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By City Clerk at 3:18 pm, Feb 27, 2024

Public Comment:

You may offer public comment either in person or virtually during the public comment portion of the meeting. To participate, please do the following:

- In-person:** you may attend the meeting in-person and sign in for public comment on the sign-up sheet stating your NAME, ADDRESS and TOPIC. Per School Committee policy, you will have 3 minutes in which to offer your comments.
- Virtually:** if you wish to offer public comment virtually, please submit your NAME, ADDRESS and TOPIC by email with the subject line: "Public Comment for [DATE]" to schoolcommittee@newton.k12.ma.us at least **30 minutes PRIOR** to the official start time of the meeting. Join the virtual meeting by computer or phone via this [link](#) or phone number 1-646-558-8656. When the School Committee chairperson calls your name, you will be permitted to unmute your microphone and turn on your video. You will have 3 minutes to deliver your comments.

Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express their opinion on issues of School Committee business. Public Comment shall be for a period of 30 minutes. Written comments longer than 3 minutes may be presented to the Committee before or after the meeting for the Committee members' review and consideration at an appropriate time.

Board/Committee: School Committee Meeting - Hybrid

Date: March 4, 2024

Time of Meeting(s): **6:30 pm Convene a HYBRID Regular School Meeting** at the Education Center, 100 Walnut St., room 210, and via [Zoom](https://zoom.us/j/390017072) (or copy and paste <https://zoom.us/j/390017072>)

Documents: [School Committee Documents](#) or copy & paste: <https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT M>)

6:30 pm		CONVENE A HYBRID REGULAR SCHOOL MEETING
6:31		PUBLIC COMMENT (30 min)
6:31	(7:01)	CONSENT AGENDA (3 min)
		1. 2-26-24 Regular Meeting and 2-26-24 Special Meeting Minutes
		2. International/Out-of-State Overnight Field Trips
6:34	(7:04)	SUPERINTENDENT'S REPORT (15 min)
		1. Superintendent's Update
6:49	(7:19)	ACTION ITEMS/DISCUSSIONS/UPDATES (90 min)
		1. Fiscal & Operational Update #3 FY24
		2. Facilities Update (includes Discussion and Vote on Horace Mann)
		3. Perkins Eastman Update - Space Utilization & Facility Conditions
8:19	(8:49)	ADJOURN

Next Hybrid
Regular School Committee Meeting
Monday, March 18, 2024 @6:30 pm

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate