

CITY OF NEWTON

IN BOARD OF ALDERMEN

FINANCE COMMITTEE REPORT
SPECIAL MEETING

MONDAY, MARCH 3, 2008

Present: Ald. Coletti (Chair), Gentile (Vice-Chair), Lennon, Salvucci, Parker and Schnipper

Absent: Ald. Johnson and Freedman

Also Present: David Wilkinson (Comptroller), Ald. Baker, Mansfield, Linsky, Susan Burstein (Chief Budget Officer), Nick Parnell (Commissioner), Carol Stapleton (Manager), Mike Kruse (Director of Planning & Development), Alice Ingerson (Community Preservation Planner), Fran Towle (Commissioner) and 15 citizens

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#359-07 HIS HONOR THE MAYOR requesting that the sum of \$50,000 be appropriated from Free Cash to conduct a study of the properties along Crystal Lake for the purpose of developing a Master Plan for the redevelopment of these city-owned properties. [10-30-07 @ 5:17 P.M.]
PROG. & SERV. APPROVED 4-2-1 (Johnson, Brandel opposed; Freedman abstaining) on 1/23/08

ACTION: **APPROVED AS AMENDED @ \$35,000 6-0**

NOTE: This item was approved under Second Call by the Full Board on March 3, 2008.

All other items were held.

Respectfully Submitted,

Paul E. Coletti, Chairman