

# CONSERVATION COMMISSION AGENDA

Date: Thursday, November 30, 2023

Time: 7:00pm

Place: This meeting will be held as a virtual meeting via Zoom.

This will be a virtual meeting via Zoom. No in-person meeting will take place at City Hall.

Click here to join by Zoom: <https://newtonma-gov.zoom.us/j/87924567645>

Contact [jsteel@newtonma.gov](mailto:jsteel@newtonma.gov) or 617-796-1134 with any questions.

**NOTE:** In addition to the documents in the Commission's packet, full application plans and narratives are available on [the Commission's website](#).

**NOTE:** Times listed are estimates. Items may be taken out of order at the Chair's discretion. Discussion may be limited by the Chair.

## DECISIONS

### A. WETLANDS DECISIONS

- (7:00) Eagle Scout Candidate Daniel Lee-Hassett – steps at Upper Falls Riverwalk – Conservation Land and Wetland work**
  - Owner/Applicant. City of Newton Conservation Commission / Daniel Lee-Hassett, Eagle Scout candidate
  - Request. Provide permission for the installation of steps on Conservation land and under the Commission's Trails Order of Conditions.
- (7:25) 1135-1137 Washington St – Notice of Intent – Newton Armory Redevelopment-- DEP File # 239-???**
  - Owner/Applicant. Josh Morse (Newton Public Buildings) / Sharone Small (West Newton Armory LLC)
- (7:50) 149 Pleasant St – Order of Conditions Re-sign – Mason Rice solar array -- DEP #239-929**
  - Owner/Applicant. City of Newton, Public Buildings Department
- (7:55) 190 Upland Ave. – Order of Conditions 2-Year Extension – new single-family home -- DEP #239-844**
  - Owner/Applicant. Prasad Sathe
- (8:00) 34 Brookside Ave. – Order of Conditions 2-Year Extension – new single-family home -- DEP #239-930**
  - Owner/Applicant. Anthony Gagliari, Bond Development
- (8:05) 212 Kenrick Street, Newton Commonwealth Golf Course – Order of Conditions 2-Year Extension – Golf Course water feature management -- DEP #239-834**
  - Owner/Applicant. City of Newton / David Stowe, Newton Comm. Golf Course

**B. CONSERVATION AREA DECISIONS** – none at this time

**C. ADMINISTRATIVE DECISIONS** – none at this time

- 11/9/22023 Minutes to be approved**

**D. ISSUES AROUND TOWN DECISIONS** – none at this time

**UPDATES / DISCUSSION** – none at this time

**OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING**

**ADJOURN**



**Mayor**  
Ruthanne Fuller

**Director  
Planning &  
Development**  
Barney Heath

**Chief  
Environmental  
Planner**  
Jennifer Steel

**Assistant  
Environmental  
Planner**  
Ellen Menounos

**Conservation  
Commission  
Members**  
Kathy Cade  
Dan Green  
Judy Hepburn  
Ellen Katz  
Susan Lunin  
Jeff Zabel  
Leigh Gilligan

**Associate  
Member**  
Sonya McKnight

**Contact  
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Reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, please dial 711 or call City Hall's TTY/TDD line at 617-796-1089.