



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

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August 1, 2022

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

To the Honorable City Councilors:

I am pleased to reappoint Shawn Murphy, of 11 Morrill Street, West Newton 02465 as a Constable for the City of Newton. His term of office shall expire September 15, 2025 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller  
Mayor

RECEIVED  
2022 AUG - 1 PM 1:21  
CITY CLERK  
NEWTON, MA. 02459

### Application Form

#### Profile

Shawn \_\_\_\_\_ Murphy \_\_\_\_\_  
First Name Middle Initial Last Name

\_\_\_\_\_  
Email Address

11 Morrill Street \_\_\_\_\_  
Home Address Suite or Apt

West Newton \_\_\_\_\_ MA \_\_\_\_\_ 02465 \_\_\_\_\_  
City State Postal Code

#### What Ward do you live in?

Ward 3

\_\_\_\_\_  
Primary Phone Alternate Phone

City of newton \_\_\_\_\_ Firefighter \_\_\_\_\_  
Employer Job Title

#### Which Boards would you like to apply for?

Constables: Submitted

#### Interests & Experiences

Please tell us about yourself and why you want to serve.

#### Why are you interested in serving on a board or commission?

Assisting the public, I have tried to upload my resume and it won't let me

\_\_\_\_\_  
Upload a Resume

**Shawn  
Murphy**  
Newton Fire Dpt.  
lieutenant

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11 Morrill street  
Newton, Mass 024  
[REDACTED]

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**Experience**

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**NFD Rescue 1/ Lieutenant**  
Jan, 2017-Present  
Supervise the daily operations and training of a rescue company.  
Search and Rescue function. Technical rescue function.

**DFS/ Hazardous Materials technician**  
Oct 2019- Present  
Haz-Mat Tech for District 2

**FEMA MATF1/ Rescue Specialist**  
January 2016 - Present  
Responsible for performing the rescue function of the Task Force team during deployments, training and operations.

**NFD Fire Prevention/Lieutenant**  
2008-2010  
Performing plan reviews and on site sign offs and inspections.  
Enforcing state codes and local ordinances.

**Newton Fire Department**  
Nov. 2000 - Present  
Various assignments

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**Education**

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**Waldorf University/ Master's Degree**  
2014-2017  
MA Organizational Leadership/Fire Rescue Executive Leadership

**Waldorf University/ Bachelor's Degree**  
2012-2014  
B.S. in Fire Science Administration, Magna Cum Laude

**Middlesex Community College/ Associates**  
2002-2005  
A.S. in Fire protection and Safety Technology

**CONSTABLE BOND**

Bond No.: S-924827

KNOW ALL MEN BY THESE PRESENTS, That we,

Shawn T Murphy

of 11 Morrill Street

West Newton

MA 02465

as Principal and

NGM Insurance Company

of 55 West Street

Keene NH 03431-7000

as Surety are held bound unto the

City of Newton

in the full and just sum of

Five Thousand and 00/100 Dollars

(\$5,000)

to the payment of which sum well and truly to be made we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Whereas, the above bounded Principal has been appointed as Constable for

City of Newton

NOW, THEREFORE, if the said Principal shall faithfully perform all duties of his said office in the service of all Civil Processes which may be committed to him during the term of which he has been Elected or Appointed, then this obligation shall be null and void; otherwise to remain in full force and effect.

This bond shall be effective on 7/1/2022 and expire on 7/1/2025.

SIGNED, sealed and dated June 23, 2022

Shawn T Murphy

Principal

By: 

Shawn T Murphy

NGM Insurance Company

Surety

BY: 

D.O. Smith

Attorney-in-Fact





NGM INSURANCE COMPANY  
A member of The Main Street America Group

POWER OF ATTORNEY

S-924827

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"SECTION 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

does hereby make, constitute and appoint D O Smith its true and lawful Attorney-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed bond number S-924827 dated July 1, 2022, on behalf of \*\*\*\* Shawn T Murphy \*\*\*\* in favor of City of Newton for Five Thousand and 00/100 Dollars (\$ 5,000 ) and to bind NGM Insurance Company thereby as fully and to the same extent as if such instrument was signed by the duly authorized officers of NGM Insurance Company; this act of said Attorney is hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By: *Kimberly K. Law*



Kimberly K. Law  
Vice President, General Counsel and Secretary

State of Florida,  
County of Duval

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal at Jacksonville, Florida this 7th day of January, 2020.

*Lois K. Pentz*



I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in force and effect. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 23rd day of June, 2022.

*Nancy Giordano-Ramos*



WARNING: Any unauthorized reproduction or alteration of this document is prohibited.

TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646.

TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.