

**CITY OF NEWTON
BOARD OF ALDERMEN
PUBLIC HEARING NOTICE
CAPITAL IMPROVEMENT PROGRAM
FY2005-2009
MONDAY, MAY 17, 2004
7:00 PM, ALDERMANIC CHAMBER
SECOND FLOOR, NEWTON CITY HALL**

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#549-03 HIS HONOR THE MAYOR submitting the FY05-FY09 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter which requires Board of Aldermen approval of a plan to finance \$170,899,860 of new local projects over the next several years:

SUMMARY

PUBLIC WORKS (City-Funded).....	\$ 8,075,000
PUBLIC WORKS (Grant/Fee Funded).....	\$ 54,256,057
PUBLIC SAFETY.....	\$ 4,611,000
PUBLIC BUILDINGS.....	\$ 4,555,750
SCHOOL DEPARTMENT.....	\$ 89,293,029
PARKS AND RECREATION.....	\$ 8,143,500
OTHER.....	\$ 1,965,524
TOTAL.....	\$170,899,860

A copy is available for inspection by the public in the office of the Board of Aldermen, first floor of Newton City Hall.

Notice published WEDNESDAY, MAY 12, 2004 and in the NEWTON TAB newspaper and MONDAY, MAY 10, 2004 and WEDNESDAY, MAY 12, 2004 in the NEWTON NEWS TRIBUNE newspaper.

Attest:

Edward G. English, City Clerk/Clerk of the Board