Jan Huffman - Chair, Nancy M. Levine, John P. McDermott, Marjorie Ann Butler Carol Moore - City Clerk

City of Newton



## **NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Tuesday, November 21st, 2023, 5:15 PM

Location: 211 and Virtual

Join Zoom Meeting https://newtonma-gov.zoom.us/j/81526554086

Meeting ID: 815 2655 4086

One tap mobile +16465588656,,81526554086# US (New York) +16469313860,,81526554086# US

## **MEETING AGENDA**

- 1. Counting Ballots that were sent from outside the United States. Ballots must be received within ten days of the Election and post marked November 7th or earlier
- 2. Certifying the November 7th 2023 Municipal Election

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.* 

The location of this meeting is handioun accessible and reasonable accommodations will be
The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, <i>please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.</i>
1000 Commonwealth Avenue ■ Newton MA 02459