

**City of Newton Purchasing Dept  
Comparison**

**RFP#24-04**

**S&D Law Enforcement Uniforms**

**OPENING: August 17, 2023 at 10:00 am**

**PROJECT MANAGERS: John Carmichael**

<b>PROPOSER</b>	<b>Evaluation</b>	<b>Addendum</b>	<b>Total</b>
-----------------	-------------------	-----------------	--------------

<b>Atlantic Tactical, Inc 763 Corporate Circle New Cumberland, PA 17070</b>			
---	--	--	--

<b>Notes Regarding Specific Bids</b>
--------------------------------------

---

<b>Awarded to/Options:</b>	<b>Mayor or her designee</b>	<b>Date</b>
----------------------------	------------------------------	-------------

---

<b>Vendor #</b>	<b>Org Code &amp; Object Code</b>
-----------------	-----------------------------------

---

<b>Department Head</b>	<b>Date</b>	<b>Chief Procurement Officer</b>	<b>Date</b>
------------------------	-------------	----------------------------------	-------------