

**CITY OF NEWTON, MASSACHUSETTS  
PURCHASING DEPARTMENT  
COMPARISON OF BIDS  
INVITATION #24-34  
Translation & Interpretation Services for Newton Public Schools**

Bid Opening: 10:00 a.m., December 14, 2023

|  |  |                                |                              |  |                      |                      |                                |                   |
|--|--|--------------------------------|------------------------------|--|----------------------|----------------------|--------------------------------|-------------------|
| <b>Bidders</b>   |  | <b>LionBridge<br/>Tech LLC</b> | <b>Indus<br/>Translation</b> | <b>Baystate<br/>interpreters<br/>Inc</b> | <b>Idea Language</b> | <b>Effectiff LLC</b> | <b>Crimson<br/>Interactive</b> | <b>Lingualinx</b> |
| Translation & Interpretation Services<br>for Newton Public Schools |  | \$7,200.00                     | \$109,400.00                 | \$122,000.00                             | \$125,000.00         | \$128,520.00         | \$128,520.00                   | \$132,560.00      |

|  |  |                     |                                |                    |                                  |   |                            |                             |
|--|--|---------------------|--------------------------------|--------------------|----------------------------------|---|----------------------------|-----------------------------|
| <b>Bidders</b>   |  | <b>Multilingual</b> | <b>Translation<br/>Company</b> | <b>Linguistica</b> | <b>Transfective<br/>Language</b> | <b>Corp. Translation<br/>Services DBA<br/>Language Link</b> | <b>Language<br/>Bridge</b> | <b>Volatia<br/>Language</b> |
| Translation & Interpretation Services<br>for Newton Public Schools |  | \$141,920.00        | \$146,000.00                   | \$166,760.00       | \$171,000.00                     | \$173,440.00  | \$195,000.00               | \$203,040.00                |

Award Recommended to:

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Vendor #

Department Head

\_\_\_\_\_  
Chief Procurement Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Acct & Org

\_\_\_\_\_  
Mayor or her designee

\_\_\_\_\_  
Date

|                                |
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| NOTES REGARDING SUBMITTED BIDS |
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|                                |