

CITY OF NEWTON  
BOARD OF ALDERMEN  
LEGAL NOTICE  
FY09-FY13  
CAPITAL IMPROVEMENT PROGRAM  
PUBLIC HEARING  
THURSDAY, JUNE 5, 2008  
7:00 PM, ALDERMANIC CHAMBER  
SECOND FLOOR, NEWTON CITY HALL

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

#358-07 HIS HONOR THE MAYOR submitting the FY09-FY13 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter which requires Board of Aldermen approval of a plan to finance \$194,907,647 of new local projects over the next several years:

SUMMARY

PUBLIC WORKS (CITY AND GRANT/FEE FUNDED)	\$ 67,632,500
PUBLIC SAFETY	\$ 6,230,535
PUBLIC BUILDINGS	\$ 16,772,295
SCHOOL DEPARTMENT	\$ 94,259,767
PARKS AND RECREATION	\$ 7,366,000
OTHER	\$ 2,646,546
TOTAL	\$194,907,647

A copy is available for inspection by the public in the office of the Board of Aldermen, first floor of Newton City Hall.

*Notice published in the News Tribune on May 22 and May 29, 2008 and in the Newton Tab on May 28 and June 4, 2008.*