

CITY OF NEWTON

IN BOARD OF ALDERMEN

FINANCIAL AUDIT SUBCOMMITTEE AGENDA

MONDAY, APRIL 13, 2009

7:45 pm  
Room222

**FINANCIAL AUDIT SUBCOMMITTEE WILL BE MEETING JOINTLY WITH THE  
FINANCE COMMITTEE ON APRIL 13, 2009 AT 7:45 pm ON THE FOLLOWING:**

**Chairman's Note: Please Bring Your Comprehensive Annual Financial Report**

- 1) Chris Rogers, CPA, Sullivan, Rogers & Co., LLC will join the Committee for the FY08 audit exit conference

Respectfully Submitted,

Scott F. Lennon, Chairman