



## City Council Actions In City Council Monday, June 20, 2023

**Present:** Councilors Baker, Crossley, Downs, Danberg, Gentile, Greenberg, Grossman, Humphrey, Kalis, Kelley, Krintzman, Leary, Lipof, Lucas, Malakie, Markiewicz, Noel, Norton, Oliver, Ryan, Wright & Albright.

**Absent:** Councilors Bowman, Laredo.

**Clerk's Note: The full Council meeting can be viewed on the following link:**

[https://www.youtube.com/watch?v=EF6y\\_AFkehg&list=PLqJiDbvsfNjWDZBeyh6bGp4ZmOCnq-pDR&index=8](https://www.youtube.com/watch?v=EF6y_AFkehg&list=PLqJiDbvsfNjWDZBeyh6bGp4ZmOCnq-pDR&index=8)

**The City Council discussed the following items on Second Call:**

**#203-23 Request to amend the site plan associated with Special Permit #32-21 to allow a curb cut exceeding 20 feet in width at 63-65 Broadway**

BURTON HO petition for SPECIAL PERMIT/SITE PLAN APPROVAL amends Special Permit #32-21 allowing for a larger driveway entrance width that exceeds the maximum allowed at 63-65 Broadway, Ward 1, Newtonville, on land known as Section 13 Block 31 Lot 06, containing approximately 18,000 square feet of land in a district approved to be zoned MULTI RESIDENCE 1. Ref: 7.3.3, 5.1.7.C, 5.1.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Denied 5-1 (Councilor Lucas opposed); Public Hearing Closed 6-0**

**City Council Approved Motion to change status from Denied to Withdrawn**

**20 Yeas; 1 Nay (Councilor Malakie); 3 Absent (Councilors Bowman, Gentile, Laredo).**

**Clerk's Note:** Councilor Lipof informed the City Council that, after this request was denied by Land Use, the petitioner withdrew this request for a Special Permit. Councilor Lipof put forth a Motion for the City Council to accept this withdrawal, and to change status from Denied to Withdrawn.

**#204-23 Request to allow a drive-in business and associated parking waivers, to allow a free-standing sign and to allow oversized directional signs at 940 Boylston Street**

MILDRED MCMULLIN, TRUSTEE-MIL MAC TRUST petition for SPECIAL PERMIT/SITE PLAN APPROVAL to remove a portion of the building and reconfigure the existing parking area to allow for construction of a drive through window with associated waivers for parking, lighting and signs at 940 Boylston Street, Ward 5, Newton Highlands, on land known as Section 51 Block 26 Lot 03, containing approximately 12,060 sq. ft. of land in a district zoned BUSINESS 2. Ref: 7.3.3, 4.4.1, 6.4.11, 5.1.9.A, 5.1.13, 5.10.A, 5.2.3, 5.2.13.A, 5.2.8, 5.2.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 3-2-1 (Councilors Lipof and Kelley opposed and Councilor Bowman abstaining)**

**City Council Approved Councilor Leary's Motion to send this back to the Land Use committee 13 Yeas; 8 Nays (Councilors Baker, Grossman, Humphrey, Kalis, Kelley, Lipof, Noel, Ryan); and 3 Absent (Councilors Bowman, Gentile, Laredo).**

**Clerk Note:** Councilor Humphrey put this on Second Call, as he believes this would not have passed by the Land Use committee, had everyone had been present. Of note: this proposal will also need to be approved by the Massachusetts Department of Transportation. This is the third time this proposal has come before the Council--in some form or another, with some revisions.

**#144-23** **Citizens Group Petition to place a nonbinding advisory question on the ballot**  
PETER HARRINGTON ET AL., petitioning pursuant to Article 10, Sec. 10-2 of the City of Newton Charter, for the City Council to cause the following non-binding question to be placed on the November 7, 2023 municipal ballot: "Shall the City of Newton adopt new zoning laws to: 1. Allow new buildings of three and one-half and four and one-half stories in our village center business districts; 2. Allow the expansion of the lot size on which new developments can be built, without obtaining a special permit, from the current 10,000 square foot threshold to 30,000 sq ft; 3. Allow the reduction or elimination of parking space requirements in Village Centers; 4. Change Newton Ordinances to allow developers to build fewer affordable housing units and allow the affordable units to be occupied by tenants with more income than provided by Newton's Ordinances, unless Newton shows its requirements are economically feasible."

**Programs & Services Voted No Action Necessary 5-0-2 (Councilors Baker and Wright Abstaining)**

**City Council Approved the prior Program and Services vote of No Action Necessary 19 Yeas; 1 Nay (Councilor Malakie); and 4 Absent (Councilors Baker, Bowman, Gentile, Laredo).**

**Clerk's Note:** Councilor Markiewicz put this on Second Call, stressing the importance of constituent input, however, that the wording of the referendum would need some work. Several Councilors expressed the fact that zoning is an immensely complex subject, which requires a lot of study, and for that reason it would not be a good subject for a referendum.

**The City Council voted without discussion 20 Yeas, 2 Nays (Councilors Lukas, Malakie) 2 Absent (Councilors Bowman, Laredo) to Accept the Committee Recommendations on the following:**

**#147-23** **Appeal of Traffic Council Decision TC5-23**  
JEREMY FREUDBERG, 102 Clark Street, appealing the approval of Traffic Council petition TC5-23 on April 12, 2023, for a stop sign on the traffic island at the northwest corner of the Clark Street and Rowena Road intersection (Clark Street southbound). (Ward 6)  
**Public Safety & Transportation Denied 4-3 (Councilors Lucas, Oliver and Malakie opposed)**

**The City Council voted without discussion 22 Yeas, 0 Nays, 2 Absent (Councilors Bowman, Laredo) to Accept the Committee Recommendations on the following:**

- #194-23 Request to further extend nonconforming FAR at 76 Drumlin Road**  
NA'AMA AND AMIR YACOBY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a sunroom addition at the rear of the dwelling which will further extend the nonconforming FAR at 76 Drumlin Road, Ward 8, Newton Centre, on land known as Section 82 Block 25 Lot 30, containing approximately 16,000 sq. ft. of land in a district zoned SINGLE FAMILY 1. Ref: 7.3.3, 3.1.3, 3.1.9., 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 7-0; Public Hearing Closed 7-0**
- #196-23 Request to expand a nonconforming detached garage at 231-233 Tremont Street**  
ARTO AND VICTORIA DERMOVESIAN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a half-story addition, vertically extending a nonconforming side setback on an existing detached accessory structure at 231-233 Tremont Street, Ward 1, Newton, on land known as Section 71 Block 38 Lot 15, containing approximately 6,400 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: 7.3.3, 3.4.3.A.1, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 7-0; Public Hearing Closed 7-0**
- #200-23 Request to allow a second oversized principal sign on the same wall as a secondary sign at 714-724 Beacon Street**  
CANTON CIRCLE LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to locate an oversized second principal sign for the medical office at 714 Beacon Street, Ward 6, Newton Centre, on land known as Section 61 Block 38 Lot 08, containing approximately 37.932 sq. ft. of land in a district zoned BUSINESS 2. Ref: 7.3.3, 5.2.8, 5.2.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 6-0; Public Hearing Closed 6-0**
- #202-23 Request to further increase nonconforming FAR and height at 25 Breamore Road**  
LINDA BLACKSMITH petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a one-story rear addition to provide an accessible living space which requires relief to increase the nonconforming FAR and height at 25 Breamore Road, Ward 1, Newton, on land known as Section 71 Block 19 Lot 2, containing approximately 5,239 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 3.1.3, 7.8.2.C.2, 3.1.9 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 6-0; Public Hearing Closed 6-0**
- #201-23 Request for an Administrative Site Plan Review to allow a religious use and a Special Permit to allow a restaurant with more than 50 seats, and associated parking waivers at 1173-1177 Walnut Street**

DEVLIN SCOTT AND NEW CITY CHURCH HAEMEE INC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to convert the basement space for use as a church with classroom space, as well as a 72-seat café which will be open to the public, and a waiver of 64 parking stalls at 1173 Walnut Street, Ward 6, Newton Highlands, on land known as Section 52 Block 39 Lot 01, containing approximately 10,799 sq. ft. of land in a district zoned BUSINESS 1. Ref: 7.3.3, 6.3.12.B.1, 4.4.1, 6.4.29.C.1, 5.1.4, 5.1.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 6-0; Public Hearing Closed 6-0**

- #174-23** **Appointment of David Weinstein to Newtonville Historic District Commission**  
HER HONOR THE MAYOR appointing David Weinstein, 132 Cornell Street, Newton as a full member of the Newtonville Historic District Commission for a term of office to expire on March 20, 2025. (60 Days: 07/14/2023)  
**Zoning & Planning Approved 6-0 (Councilor Baker Not Voting)**
- #167-23** **Reappointment of John Martin to Newtonville Historic District Commission**  
HER HONOR THE MAYOR reappointing John Martin, 12 Simpson Terrace, Newton as a full member of the Newtonville Historic District Commission for a term of office to expire on January 1, 2026. (60 Days: 07/14/2023)  
**Zoning & Planning Approved 7-0**
- #168-23** **Reappointment of Jim Gross to Newtonville Historic District Commission**  
HER HONOR THE MAYOR reappointing Jim Gross, 80 Highland Avenue, Newtonville as a full member of the Newtonville Historic District Commission for a term of office to expire on January 1, 2026. (60 Days: 07/14/2023)  
**Zoning & Planning Approved 7-0**
- #169-23** **Reappointment of Michael Rossi to Zoning Board of Appeals**  
HER HONOR THE MAYOR reappointing Michael Rossi, 20 Rose Drive, West Newton as a full member of the Zoning Board of Appeals for a term of office to expire on April 30, 2026. (60 Days: 07/14/2023)  
**Zoning & Planning Approved 7-0**
- #170-23** **Reappointment of Jennifer Pucci to Zoning Board of Appeals**  
HER HONOR THE MAYOR reappointing Jennifer Pucci, 20 Florence Court, Newtonville as an associate member of the Zoning Board of Appeals for a term of office to expire on April 19, 2024. (60 Days: 07/14/2023)  
**Zoning & Planning Approved 7-0**
- #171-23** **Reappointment of Stuart Snyder to Zoning Board of Appeals**  
HER HONOR THE MAYOR reappointing Stuart Snyder, 30 Erie Avenue, Newton Highlands as a full member of the Zoning Board of Appeals for a term of office to expire on April 30, 2026. (60 Days: 07/14/2023)  
**Zoning & Planning Approved 7-0**

- #172-23 Reappointment of Tamirrashe Gambiza to Newton Affordable Housing Trust**  
HER HONOR THE MAYOR reappointing Tamirrashe Gambiza, 15 Cutter Road, Waban as a member of the Newton Affordable Housing Trust for a term of office to expire on May 2, 2025. (60 Days: 07/14/2023)  
**Zoning & Planning Approved 7-0**
- #173-23 Reappointment of Ann Houston to Newton Affordable Housing Trust**  
HER HONOR THE MAYOR reappointing Ann Houston, 45 Wedgewood Road, West Newton as a member of the Newton Affordable Housing Trust for a term of office to expire on May 2, 2026. (60 Days: 07/14/2023)  
**Zoning & Planning Approved 7-0**
- #187-23 Reappointment of Peter Sargent to Newton Affordable Housing Trust**  
HER HONOR THE MAYOR reappointing Peter Sargent, 33 Avondale Road, Newton as a member of the Newton Affordable Housing Trust for a term of office to expire on May 2, 2025. (60 Days: 07/14/2023)  
**Zoning & Planning Approved 7-0**
- #179-23 Appointment of Sean Dazet to Dogs Off-Leash Advisory Committee**  
PRESIDENT ALBRIGHT appointing Sean Dazet, 42 Rustic Street, Newton as a member of the Dogs Off-Leash Advisory Committee for a term of office to expire on December 31, 2023. (60 Days: 07/14/2023)  
**Programs & Services Approved 6-0 (Councilors Baker and Wright Not Voting)**
- #208-23 Appointment of Stephen Logowitz to the Community Education Commission**  
PRESIDENT ALBRIGHT appointing Stephen Logowitz, 391 Walnut Street, Newtonville as a member of the Community Education Commission for a term of office to expire on June 5, 2025. (60 Days: 08/04/2023)  
**Programs & Services Approved 6-0 (Councilors Baker and Wright Not Voting)**
- #210-23 Appointment of Harold W. Adams to the Community Education Commission**  
PRESIDENT ALBRIGHT appointing Harold W. Adams, 47 Grafton Street, Newtonville as a member of the Community Education Commission for a term of office to expire on June 5, 2025. (60 Days: 08/04/2023)  
**Programs & Services Approved 6-0 (Councilors Baker and Wright Not Voting)**
- #216-23 Request for salary increase for City Clerk/Clerk of the City Council**  
COUNCILORS ALBRIGHT AND LIPOF requesting an increase in the salary of the City Clerk/Clerk of the City Council to \$134,734 effective July 1, 2023 to match the percentage increase included in the FY24 budget for H-grade employees.  
**Finance Approved 6-0 (Councilor Gentile not voting) on 06/12/23**  
**Programs & Services Approved 6-0 (Councilors Baker and Wright Not Voting)**

**Referred to Programs & Services and Finance Committees**

- #163-23**      **Appropriate \$250,000 for Election Equipment**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two hundred and fifty thousand dollars (\$250,000) from June 30, 2022 Certified free Cash, to Acct # 0110162-585170 Clerk of the Council-Election Equipment to replace 32 current machines as well as one high-speed tabulator to address the increase in vote by mail processing.  
**Finance Approved 6-0 (Councilor Gentile not voting) on 06/12/23**  
**Programs & Services Approved 6-0 (Councilors Baker and Wright Not Voting)**
- #159-23**      **Appropriate funds for the Athletic Fields CIP Construction Phase III project**  
COMMUNITY PRESERVATION COMMITTEE requesting authorization to appropriate and expend the sum of nine million ninety-nine thousand seven hundred and eighty-seven dollars (\$9,099,787) to the control of the Planning & Development Department from the Community Preservation Act Funds with four million ninety-nine thousand seven hundred and eighty-seven dollars (\$4,099,787) from the CPA's Unrestricted Prior Year Fund and five million dollars (\$5,000,000) authorize a general obligation borrowing of an equal amount for the Athletic Fields CIP Construction Phase III project and authorization to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount.  
**Finance Approved 7-0 on 06/12/23**  
**Programs & Services Approved 7-0 (Councilors Baker Not Voting)**
- #150-23**      **Semi-annual public auto inspections**  
POLICE DEPARTMENT submitting reports of semi-annual public auto inspections for review.  
**Public Safety & Transportation Approved 6-0 (Councilor Grossman not voting)**
- #220-23**      **Request authorization for \$300,000 to replace Fire Emergency Response Unit**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend three hundred thousand dollars (\$300,000) from Certified Free Cash to Acct #0121026-58010 Automobiles & Light Trucks to replace the Fire Department's 1989 Emergency Response Unit (ERU).  
**Finance Approved 7-0 on 06/12/23**  
**Public Safety & Transportation Approved 6-0 (Councilor Grossman not voting)**
- #131-23**      **Request for discussion on EV battery fires with the Fire Chief**  
COUNCILORS MALAKIE, LUCAS, AND KALIS requesting a discussion with the Fire Chief about the Department's current methods and ability to respond to EV and electric bike lithium-ion battery fires, and possible measures to mitigate risk of damage to structures.  
**Public Safety & Transportation No Action Necessary 6-0 (Councilor Grossman not voting)**

- #222-23**      **Transfer \$280,000 for Snow & Ice Vehicle Rental/Contractors**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of two hundred and eighty thousand dollars (\$280,000) from June 30, 2022 Certified Free Cash to Acct # 0140123-527300 Snow & Ice Vehicle Rental/Contractors to fund the anticipated remaining contractor invoices that the City has not yet received.  
**Finance Approved 7-0 on 06/12/23**  
**Public Facilities Approved 4-0**
- #163-23**      **Appropriate \$250,000 for Election Equipment**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two hundred and fifty thousand dollars (\$250,000) from June 30, 2022 Certified free Cash, to Acct # 0110162-585170 Clerk of the Council-Election Equipment to replace 32 current machines as well as one high-speed tabulator to address the increase in vote by mail processing.  
**Programs & Services Approved 6-0 (Councilors Baker and Wright not voting) on 06/07/23**  
**Finance Approved 6-0 (Councilor Gentile not voting)**
- #216-23**      **Request for salary increase for City Clerk/Clerk of the City Council**  
COUNCILORS ALBRIGHT AND LIPOF requesting an increase in the salary of the City Clerk/Clerk of the City Council to \$134,734 effective July 1, 2023 to match the percentage increase included in the FY24 budget for H-grade employees.  
**Programs & Services Approved 6-0 (Councilors Baker and Wright not voting) on 06/07/23**  
**Finance Approved 7-0**
- #191-23**      **Transfer \$100,000 to Snow & Ice Vehicle Contractors**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of one hundred thousand dollars (\$100,000) from Acct #140123-513010 Snow & Ice Overtime to Acct # 0140123-529100 Snow & Ice Vehicle Contractors to “true up” the legal level of control for the cost for employee overtime versus contracted work for snow and ice removal.  
**Finance Approved 7-0**
- #222-23**      **Transfer \$280,000 for Snow & Ice Vehicle Rental/Contractors**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of two hundred and eighty thousand dollars (\$280,000) from June 30, 2022 Certified Free Cash to Acct # 0140123-527300 Snow & Ice Vehicle Rental/Contractors to fund the anticipated remaining contractor invoices that the City has not yet received.  
**Public Facilities Approved 4-0 on 06/12/23**  
**Finance Approved 7-0**
- #190-23**      **Appropriate \$30,000 for an IT Risk Assessment**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of thirty thousand dollars (\$30,000) from Acct 0111154-511001 Micro/Network-Full Time Salaries) for an IT Risk Assessment  
**Finance Approved 7-0**

- #215-23 Request to accept \$100,000 form a FY23 “one-stop” grant**  
HER HONOR THE MAYOR requesting authorization to accept and expend a FY23 state “One Stop” grant for one hundred thousand dollars (\$100,000) to continue the Council’s Village Center/MBTA Communities zoning consulting work  
**Finance Approved 7-0**
- #220-23 Request authorization for \$300,000 to replace Fire Emergency Response Unit**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend three hundred thousand dollars (\$300,000) from Certified Free Cash to Acct #0121026-58010 Automobiles & Light Trucks to replace the Fire Department’s 1989 Emergency Response Unit (ERU).  
**Public Safety & Transportation Approved 6-0 (Councilor Grossman not voting) on 06/07/23**  
**Finance Approved 7-0**
- #153-23 Transfer \$200,000 for the Newton Free Library HVAC system**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of two hundred thousand dollars (\$200,000) from Main Library- Full Time Salaries Acct # 0160110-511001 to Library Building Maintenance – Electricity Acct # 0160112-521000 to supplement the FY23 and FY24 Library Electricity budget to cover overruns due to the failing HVAC system  
**Finance Approved as amended to \$300,000 6-0 (Councilor Gentile not voting)**
- #165-23 Appropriate \$750,000 for the Newton Free Library’s HVAC system**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of seven hundred fifty thousand dollars (\$750,000) from June 30, 2022 Certified Free Cash to a Public Buildings Department Capital Account to fund the replacement of the Newton Free Library’s HVAC system as detained in the FY-24-FY28 CIP.  
**Public Facilities Approved 8-0 on 5/17/23**  
**Finance Approved 6-0 (Councilor Gentile not voting)**
- #182-23 Acceptance of grant funding for the Marty Sender Greenway Phase 2 Restoration Project**  
HER HONOR THE MAYOR requesting authorization to accept and expend the sum of three hundred forty thousand two hundred and ninety-eight dollars (\$340,298) from the Fy23 State MassTrails and accept and expend twenty thousand dollars (\$20,000) in donations from the Newton Conservators and the Solomon Foundation for the Marty Sender Greenway Phase 2 Restoration project  
**Finance Approved 7-0**
- #183-23 Acceptance of \$75,000 from the Massachusetts State Budget**  
HER HONOR THE MAYOR requesting authorization to accept and expend the sum of seventy-five-thousand-dollar (\$75,000) earmarked in the Massachusetts State Budget to assist the City on funding the construction of a new community garden at Spears Park on the north side.  
**Finance Approved 7-0**
- #185-23 Acceptance of \$400,000 from the Massachusetts State Budget**  
HER HONOR THE MAYOR requesting authorization to accept and expend the sum of four

hundred thousand dollars (\$400,000) in a state budget earmark to assist the City in funding the improvements project at Gath Pool, including two pools and a splash pad.

**Finance Approved 7-0**

**#186-23**

**Acceptance of a donation from the Friends of Coletti-Magni Park**

HER HONOR THE MAYOR requesting authorization to accept and expend the sum of one hundred twenty-five thousand dollars (\$125,000) in donations from the Friends of Coletti-Magni Park to beautify the park and improve electrical infrastructure

**Finance Approved as amended to \$200,000 7-0**

**#159-23**

**Appropriate funds for the Athletic Fields CIP Construction Phase III project**

COMMUNITY PRESERVATION COMMITTEE requesting authorization to appropriate and expend the sum of nine million ninety-nine thousand seven hundred and eighty-seven dollars (\$9,099,787) to the control of the Planning & Development Department from the Community Preservation Act Funds with four million ninety-nine thousand seven hundred and eighty-seven dollars (\$4,099,787) from the CPA's Unrestricted Prior Year Fund and five million dollars (\$5,000,000) authorize a general obligation borrowing of an equal amount for the Athletic Fields CIP Construction Phase III project and authorization to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount.

**Programs & Services Approved 7-0 (Councilor Baker not voting) on 06/07/23**

**Finance Approved 7-0**

**#219-23**

**Request to increase the spending limits for three revolving accounts**

HER HONOR THE MAYOR requesting to increase the spending limits of the (1) Senior Citizen Programs, (2) Environmental Science, (3) Off-Leash Dog Administration revolving funds. This is due to a post-COVID return to higher spending amounts for these revolving funds to previous levels as well as some changes in where costs are charged.

**Finance Approved 7-0**

**#223-23**

**Transfer fifty dollars to Purchasing-Full Time Salaries**

HER HONOR THE MAYOR requesting authorization to transfer fifty dollars (\$50) from 0110538-542000 Purchasing- Office Supplies to 0110538-511001 Purchasing- Full Time Salaries, to cover an anticipated shortage in the department's payroll budget

**Finance Approved 7-0**

**#213-23**

**Appropriate \$136,020 from the Water Fund Undesignated Fund Balance**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one hundred thirty-six thousand and twenty dollars (\$136,020) from the Water Fund Undesignated Fund Balance to cover an outstanding debt service.

**Finance Approved 7-0**

- #214-23      Transfer any unexpended General Fund Municipal health insurance funds to the Health Insurance Trust Fund**  
HER HONOR THE MAYOR requesting authorization to transfer any ~~unexpended~~ unexpended General Fund municipal health insurance funds (57HLTH), remaining as of June 30, 2023 into the Health Insurance Trust Fund (fund 6600).  
**Finance Approved 7-0**

## Public Hearings were assigned for the following Items:

### Referred to Public Facilities Committee

#### *Public Hearing to be Assigned for June 21, 2023*

- #237-23      Eversource petition for Grant of Location in Nevada Street**  
EVERSOURCE ENERGY petitioning for a grant of location to install 154'± of conduit in a westerly direction from new pole #308/30 to the property at #323 Nevada Street. (Ward 1)

### Referred to Land Use Committee

#### *Public Hearing to be Assigned for June 27, 2023*

- #225-23      Request to allow parking in the front setback and reduced stall depth at 437 Parker Street**  
EDISON ALMEIDA petition for SPECIAL PERMIT/SITE PLAN APPROVAL seeking to allow parking in the front setback by constructing a second parking stall off of Parker Street and to allow a parking stall with reduced stall depth off Howley Avenue at 437 Parker Street, Ward 8, Newton Centre, on land known as Section 81 Block 31 Lot 43, containing approximately 5,376 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 5.1.7.A, 5.1.13, 5.1.7.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

#### *Public Hearing to be Assigned for June 27, 2023*

- #226-23      Request to allow two attached garages accommodating four vehicles with more than 700 square feet total and an oversized dormer at 70 Suffolk Road**  
FRANK VAN DEN BOSCH petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct several additions to the dwelling which requires relief for a second attached garage, total garage area, and dimensions of the proposed dormers at 70 Suffolk Road, Ward 7, Chestnut Hill, on land known as Section 63 Block 16 Lot 07, containing approximately 151,183 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: 7.3.3, 3.4.4.E.1, 3.4.4.H.1, 1.5.4.G.2.B of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

#### *Public Hearing to be Assigned for June 27, 2023*

- #227-23      Request to allow a 4-unit multi-family dwelling, to extend a nonconforming front setback, dimensional waivers for parking and a retaining wall exceeding four feet in height at 107-109 Elliot Street**  
107-109 ELLIOT STREET LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze the dwelling and construct a four-unit three-story multi-family dwelling with garage parking for seven vehicles at 107-109 Elliot Street, Ward 5, Newton Highlands, on land known as Section 51 Block 20 Lot 21, containing approximately 12,189 sq. ft. of land in a district zoned

MULTI RESIDENCE 2. Ref: 7.3.3, 3.4.1, 3.2.6, 7.8.2.C.2, 5.1.8.B.1, 5.1.13, 5.1.8.B.6, 5.4.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

***Public Hearing to be Assigned for June 27, 2023***

**#195-23 Request to allow ground floor residential use, to allow three stories and a 35.3-foot height, to alter and extend a nonconforming side setback, and to exceed FAR at 20 Clinton Street**

CLINTON STREET LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze the existing dwelling and construct four residential units in two buildings with dimensional waivers at 20 Clinton Street, Ward 1, Newton, on land known as Section 14 Block 22 Lot 12, containing approximately 10,404 sq. ft. of land in a district zoned BUSINESS 1. Ref: 7.3.3, 4.4.1, 4.1.2.B.2, 4.1.2.B.3, 4.1.3, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.