CITY OF NEWTON BOARD OF LICENSE COMMISSIONERS Chair, Dina E. Conlin, Shawn Fitzgibbons & James Cote Fax: (617) 552-7063 Email: Licensing@newtonma.gov

NOTICE OF PUBLIC MEETING M.G.L. C. 30A SEC 18-25

This meeting will be conducted by Zoom meeting. You can submit comments to <u>licensing@newtonma.gov</u>

- DATE: October 12, 2023 Rescheduled from October 4, 2023 at 12:00PM
- TIME: 11:30 AM Special meeting of the Board
- PLACE: Zoom meeting https://newtonma-gov.zoom.us/j/85350830390?pwd=bHhTRkZFVWZkdWJNRi94T0praXNGZz09

Meeting ID: 853 5083 0390

Passcode: 091583

One tap mobile

+16465588656,,85350830390# US (New York)

This meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>jfairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

<u>AGENDA</u>

ONE-DAY TEMPORARY WINE AND MALT LICENSE OD-23-85

Application filed by Matt Cohen. For a one-day temporary wine and malt license for a school fundraiser on Saturday, October 14, 2023, from 5:00PM – 8:00PM to be held at Mount Alvernia Academy, 20 Manet Road, Chestnut Hill, MA 02467. Estimated attendance: 100, Ages 21+.

The Chair may hear any additional items requiring immediate attention that were not reasonably anticipated at the time the agenda was posted.

Linda Walsh Administrative Director

cc: Mayor Chief, Police Department Commissioner, Inspectional Services Commissioner, Health and Human Services Chief, Fire Department Board of License Commissioners City Council