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By City Clerk at 4:27 pm, Jan 04, 2024



NEWTON SCHOOL COMMITTEE

POSTED
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REVISED

4:27 pm, Jan 04, 2024

Newton School Committee Members

WARD

I

II

III

IV

V

VI

VII

VIII

Rajeev Parlikar
Christopher Brezski, Chair
Anping Shen
Tamika Olszewski
Emily Prenner, Vice Chair
Paul Levy
Amy Davenport
Barry Greenstein

Ex Officio - Mayor Ruthanne Fuller

REVISED

Public Comment:

You may offer public comment either in person or virtually during the public comment portion of the meeting. To participate, please do the following:

- In-person:** you may attend the meeting in-person and sign in for public comment on the sign-up sheet stating your NAME, ADDRESS and TOPIC. Per School Committee policy, you will have 3 minutes in which to offer your comments.
- Virtually:** if you wish to offer public comment virtually, please submit your NAME, ADDRESS and TOPIC by email with the subject line: "Public Comment for [DATE]" to schoolcommittee@newton.k12.ma.us at least 30 minutes PRIOR to the official start time of the meeting. Join the virtual meeting by computer or phone via this [link](#) or phone number 1-646-558-8656. When the School Committee chairperson calls your name, you will be permitted to unmute your microphone and turn on your video. You will have 3 minutes to deliver your comments.

Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express their opinion on issues of School Committee business. Public Comment shall be for a period of 30 minutes. Written comments longer than 3 minutes may be presented to the Committee before or after the meeting for the Committee members' review and consideration at an appropriate time.

Board/Committee: School Committee Meeting - Hybrid

Date: January 8, 2024

Time of Meeting(s): 6:30 pm Convene a HYBRID Regular School Meeting at the Education Center, 100 Walnut St., room 210, and via **Zoom** (or copy and paste <https://zoom.us/j/390017072>)

Documents: [School Committee Documents](#) or copy & paste: <https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxllO0e7LZT M>)

- 6:30 pm** **CONVENE A HYBRID REGULAR SCHOOL MEETING**
- 6:31** **PUBLIC COMMENT (30 min)**
- 6:31** **(7:01)** **CONSENT AGENDA (3 min)**
 - 1. 12-18-23 Meeting Minutes
 - 2. Policy JL (Student Safety – Food Deliveries)
 - 3. Out-of-State/International Field Trips
- 6:34** **(7:04)** **SUPERINTENDENT'S REPORT (30 min)**
 - 1. Superintendent's Update
- 7:04** **(7:34)** **ACTION ITEMS/DISCUSSIONS/UPDATES (120 min)**
 - 1. Negotiations Update
 - 2. Public Presentation on School Choice
 - 3. Teaching & Learning Update (Parent Curriculum Site, Literacy Program, Science, All K-12 Curriculum & Pilot Plans (6 yr.)
 - 4. Memo: Discussion Calendar Policy (JHA) and Homework Policy (IKB)
 - 5. Vote to Enter Executive Session – Purpose #3 to discuss strategy with respect to collective bargaining with the Newton Teachers Association units A, B, C, D and E

ADJOURN

Next Hybrid
Regular School Committee Meeting
Monday, January 22, 2024 @6:30 pm

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate