classrooms at five elementary schools as well as the addition of permanent classrooms and renovations to the core of F.A. Day Middle School. [11/29/10 @ 3:23 PM]

REFERRED TO PUBLIC FACILITIES AND FINANCE COMMITTEES

- #311-10 HIS HONOR THE MAYOR requesting an appropriation in the amount of three million three hundred thirty-five thousand dollars (\$3,035,000) from bonded indebtedness for the purpose of funding the FY 2011 Capital Improvement Plan projects as follows:
(A) Architectural Design and Engineering/Next Scheduled Fire Station \$400,000
A-2 - HELD \$270,000 for final design bidding and construction admin
[11/29/10 @ 3:23 PM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

- #363-10 ALD. ALBRIGHT & DANBERG proposing a trial of parking meter free Saturdays between Thanksgiving and New Year for the shopping areas to support shopping at local businesses in Newton. [11/15/10 @ 6:30 PM]

REFERRED TO PUBLIC FACILITIES, PROG&SERV AND FINANCE COMMITTEES

- #312-10 ALD. LENNON, LAPPIN, SCHNIFFER, SANGIOLO requesting a discussion with the School Committee on its plans to address space needs in the Newton public schools. [10-27-10 @ 11:07 AM]

REFERRED TO PUBLIC SAFETY & TRANS. AND FINANCE COMMITTEES

- #311-10(B) HIS HONOR THE MAYOR requesting an appropriation in the amount of three hundred thousand dollars (\$300,000) from bonded indebtedness for the purpose of funding the Manet Road Emergency Communications Radio Tower Replacement, which is included in the FY 2011 Capital Improvement Plan. [11/29/10 @ 3:23 PM]
PUBLIC SAFETY & TRANSPORTATION APPROVED 7-0 on 12/08/10

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #311-10 HIS HONOR THE MAYOR submitting the FY'12-FY'16 Capital Improvement Program, totaling \$174,246,135 pursuant to section 5-3 of the Newton City Charter and the FY'11 Supplemental Capital budget which require Board of Aldermen approval to finance new capital projects over the next several years. [10/18/10 @ 5:24PM]
- #259-10 COMPTROLLER transmitting Annual Financial Report for the audit of fiscal year ending June 30, 2010 for Board of Aldermen review/acceptance. [09/13/10 @ 12:26 PM]
- #78-10 ALD. FULLER, GENTILE, FREEDMAN, JOHNSON, DANBERG AND BAKER requesting a review of the elements of the Financial Management Guidelines of January 2008, together with the Mayor's Office, to ensure they meet the current needs of the City. [03/09/10 @ 8:23 AM]

REFERRED TO ZONING & PLANNING AND FINANCE COMMITTEES

- #391-09(2) ALD. DANBERG, MANSFIELD, VANCE & HESS-MAHAN requesting the establishment of a municipal parking mitigation fund whose proceeds, derived from payments-in-lieu of providing off-street parking spaces associated with special permits, will be used solely for expenses related to adding to the supply of municipal parking spaces, improving existing municipal parking spaces, or reducing the demand for parking spaces.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #87-09 ALD. SANGIOLO, BRANDEL, FREEDMAN AND HESS-MAHAN requesting a Home Rule Petition to allow the City of Newton to require elected officials to contribute a higher percentage rate for health insurance benefits than is required for other employee groups. [03-10-09 @ 9:17 AM]
PROGRAM & SERVICES APPROVED 5-1-1 (Baker opposed; Merrill abstaining; Parker not voting) on 4/15/09
RECOMMITTED TO FINANCE ON 07/12/10
- #207-07(2) ALD. COLETTI proposing that the city's Financial Management Guidelines adopted under board order #207-07 be amended, effective FY10, as follows:
(A) total resources devoted to all forms of employee compensation shall not exceed the estimated growth in total general fund revenue for the following fiscal year;
(B) funds for salary and wage adjustments shall not exceed the difference between total estimated revenue growth and resources needed to fund growth in health/dental and life insurance benefits and growth in the actuarial required contribution for the city's retirement system for each fiscal year;
(C) if collective bargaining contracts are not resolved at the time of budget submission, funds budgeted for such contracts shall be held in "municipal and compensation" reserve. [07-02-08 @ 12:12 PM]
- #207-07(4) ALD. COLETTI proposing that the city's Financial Management Guidelines adopted under board order #207-07 be amended to allow the adjustment of self-funded health insurance plan rates in the event that rates and any accumulated excess resources not meet actual resource requirements. [07-02-08 @ 12:12 PM]

Respectfully submitted,

Leonard J. Gentile, Chairman



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#87-11

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swwarren@newtonma.gov

March 11, 2011

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Mr. Matthew Chao of 48 Hollis Street, Newton, to the Newton Taxation Aid Committee. His term of office shall expire May 1, 2012 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren
Mayor

11 MAR 14 P 5:39
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Matthew Chao 48 Hollis Street Apt. 2 Newton, MA 02158

QUALIFICATIONS

Excellent written and oral communications skills.
Extensive experience with telecommunications and word-processing software, Internet, and PC/laptop support.
Ability to focus on problems and work towards solutions.

EXPERIENCE

Supervised convicted felons in state prison work environment.
Conducted research into topics on rehabilitation.
Disseminated information on adaptive computers, employment, and recreation for persons with disabilities.
Managed office of small computer company; provided technical support and installed systems.
Beta tested PC-based version of Kurzweil Personal Reader for Xerox Imaging Systems over 16-week period.
Wrote technical review for **Add-ons: The Ultimate Guide To Peripherals For The Blind Computer User.**
Provided vocational rehabilitation services to persons with physical and mental disabilities.

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CITY CLERK
NEWTON, MA 02159

EMPLOYMENT

1992-Present Shop Instructor; Bay State Correctional Center; Norfolk, MA
1989-1990 Account Representative; Talking Computer Systems; Watertown, MA
1990 Instructor; Carroll Center for the Blind; Newton, MA
1986-1987 Project Specialist; Mass. Rehabilitation Commission, Boston, MA
1983-1986 Information Specialist; Information Center for Individuals with Disabilities; Boston, MA
1979-1983 Vocational Rehabilitation Counselor; Mass. Rehabilitation Commission; Norwood, MA

EDUCATION

1987-1988 BOSTON COLLEGE LAW SCHOOL; Newton, MA
1977-1980 SPRINGFIELD COLLEGE; Springfield, MA
GRADUATE SCHOOL OF EDUCATION Master of Education and Certificate of Advanced Study (CAS), Rehabilitation Counseling Education.
1973-1977 BRANDEIS UNIVERSITY; Waltham, MA
Bachelor of Arts Degree, European History. Rose Schlow Memorial Award for Outstanding Student.

Participation in Competitive Sports and Challenge Programs

Member SailBlind/U.S. Blind Sailing Team. Competed on international level in Auckland, New Zealand; Fremantle, Australia; and Newport, Rhode Island.
Completed Six-Day Sea Course Program at Hurricane Island Outwardbound School.



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#88-11

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March 11, 2011

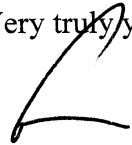
Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Ms. Rosemary Larking of 1600 Washington St., Newton, to the Newton Taxation Aid Committee. Her term of office shall expire May 1, 2013 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,


Setti D. Warren
Mayor

11 MAR 14 P 5:40
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Rosemary Larking
P O Box 620066
Newton, MA. 02462

11 MAR 14 P 5 40
CITY CLERK
NEWTON, MA. 02159

WORK EXPERIENCE

Consultant, self-employed. Provide information and referral on issues of independent living of disabled persons; conduct workshops in job placement techniques, recreation, legal rights, and adaptive equipment for disabled. June 1, 1982 – present.

Computer Information Specialist, Newton-Wellesley Hospital. Set up database and spreadsheets; input data. August 17, 1992 – Sept. 1, 2003

Community Advocacy Coordinator, Boston Center for Independent Living, Inc. Developed an active recreation program that was utilized to organize consumers and raise consciousness concerning issues of access, civil rights, and programmatic supports; worked with commissions on disability to organize consumers around state and local issues; represented the agency at numerous meetings; prepared written reports. August 17, 1988 – July 13, 1990.

Project Director, “Access to the Best Music” program of the ProArte Chamber Orchestra of Boston. Administered program of outreach designed to make ProArte’s concerts available to elderly and disabled; served as liaison for the Orchestra and agencies whose constituencies are elderly and disabled; coordinated ticket requests and transportation to concerts; supervised volunteers; performed research and writing to meet publicity and fundraising needs of Program. October 3, 1984 – June 30, 1985.

Assistant Staff Psychologist, Belchertown State School, Belchertown, MA. Counseled adolescent retarded and physically disabled residents; prepared written reports; acted as resource person to program coordinator. September 13, 1976 – June 25, 1977.

Consultant, Regional Advisory Council, Title Iv, E.S.E.A. Advocated for disabled in Massachusetts. June 1975 – July 1979.

EDUCATION

American International College, Springfield, MA. Bachelor of Arts degree;
Major: sociology, psychology, political science; Minor: English

OTHER TRAINING

SBI training in Microsoft WORD,OUTLOOK,EXCEL and
POWERPOINT,Dragon Naturally Speaking,Toolbox,and Web Site Design

Lotus Corporation – sponsored training in basic functions of LOTUS 1,2,3,
November 1986 – July 1987.

Fourth annual conference on adaptive environments, Adaptive Environment
Center, Boston, MA. March 30 and 31, 1982.

American Coalition of Citizens with Disabilities educational workshop,
“Public Transportation for Disabled Persons” in Danvers, MA. December 12
and 3, 1981.

Philosophy Foundation, Boston, MA. Completed course in principles of
philosophy, September – December, 1981.

Family Service Association, Boston, MA. Completed course in assertiveness
training in April, 1981.

AWARDS

1991 – 1992 Pilot International Club Northeast-Potomac District “Disabled
Professional Woman of the Year” Award in May, 1992

Certificate of Appreciation from Partners for Disabled Youth, on August 20,
1990.

1988-1989 Pilot International Club’s “Professional Disabled Woman of the
Year” Award in May 1989.

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NEWTON, MA 02459

Certificate of Appreciation from Massachusetts Department of Mental Health, May 1987.

Governor's Citation for outstanding contribution to bringing Music to citizens with special needs. April 3, 1985.

Nominee for National Hall of Fame for Persons with Disabilities, July 1981

Certificate of Appreciation from Mass. Association of Paraplegics in 1972.

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NEWTON, MA. 02459

WRITING EXPERIENCE

Winner, Governor's Litter Olympics Award for winning essay, "Don't Give Litter a Sporting Chance!" June 1977.

Winner, Bicentennial Essay Contest, July 1976; Winner, National Arbor Day Essay Contest, April 1974.

"Equal Rights for the Handicapped", article in WOMAN'S DAY MAGAZINE, February, 1974.

Author of bills passed by Mass. Legislature:

-S.1416: a bill calling on the governor each year to issue a proclamation naming the first Sunday in October as "Independent Living Center Day". Signed into law in 1989.

-H.3423: a bill calling for investigation into the needs of physically handicapped. Signed into law on July 9, 1972.

-H.5716: a bill prohibiting discrimination in admission of blind students to state colleges and universities. Signed into law on June 1, 1972.

-H.5050: a bill eliminating medical verification of disability each time a permanently disabled person votes by absentee ballot; verify disability only once. Signed into law on June 2, 1971.

PUBLIC SPEAKING EXPERIENCE

Guest Speaker, Ward School, Newton, MA. Nov. 5, 2009

Guest Speaker, Cabot School, Newton, MA. Nov. 8, 2007

Guest Speaker, "Understanding Handicaps" Program, Newton Public Schools, Newton, MA. 1985 - 1989.

Conducted sensitivity training for Stavix Company chaircar drivers. December 16, 1987.

Speaker, Horace Mann School, March 26, 1987; Speaker, Bowen School, February 10 and 13, 1987; Speaker, Burr School, February 6, 1987; Speaker, SAR Seminar, University Hospital Boston, MA. April 27, 1986; Speaker Horace Mann School, March 27, 1986; Speaker, Burr School, February 14, 1986; Speaker 7th and 8th grade, Noble and Greenough School, Dedham, MA. November 18 and 19, 1985
 Speaker, Heath School, Brookline, A. October 23, 1985.

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 CITY CLERK
 NEWTON, MA. 02159

LEADERSHIP EXPERIENCE

Vice-chairperson, MAYOR'S COMMITTEE ON ENVIRONMENT THE HANDICAPPED, Newton, MA. 1989 – 1993
 President, NEWTON-WELLELEY AREA BOARD FOR MENTAL HEALTH AND MENTAL HEALTH AND MENTAL RETARDATION, 1986 to 1987.
 Vice-President, NEWTON-WELLESLEY AREA BOARD FOR MENTAL HEALTH AND MENTAL RETARDATION, 1985 TO 1986.
 Legislative chairperson, NEWTON-WELLESLEY AREA BOARD FOR MENTAL HEALTH AND MENTAL RETARDATION, 1984 TO 1985.
 Vice-chairperson, LUDLOW COUCIL ON THE HANDICAPPED, 1978 TO 1980
 Founder and president, WHEELS AGAINST RESTRICTIONS, now known as DISABLED OF WESTERN MASS. INC. 1972 TO 1973.

VOLUNTEER EXPERIENCE

NEWTON ELDERLY AND DISABLED TAXATION AID COMMITTEE- 2008-present
 GOVERNOR'S COUNCIL ON DISABILITY POLICY-1999-Present
 MAYOR'S COMMITTEE ON ENVIRONMENT OF THE HANDICAPPED, Newton, MA. 1988- Present.
 WEST-NEWTON NEIGHBORHOOD ADVISORY COMMITTEE- 1993 – 2004
 MASSACHUSETTS DEVELOPMENTAL DISABILITIES COUNCIL, 1991 –1995
 NEWTON-WELLESLEY-NEEDHAM-SOUTH NORFOLK AREA BOARD FOR MENTAL RETARDATION, 1989 – 1992
 REGIONAL ADVISORY BOARD, VERY SPECIAL ARTS, 1988 – 1990.

NEWTON-WELLESLEY AREA BOARD FOR MENTAL HEALTH AND
MENTAL RETARDATION, 1983 – 1989.

BOARD OF TRUSTEES, BOSTON CENTER FOR INDEPENDENT
LIVING, INC., 1982 – 1988.

LUDLOW COUNCIL ON THE HANDICAPPED, 1978 – 1980.

MENTAL HEALTH ASSOCIATION OF GREATER SPRINGFIELD,
1975 – 1981.

REGIONAL ADVISORY COUNCIL, SPECIAL EDUCATION, associate
member, 1975 – 1978

MASS COMMISSION TO INVESTIGATE THE NEEDS OF
PHYSICALLY HANDICAPPED, 1972 – 1976.

11 MAR 14 P 5 40
CITY CLERK
NEWTON, MA. 02159

City of Newton



DEPARTMENT OF PUBLIC WORKS
ENGINEERING DIVISION
OFFICE OF THE CITY ENGINEER
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

Setti D. Warren
Mayor

March 10, 2011

To: Assessor's Office

From: Louis M Taverna, P.E., City Engineer

Subject: Assessment of Betterments, City Ordinance Sec. 29-72
Extension of the Public Sewer Main
Dedham Street and Meadowbrook Road
FINAL ASSESSMENTS

11 MAR 10 A 8:54
CITY CLERK
NEWTON, MA 02159

In accordance with City Ordinance Sec. 29-72, I have determined the assessment of betterments for the proposed extension of the public sewer main on Dedham Street and Meadowbrook Road.

The owners will be assessed a sewer betterment for this work, as follows:

<u>Sec-Blk-Lot</u>	<u>Name/Property Address</u>	<u>Book/Page</u>	<u>Amount</u>
81-1-11	Thomas F. & Louise L. Weiner 580 Dedham St	27204/150	\$3,367.25
81-1-12	Denning E. Dahl & Debra J. Small 572 Dedham St	30372/526	\$3,278.06
81-1-13	Alan C. & Gail E. Epstein 564 Dedham St	12961/707	\$3,184.42
81-1-14	Lawrence T. Perera Kurt F. Somerville, Trs. 146 Beverley Rd Trust 556 Dedham St	30689/509	\$3,384.57
83-36-4	Charles River Country Club Inc. 483-655 Dedham St		\$16,139.00
81-1-1A	Leon Sheinfield, Tr. MLS Trust 7 Meadowbrook Rd	12542/084	\$217.46
81-10-7	Richard S. & Lynn H. Raisman Raisman Realty Trust 8 Meadowbrook Rd	33289/239	\$99.98

cc: City Clerk
D. Tuocy

City of Newton



**DEPARTMENT OF PUBLIC WORKS
ENGINEERING DIVISION
OFFICE OF THE CITY ENGINEER
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449**

Setti D. Warren
Mayor

March 10, 2011

To: Assessor's Office

From: Louis M Taverna, P.E., City Engineer

Subject: Assessment of Betterments, City Ordinance Sec. 29-72
Extension of the Public Sewer Main
Grove Street and Hancock Street
FINAL ASSESSMENTS

11 MAR 10 A 8:54
CITY CLERK
NEWTON, MA. 02159

In accordance with City Ordinance Sec. 29-72, I have determined the assessment of betterments for the proposed extension of the public sewer main on Grove Street and Hancock Street.

The owners will be assessed a sewer betterment for this work, as follows:

<u>Sec-Blk-Lot</u>	<u>Name/Property Address</u>	<u>Book/Page</u>	<u>Amount</u>
43-28-12	David S. Delorie & Joyce Boudreau 153 Hancock St	19181/125	\$2,905.00
43-28-13	John M. & Karen E. Reilly 191 Grove St	28841/102	\$80.00

cc: City Clerk
D. Turocy

City of Newton



**DEPARTMENT OF PUBLIC WORKS
ENGINEERING DIVISION
OFFICE OF THE CITY ENGINEER
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449**

Setti D. Warren
Mayor

March 10, 2011

To: Assessor's Office

From: Louis M Taverna, P.E., City Engineer

Subject: Assessment of Betterments, City Ordinance Sec. 29-72
Extension of the Public Sewer Main
California Street (Chapel St to Bridge St)
FINAL ASSESSMENTS

11 MAR 10 A 8:54
CITY CLERK
NEWTON, MA 02159

In accordance with City Ordinance Sec. 29-72, I have determined the assessment of betterments for the proposed extension of the public sewer main on California Street (Chapel St to Bridge St) in Nonantum.

The owners will be assessed a sewer betterment for this work, as follows:

<u>Sec-Blk-Lot</u>	<u>Name/Property Address</u>	<u>Book/Page</u>	<u>Amount</u>
11-05-16	John Fantasia, 337 California St	11715/369	\$2,748
11-05-17	Edward & Karen Bianchi, 345 California St	19975/07	\$1,422
11-05-18	John Purcell, 349 California St	23278/304	\$1,290
11-05-19	Paul & Clarissa Ferolito, 355 California St	16620/362	\$1,169

cc: City Clerk
D. Turocy



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#78-11

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E-mail
swarren@newtonma.gov

February 28, 2011

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

11 FEB 28 P 6:47
CITY CLERK
NEWTON, MA 02159

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to accept a gift in the amount of \$50,000 from the Leveen Family Fund and to appropriate that same amount to the Off-Leash Dog Park Revolving Fund.

These funds, donated with certain restrictions, are to be used solely toward the creation and maintenance of legal off-leash dog areas in the City.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

ACCEPTANCE AND AUTHORIZE TO EXPEND
\$50,000 PLUS INTEREST INCOME
29B602W1

AW 02/24/2011

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Wilkinson David, Comptroller City of Newton

To: **bderubeis@newtonma.gov**
Copies to: **mlemieux@newtonma.gov, kbreatley@newtonma.gov**
Subject: **Leveen Family Dog Park Fund**
Date sent: **Thu, 03 Mar 2011 14:11:10**

Bob,

The \$50,000 gift and investment income on the unexpended balance will be accounted for and reported in the Municipal Gift Fund under new key organization 29B602W1.

The terms of the gift require a separate accounting of these funds, which is not possible if the funds are commingled in the Dog Park Revolving Fund.

As soon as you receive the check for the \$50,000 gift, please deposit it to account 29B602W1-4870. Interest will be added quarterly and as soon as the Board votes to authorize expenditure of the funds (and funds are received by the City) an expenditure budget will be set up.

I'll add this fund to the list of those for which we regularly report to fund donors.

Thank you.



SETTI D. WARREN
MAYOR

NEWTON PARKS AND RECREATION DEPARTMENT

70 Crescent Street, Newton, MA 02466

Office: (617) 796-1500

Fax: (617) 796-1512

TDD/TTY: (617) 796-1089



NEWTON
Parks & Recreation

ROBERT J. DERUBEIS
COMMISSIONER

February 11, 2011

Honorable Mayor Setti D. Warren
Newton City Hall
1000 Commonwealth Avenue
Newton, Mass. 02459

Dear Mayor Warren:

I am writing to respectfully request that you docket with the Honorable Board of Alderman for consideration a request to accept a fifty thousand dollar (\$50,000.00) gift from the Leveen Family Fund. The Leveen Family Fund wishes to gift fifty thousand dollar (\$50,000.00) to the City of Newton (City) to be used solely toward the creation and maintenance of legal off-leash areas in the City. Enclosed is the formal letter from the Leveen Family Fund administrator.

Sincerely,

Robert J. DeRubeis
Parks & Recreation Commissioner

Cc: Maureen Lemieux, Chief Financial Officer

Enclosure

COMMISSION
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WARD 2 - ARTHUR MAGNI, CHAIRMAN
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ALTERNATES: MICHAEL CLARKE, PETER KASTNER, JACK NEVILLE, DONALD FISHMAN

**The Leveen Family Fund
Stephanie K. Meilman, Esq. and Nelson J. Costa, Esq.,
Administrators
70 Wells Avenue, Suite 200
Newton, MA 02459**

February 4, 2011

Setti D. Warren, Mayor
City of Newton
1000 Commonwealth Avenue
Newton Centre, MA 02459

Re: The Leveen Family Fund Gift
to the City of Newton for the Dogs Off-Leash Program

Dear Mayor Warren:

The Leveen Family Fund wishes to donate fifty thousand dollars (\$50,000.00) to the City of Newton (City) to be used solely toward the creation and maintenance of legal off-leash dog areas in the City. These funds are donated subject to the following restrictions:

1. The funds shall not be spent for any purpose other than toward the creation and maintenance of legal off-leash dog areas in the City of Newton;
2. The funds shall be held for the stated purpose in a separate account within the municipal gift fund of the City of Newton; the City will credit interest earned on any unexpended balance to the separate account, and shall provide an annual report of financial statements to the administrators, Attorney Stephanie K. Meilman and Attorney Nelson J. Costa, of The Leveen Family Fund;
3. The funds shall be disbursed at the discretion of the Commissioner of Parks and Recreation (Commissioner) after receipt by the Commissioner of a specific request in writing from Lee McIntyre (McIntyre), or from such Newton resident as Mr. McIntyre may designate to the City in writing as his successor, for the following purposes:
 - a. The erection of fences at legal off-leash dog areas specified by McIntyre or his successor;
 - b. The purchase of and restocking of "Mutt Mitt" clean up stations within off-leash dog areas specified in the request by McIntyre or his successor;

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- c. The maintenance (such as reseeding and aerating soil) of the fields within legal off-leash dog areas specified in the request by McIntyre or his successor; and
- d. Appropriate signage, as deemed necessary by the Commissioner, for the off-leash dog areas.

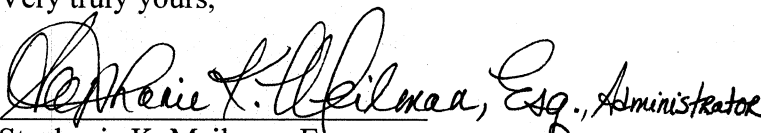
4. At each off-leash area where any funds from this gift are used, the City shall install on the fence or another visible location a permanent plaque of reasonable size and dimension containing the following language:

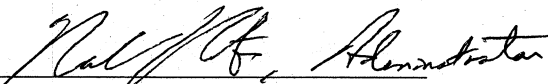
“Gift from The Leveen Family Fund
Administrators: Stephanie K. Meilman, Esq. and Nelson J. Costa, Esq.”

5. The gift funds shall be disbursed to the City of Newton upon acceptance of the gift and its restrictions by the Board of Aldermen; and

6. In the event that the legal off-leash dog area program is rescinded at any time by the City of Newton, or otherwise ends, any remaining funds in the account shall be returned to The Leveen Family Fund forthwith.

Very truly yours,


Stephanie K. Meilman, Esq.
Administrator


Nelson J. Costa, Esq.
Administrator