

CITY OF NEWTON  
IN BOARD OF ALDERMEN  
FINANCE COMMITTEE AGENDA  
SPECIAL JOINT MEETING WITH AD HOC COMM. PRESERVATION  
THURSDAY, OCTOBER 2, 2003

7:45 p.m.  
Aldermanic Chamber

***PUBLIC COMMENT WILL BE HEARD AS IT RELATES TO THE FOLLOWING ITEM:***

**REFERRED TO AD HOC COMM. PRES. AND FINANCE COMMITTEES**  
##227-03(2) COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$1,018,500 be appropriated to be expended under the direction and control of the Mayor for purposes of funding a portion of the acquisition of the property known as Kessler Woods (parcels #82-41-22 and #82-37-3) and that the Mayor be authorized to borrow said amount for a term of 10 years under and pursuant to Chapter 44, Section 7(3) of the General Laws.

**ALL OTHER ITEMS WILL BE HELD.**

Respectfully Submitted,

Paul E. Coletti, Finance Chairman

Amy Mah Sangiolo, Ad Hoc Comm. Preservation Chair