



City Council Docket

October 3: Land Use
October 4: Programs & Services, and Public
Facilities, and Public Safety & Transportation
October 10: Zoning & Planning and Finance

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Continued

Monday, October 2, 2023

7:45 PM, Hybrid

To be reported on

Monday, October 16, 2023

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, October 2, 2023, at 7:45 PM. To view this meeting on Zoom use this link at the above date and time:

<https://newtonma-gov.zoom.us/j/82123849872>

One tap mobile

US: +13092053325, 821 2384 9872#

Land line

+1 309 205 3325 US

Webinar ID: 821 2384 9872

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Youtube channel at:

<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvAh3cQ>

City of Newton

In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

#315-23 Request for Extension of Time to Exercise Special Permit #260-22 at 34, 36, 38, 48, 50 Crafts Street, 19-21 Court Street

CRAFTS DEVELOPMENT, LLC AND SRG HOLDCO INVESTMENTS, LLC petition for EXTENSION OF TIME to November 6, 2025 to EXERCISE Special Permit Council Order #260-22 to allow an Elder Housing with Services facility, to allow a development in excess of 20,000 sq. ft., to allow a seven-story building, to allow a building 84 feet in height, to allow parking within the side setback, to reduce the required parking stall width, to reduce the required parking stall depth, to reduce the required parking stall depth for accessible stalls, to allow a reduced drive aisle width for two-way traffic and to waive the lighting requirements at 34, 36, 38, 48, 50 Crafts Street, 19 Court Street and 21 Court Street, Ward 2, Newton, on land known as Section 23 Block 16 Lots 7, 8, 9, 10, 11, 12 and 13, containing approximately

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

115,818 sq. ft. of land in districts zoned MAN and MR1 (to be rezoned to BU4). Ref: Sec. 7.3.3, 7.4, 4.4.1, 6.2.10, 4.1.2.B.1, 4.1.2.B.3, 4.1.3, 5.1.8.A.1, 5.1.13, 5.1.8.B.1, 5.1.8.B.2, 5.1.8.B.4, 5.1.8.C, 5.1.10 of the City of Newton Rev Zoning Ord, 2017.

Public Hearing Assigned for October 17, 2023

#316-23

Request to further extend nonconforming FAR at 211 Dorset Road

SCOTT PRUSHIK AND KEREN LADIN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a one-story addition in the footprint of a rear deck which will further extend the nonconforming FAR at 211 Dorset Road, Ward 5, Waban, on land known as Section 55 Block 10 Lot 24, containing approximately 12,070 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 3.1.3, 3.1.9, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Public Hearing Assigned for October 17, 2023

#317-23

Request to allow six single-family attached dwellings in three buildings at 280 Nevada Street

280 Nevada LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to demolish the existing dwelling and construct six single-family attached dwellings in three separate structures at 280 Nevada Street, Ward 1, Newtonville, on land known as Section 14 Block 08 Lot 12, containing approximately 29,550 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 3.4.1, 3.2.4, 5.1.8.A.1, 5.1.13, 5.1.8.C, 5.1.9, 5.1.10.A, 5.4.2.B, 6.2.3.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Public Hearing Assigned for October 17, 2023

#318-23

Request to allow three single-family attached dwellings at 0 Jewett Place and 15-17 Jewett Place

NAZZARENO AND LETIZIA DELICATA petition for SPECIAL PERMIT/SITE PLAN APPROVAL to demolish the existing dwelling and construct three single-family attached dwellings at 0 Jewett Place and 15-17 Jewett Place, Ward 1, Newton, on land known as Section 11 Block 25 Lots 10 and 11, containing approximately 13,300 sq. ft. of land in a district zoned MULTI RESIDENCE 2. Ref: Sec. 7.3.3, 3.4.1, 3.2.4, 5.4.2.B, 6.2.3.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Referred to Public Safety & Transportation Committee

#319-23

Petition request to repeal overnight winter parking ban

JEREMY FREUDBERG, ET AL., Petition to amend Motor Vehicles and Traffic Ordinance Chapter 19 Sec-174 (b) of the City of Newton Ordinances. To be amended by deletion of “(b) Other vehicles: From December 1st through March 31st, it shall be unlawful for any vehicle, other than one acting in an emergency, to be parked on any street, way, highway, road parkway, or private way dedicated or open to the use of the public for a period of time longer than one hour between the hours of 2:00 am and 6:00 am” as appearing in Sec. 19-174 in the Revised Ordinances of 2017 as amended. (30 Days: 11/01/2023)

Referred to Public Facilities Committee

Public Hearing to be Assigned for October 4th, 2023

#320-23 Request for a grant of location in Grove Street

VERIZON NEW ENGLAND INC. requests permission to lay and maintain underground conduits, with the wires and cables to be placed therein, under the surface of the following public way or ways:

- Place one new four- inch (4") conduit approximately 4' westerly from existing pole, P.185/34 to private property. Said pole is located on the westerly side of Grove Street.
- Place two new four- inch (4") conduits approximately 1132' southwesterly from existing pole, P.185/34 to the City/DOT jurisdiction line. Said pole is located on the westerly side of Grove Street.
- This petition is necessary to relocate facilities for the MBTA.

Public Hearing to be Assigned for October 4th, 2023

#321-23 Request for a grant of location in Essex Road

NATIONAL GRID petition for a grant of location to install and maintain gas main in Essex Road as follows:

- 1675' ± of 8" plastic in Gate House Rd from the existing 12" Cast Iron in Beacon St to Essex Rd to replace 40' of 1.25" plastic, 1630' of 6" cast iron and 5' of 6" plastic.
- 420' ± of 4" plastic main in Chestnut Hill Ter from Gate House Rd to replace 420' of 6" cast iron.
- 40' ± of 8" plastic in the intersection of Chestnut Hill Rd and Gates House to replace 40' of 6" cast iron.
- 210' ± of 4" plastic in Meigh Rd from Gate House Rd to end of main at #14 Meigh Rd to replace 210' of 6" cast iron.
- 50' ± of 6" plastic in the intersection of Nancy Rd and Gate House Rd to replace 50' of 4"/6" cast iron.
- 1435' ± of 6" plastic in Essex Rd from #3 Essex Rd to #109 Essex Rd to replace 325' of 6" plastic and 1110' of 6" cast iron.

Public Hearing to be Assigned for October 4th, 2023

#322-23 Request for a grant of location in Ward Street

NATIONAL GRID petition for a grant of location to install and maintain gas main in Valentine Street as follows:

- 1470' ± of 8" plastic main in Ward St from Centre St to West Bourne Rd to replace 1470' ± of 8" plastic
- 30' ± of 6" plastic main in the intersection of Loring St/Ward St to replace 30' of 8"/6"/4" plastic.
- 24' ± of 6" plastic main in the intersection of Sumner St/Ward St to replace 24' of 8"/6"/4" plastic.
- 35' ± of 6" plastic main in the intersection of Ballard St/Ward St to replace 35' of 8"/6"/4" plastic.

- 23' ± of 6" plastic main in the intersection of Wessex Rd/Ward St to replace 23' of 8"/6"/4" plastic.
- 45' ± of 6" plastic main in the intersection of Ashford Rd/Ward St to replace 28' of 8"/6" plastic and 17' of 6" cast iron.
- 15' ± of 6" plastic main in the intersection of Irving St/Ward St to replace 15' of 8"/6"/4" plastic.
- 20' ± of 6" plastic main in the intersection of Francis St/Ward St to replace 20' of 8"/6"/4" plastic.
- 60' ± of 6" plastic main in the intersection of W. Boulevard Rd/Ward St to replace 60' of 8"/6"/4" plastic.

#323-23 Request for discussion on Countryside Elementary, Lincoln Eliot, Franklin, and Horace Mann Elementary School Projects

HER HONOR THE MAYOR on behalf of the Commissioner of Public Buildings requests a discussion to provide an update on the Countryside Elementary School Building Project. Commissioner of Public Works will also provide a brief status update on the Lincoln-Eliot, Franklin, and Horace Mann Elementary School Projects.

#324-23 Requesting a Discussion with DPW regarding the Phosphorus Control Plan and NPDES Permit

COUNCILOR LEARY requesting an update from the Public Works Department on the City's Phosphorus Control Plan, as well as an update on the City's NPDES Permit.

Referred to Finance Committee

Referred to Public Facilities and Finance Committees

#326-23 Appropriate funds for Phase III of the Gath Memorial Renovation Project

COMMUNITY PRESERVATION COMMITTEE requesting authorization to appropriate and expend the sum of one million, two hundred thousand dollars (\$1,200,000) for a total of seven million, thirty four thousand and three hundred and sixty two dollars (\$7,034,362), issuing any bonds or notes that may be necessary for that purpose, as authorized by General Laws Chapter 44B, Sect. 11, or any other general or special law, for a period of 30 years, with all proceeds to be deposited in the Community Preservation Act fund established under the control of the Planning & Development Department to complete Phase III of the Gath Memorial Renovation Project, which includes all remaining design and construction work necessary to renovate and replace the existing facility according to the approved plans.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Referred to Finance Committee

#325-23 Request to transfer \$50,000 from Water Services Connections – Full Time Wages

HER HONOR THE MAYOR requesting authorization to transfer and expend the sum of fifty thousand dollars (\$50,000) from Acct # 60A40105-511002, Water Services Connections – Full-Time Wages, to Acct# 67A109D2-515201, Water Fund Employee – Workers Compensation, in order to settle Worker's Compensation claim # WC003360.