

REVISED

2:16 pm, Mar 18, 2024

Newton School Committee Members

WARD

I Rajeev Parlikar
II Christopher Brezski, Chair
III Anping Shen
IV Tamika Olszewski
V Emily Prenner, Vice Chair
VI Paul Levy
VII Amy Davenport
VIII Barry Greenstein

Ex Officio - Mayor Ruthanne Fuller

NEWTON SCHOOL COMMITTEE

RECEIVED

By City Clerk at 2:16 pm, Mar 18, 2024

POSTED
City Clerk

REVISED
3-18-24

Public Comment:

You may offer public comment either in person or virtually during the public comment portion of the meeting. To participate, please do the following:

- **In-person:** you may attend the meeting in-person and sign in for public comment on the sign-up sheet stating your NAME, ADDRESS and TOPIC. Per School Committee policy, you will have 3 minutes in which to offer your comments.
- **Virtually:** if you wish to offer public comment virtually, please submit your NAME, ADDRESS and TOPIC by email with the subject line: "Public Comment for [DATE]" to schoolcommittee@newton.k12.ma.us at least **30 minutes PRIOR** to the official start time of the meeting. Join the virtual meeting by computer or phone via this [link](#) or phone number 1-646-558-8656. When the School Committee chairperson calls your name, you will be permitted to unmute your microphone and turn on your video. You will have 3 minutes to deliver your comments.

Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express their opinion on issues of School Committee business. Public Comment shall be for a period of 30 minutes. Written comments longer than 3 minutes may be presented to the Committee before or after the meeting for the Committee members' review and consideration at an appropriate time.

Board/Committee: SPECIAL School Committee Meeting – Hybrid – NO PUBLIC COMMENT

Date: March 20, 2024

Time of Meeting(s): 6:30 pm Convene a HYBRID Regular School Meeting at the Education Center, 100 Walnut St., room 210, and via **Zoom (or copy and paste <https://zoom.us/j/390017072>)**

Documents: [School Committee Documents](#) or copy & paste: [https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT M](https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT_M)

- 6:30 pm CONVENE A HYBRID REGULAR SCHOOL MEETING**
- 6:31 CONSENT AGENDA (3 min)**
1. **2/26/24 Special Meeting – Work Session** and 3-4-24 Regular Meeting Minutes
 2. International/Out-of-State Overnight Field Trips
 3. McKinney-Vento Reimbursement
 4. Helpsy Bins Reimbursement
 5. Grant Awards
 6. Approve 5-year Substitute Staffing Vendor Contract
 7. **Superintendent and Non-Aligned Salary Increase clarification vote**
- 6:34 SUPERINTENDENT'S REPORT (30 min)**
1. Superintendent's Proposed FY25 Budget
- 7:04 BUDGET REVIEW (90 min)**
1. Elementary and Secondary Education
- 8:34 ACTION ITEMS/DISCUSSIONS/UPDATES (15 min)**
1. Policy Revisions Review-JKAA (Physical Restraint) **JKA (Corporal Punishment)**
- 8:49 ADJOURN**

Next Hybrid
Regular School Committee Meeting
Monday, March 25, 2024 @6:30 pm

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate