

**CITY OF NEWTON, MASSACHUSETTS
PURCHASING DEPARTMENT
purchasing@newtonma.gov
Fax (617) 796-1227**

February 20, 2024

**ADDENDUM #1
INVITATION FOR BID #24-42**

SUPPLY, DELIVER & INSTALL NEW UNINTERRUPTIBLE POWER SUPPLY (UPS) EQUIPMENT TO NEWTON PUBLIC SCHOOLS
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THIS ADDENDUM IS TO: ANSWER THE FOLLOWING QUESTIONS.

Q1. Is there a central warehouse we can ship all units to?

- We can then shuttle them from the warehouse to each individual site day of install

A1. We do not have sufficient space to store the devices locally.

Q2. Can you provide detail on the “existing network” mentioned on page 90, that alternate models must be compatible with?

A2. We have a series of existing UPS units from APC including two 30kVA (MGE Galaxy 3500) and would prefer to maintain simplicity of device maintenance and monitoring.

Q3. For the 3phase 20kW UPS, are we responsible for all electrical work required to disconnect the old unit and reconnect the new?

- Can you confirm this UPS needs to be replaced after hours also?
- Is there a loading dock available at this school for delivery?
- Is there room to store the unit on site before install or does it need to be brought day of?

A3. Yes. Contractor is responsible for all electrical work involved in this installation. Installation, in coordination with the Newton Public School Network Team and Facilities Department, must be after hours, weekends, or Federal holidays. There is a loading dock at the location (Newton North High School). Depending on unit dimensions, it may be possible to store the unit on site.

Q4. For the single phase units, are they all located on the first floor?

- If not, are there elevators available to use?

A4. Units may be located on the first or second floors. Expect the possibility of stairwell access, though most locations will have elevators.

Q5. Are the rack mounted units all on 4 post or 2 post racks?

A5. Varies by location.

Q6. Will we be able to install all units consecutively or will multiple trips be needed?

A6. Consecutive installation is possible depending on the contractor’s capacity, though the units will be located across the district and it may not be possible to install all units in one trip.

Q7. The posting says the bid is due 2/8, the bid document says the bid is due 2/22, can you confirm which is correct please

A7. Bids are due February 22, 2024, at 10:00 a.m.

Q8. I already have the solicitation and it does not state where each system will be located. Please advise.

A8. See attached.

All other terms and conditions of the IFB remain unchanged.

**PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR
BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD
RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.**

Thank you.

A handwritten signature in black ink that reads "Nicholas Read". The signature is written in a cursive, slightly slanted style.

Nicholas Read
Chief Procurement Officer

Schools	SMT1500C	SMT1500R M2UC	SMT2200C	SMT2200R M2UC	SMT3000C	SMT3000RM2 UC	APC GVS 20kw UPS - ISX000229005 4-0002
Angier Elementary				2		2	
Bigelow Middle					1		
Brown Middle		2	2		1		
Burr Elementary					1		
Bowen Elementary	1						
Countryside Elementary			1				
Education Center (Central Office)				2			
F Day Middle	1	1				1	
Horace Mann Elementary				2			
Mason Rice Elementary	1						
Memorial Spaulding Elementary		2					
Newton Early Childhood Program		1					
Newton North High School					9		1
Newton South High School		6		2		3	
Oak Hill Middle		2			1		
Peirce Elementary			1				
Underwood Elementary	1						
Williams Elementary		1		1			
Zervas Elementary		1		2			