

**\*\* R E M I N D E R \*\***

**B O A R D   O F   A L D E R M E N**

City of Newton  
Massachusetts

**M E M O R A N D U M**

To:            Audit Sub-Committee

From:         Ald. Scott F. Lennon, Chairman

Date:         June 9, 2006

Re:            **Next Meeting – Monday, June 12, 2006, 6:30 p.m.**

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This is a reminder that the next meeting of the Audit Sub-Committee (of the Finance Committee) is scheduled for **MONDAY, JUNE 12<sup>TH</sup> AT 6:30 P.M. IN ROOM 222.**

We will meet earlier than our usual time because of the Water/Sewer Rate Public Hearing (which begins at 7:00 p.m. in the Chamber).

Please review the attached information (which was distributed in the June 2<sup>nd</sup> weekly packet).

Thank you.

Cc:    Full Board