



**RECEIVED**

*By City Clerk at 9:50 am, Jan 18, 2024*

## Finance Committee Agenda

City of Newton  
In City Council

**POSTED**  
City Clerk

Monday, January 22, 2024

The Finance Committee will hold this meeting as a virtual meeting on Monday, January 22, 2024, at 7:00 pm. To view this meeting using Zoom use this link: <https://newtonma.gov.zoom.us/j/87658630685> or call 1-646-558-8656 and use the following Meeting ID: 876 5863 0685

### Items scheduled for discussion:

- #60-24 Reappointment of Allan S. Cohen to the Board of Assessors**  
HER HONOR THE MAYOR reappointing Allan S. Cohen, 12 Philmore Road, Newton as a member of the Board of Assessors for a term of office set to expire on February 1, 2027. (60 Days: March 16, 2024)
- #61-24 Requesting approval to accept and expend \$500 in a donation from the Newton Highlands Congregational Church**  
HER HONOR THE MAYOR requesting approval to accept and expend \$500 in a donation from the Newton Highlands Congregational Church for LGBTQ+ celebrations. The city expects to use the funds to support Pride programs, especially in the month of June.
- #62-24 Requesting authorization to accept and expend \$18,720 in a grant from the State 911 Department for the Emergency Medical Dispatch Grant Program**  
HER HONOR THE MAYOR requesting authorization to accept and expend \$18,720 in a grant from the State 911 Department for the Emergency Medical Dispatch Grant Program to cover the cost of quality assurance for EMD services.

### Recommended to Programs and Services & Finance Committees

- #27-24 Appropriate \$925,000 Newton Public Schools Curriculum Investments**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of nine hundred twenty-five thousand (\$925,000) of June 30, 2023 Certified Free Cash for the purpose of funding curriculum materials for Newton Public Schools.  
**Finance Held 8-0 on 01/08/24**  
**Programs and Services Approved 8-0 on 1/17/24**

---

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Recommended to Public Facilities & Finance Committees**

**#33-24**

**Appropriate \$11,475,000 for Newton Public Schools and Municipal Infrastructure**

**HER HONOR THE MAYOR** requesting authorization to appropriate and expend eleven million, four hundred seventy five thousand dollars (\$11,475,000) of June 30, 2023 Certified Free Cash to fund the following: A. Newton North Pool- Air Handling Unit (\$425,000) B. Replace Entire Roof System - Peirce Elementary (\$1,200,000) C. Replace Entire Roof System - Mason Rice Elementary (\$1,100,000) D. Repave Parking Area - Brown Middle School (\$300,000) E. Replace Chiller - Newton South, Building H (\$350,000) F. Repair Auditorium Ceiling, Playground Improvement and Toilet Room Installation - Williams Elementary (\$325,000) G. Install PA Systems - Bigelow & Brown Middle Schools (\$300,000) H. Toilet Room Upgrades - Day Middle, Mason Rice, Bowen, Memorial Spaulding, and Peirce Elementary Schools (\$1,275,000) I. Paving, Road Improvements & Traffic Calming (\$5,250,000) J. Police Headquarters - Repave Parking Lot & Fencing (\$600,000) K. Fire Station 2- Heat Pumps for staff area HVAC (\$350,000).

**Finance Held 8-0 on 01/08/24**

**Public Facilities Approved 8-0 on 1/17/24**

**Respectfully submitted,**

**Leonard Gentile, Chair**