

CITY OF NEWTON

IN BOARD OF ALDERMEN

FINANCIAL AUDIT SUBCOMMITTEE AGENDA

WEDNESDAY, OCTOBER 14, 2009

**6:45 pm**

**Room 222 PLEASE NOTE MEETING DATE**

**ITEM SCHEDULED FOR DISCUSSION:**

- Chris Rogers, CPA, Sullivan, Rogers & Co., LLC will join the Committee to provide an update on the status of the June 30, 2009 Audit.

Respectfully Submitted,

Scott F. Lennon, Chairman