



City Council Docket

October 17: Land Use
October 18: Programs & Services, and Public
Facilities, and Public Safety & Transportation
October 23: Zoning & Planning and Finance
October 24: Land Use

Page 524
Continued
Monday, October 16, 2023
7:45 PM, Hybrid
To be reported on
Monday, November 6, 2023

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, October 16, 2023, at 7:45 PM. To view this meeting on Zoom use this link at the above date and time:

<https://newtonma-gov.zoom.us/j/85348381311>

One tap mobile

US: +13092053325, 853 4838 1311#

Land line

+1 309 205 3325 US

Webinar ID: 853 4838 1311

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Youtube channel at:

<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvfAh3cQ>

City of Newton

In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

#327-23

Request for Extension of Time to Exercise Special Permit #414-22 at 35 Bracebridge Road

ANDREA ROMAN petition for Extension of Time to September 18, 2025 to Exercise Special Permit Council Order #414-22 to raze and construct a new detached garage as well as replace the rear deck further extending nonconforming FAR, further reducing and extending a nonconforming a side setback for an accessory structure and further reducing nonconforming separation between the accessory and principal buildings at 35 Bracebridge Road, Ward 6, Newton, on land known as Section 64 Block 16 Lot 16, containing approximately 11,425 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9, 7.8.2.C.2, 3.4.3.A.1, 3.4.3.A.2 of the City of Newton Rev Zoning Ord, 2017.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Public Hearing Assigned October 24, 2023**#328-23 Request to amend Special Permit #67-20 to allow a Medical Marijuana Treatment Center at 1089 Washington Street**

GREEN RE WEST NEWTON LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit #67-20 to allow a medical marijuana treatment center (formerly known as Registered Marijuana Dispensary or “RMD”) at 1089 Washington Street, Ward 3, West Newton, on land known as Section 31 Block 09 Lot 07, containing approximately 25,122 sq. ft. of land in a district zoned BUSINESS2. Ref: Sec. 7.3.3, 6.10.3.D, 4.4.1 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Referred to Zoning & Planning Committee**#329-23 Request on rezoning certain manufacturing districts adjacent to the village of Nonantum**

COUNCILORS LEARY, GREENBERG, AND CROSSLEY requesting a discussion with the Zoning & Planning Committee and the Planning Department to consider re-zoning certain manufacturing districts adjacent to the village of Nonantum, to appropriate uses and scale, relative to the proximity to the village center.

#330-23 Update on Short-term Rental ordinance compliance and enforcement

COUNCILORS MALAKIE, WRIGHT, KELLEY, LAREDO, LIPOF, HUMPHREY, BOWMAN, NORTON, LUCAS, ALBRIGHT, RYAN, DANBERG, AND OLIVER requesting an update on Short-term Rental ordinance compliance and enforcement, including data on registrations, complaints, investigations and fines issued; types of violations being found (e.g. non-owner occupied, room limits, annual time limits, other code violations like noise, health & safety, trash); ability to compare STRs registered with the city vs registered with the state vs listings on public platforms; ability to obtain listing information from STR companies; adequacy of resources or other obstacles to enforcement.

Referred to Programs & Services Committee**#331-23 Request to prohibit the sale or distribution of single use plastic beverage containers**

COUNCILORS NORTON, DANBERG, WRIGHT, MALAKIE, RYAN, BOWMAN, DOWNS, LUCAS, AND HUMPHREY requesting a policy change to prohibit the sale or distribution of single use plastic beverage containers by the City of Newton and Newton Public Schools. Milk and juice in boxed containers are not included in this prohibition.

Referred to Public Facilities Committee**#332-23 Discussion on the Sustainable Materials Management Division**

COUNCILOR LEARY requesting the Sustainable Materials Management Director provide an update to the Public Facilities Committee on her report titled, Recommendations to Rethink Curbside Collection Services.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Referred to Public Facilities and Finance Committees

#334-23

Request to transfer \$300,000 from Reserve Funds-Budget Reserve – Phase III Gath Memorial Pool Renovation Project

HER HONOR THE MAYOR requesting authorization to transfer and expend the sum of three-hundred thousand dollars (\$300,000) from Acct # 0110498-579400 – Reserve Funds-Budget Reserve, to complete the Phase III Gath Memorial Pool Renovation, including the FF&E and contingency.