

CITY OF NEWTON

IN BOARD OF ALDERMEN

FINANCIAL AUDIT SUBCOMMITTEE AGENDA

MONDAY, FEBRUARY 22, 2010

6:30 PM
Room 222

ITEMS SCHEDULED FOR DISCUSSION:

- Discussion of the scope of the Committee
- Preliminary / Overall review of Management Letter and Federal Award Program issues and course(s) of corrective action.
- Topics for future meetings, including areas of interest from members of the Committee

If anyone has any questions, please feel free to contact me at 617.584.5723 or sflennon@comcast.net.

Respectfully Submitted,

Scott F. Lennon, Chairman