

CITY OF NEWTON
IN BOARD OF ALDERMEN
FINANCE COMMITTEE AGENDA

SPECIAL MEETING
MONDAY, MARCH 31, 2003

7:45 p.m.
Room 222
City Hall

NOTE: *The Committee will meet this evening to discuss the following item ONLY:*

ITEM ON NO PREVIOUS DOCKET

#148-03 COMPTROLLER requesting that the Board of Aldermen accept the
FY2002 Audited Comprehensive Annual Financial Report, conducted by
Powers and Sullivan.

All other items will be HELD

CHAIRMAN'S NOTE: *24 copies of the Comprehensive Annual Financial Report were recently distributed (6 copies to those Committee members in attendance at the 3/24 meeting and 18 copies in the mailboxes in the Clerk's office) by the Comptroller. Please bring your copy to the meeting for reference purposes, as additional copies may not be available.*

Respectfully Submitted,

Paul E. Coletti, Chairman