

## NEWTON SCHOOL COMMITTEE

ຉຘຎຏ City Clerk

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By City Clerk at 2:33 pm, Apr 05, 2024

Newton School Committee Members WARD I Rajeev Parlikar II Christopher Brezski, Chair

- Aajeev Farilkar Christopher Brezski, Chair Anping Shen Tamika Olszewski Emily Prenner, Vice Chair Paul Lovy
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  - Paul Levy
- VII VIII Amy Davenport **Barry Greenstein**

Ex Officio - Mayor Ruthanne Fuller

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	Public Comment:
You ma	ay offer public comment either in person or virtually during the public comment portion of the meeting. To participate, please do the following:
	In-person: you may attend the meeting in-person and sign in for public comment on the sign-up sheet stating your NAME, ADDRESS and TOPIC. Per
	School Committee policy, you will have 3 minutes in which to offer your comments.
	Virtually: if you wish to offer public comment virtually, please submit your NAME, ADDRESS and TOPIC by email with the subject line: "Public Comment for [DATE]"
	to schoolcommittee@newton.k12.ma.us at least 30 minutes PRIOR to the official start time of the meeting. Join the virtual meeting by computer or phone via this link
	or phone number 1-646-558-8656. When the School Committee chairperson calls your name, you will be permitted to unmute your microphone and turn on your video.
	You will have 3 minutes to deliver your comments.
	Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express their opinion on issues of School Committee business. Comment shall be for a period of 30 minutes. Written comments longer than 3 minutes may be presented to the Committee before or after the meeting for the Committee
membe	ers' review and consideration at an appropriate time.
Boar	rd/Committee: Regular School Committee Meeting – Hybrid
	Date: April 9, 2024
Time o	of Meeting(s): 5:30 pm Convene a HYBRID Regular School Meeting at the Education Center, 100 Walnut St., room 210, and via Zoom (or
:opy a	nd paste https://zoom.us/j/390017072)

Documents: <u>School Committee Documents</u> or copy & paste: https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT M)

## 5:30 **REGULAR SCHOOL MEETING**

- 5:31 (5:31) PUBLIC COMMENT (30 min)
- 5:31 (6:01) SUPERINTENDENT'S REPORT (15 min)

## 5:46 (6:16) **CONSENT AGENDA** (3 min)

- 1. 4-4-24 Regular Meeting Minutes
- 2. Residual Scholarship Balance Transfer
- 5:49 (6:19) ACTION ITEMS/DISCUSSIONS/UPDATES (60 min) Understanding Our Difference (OUD) Resolution 1. Calendar/Last Day of School Vote 2. 3. JICFB Policy (Bullying Prevention and Intervention)
  - 4. Superintendent Evaluation Process

## 6:49 (7:19) **ADJOURN**

Next Hybrid **Regular School Committee Meeting** Wednesday, April 24, 2024 @6:30 pm (or at the conclusion of the Public Hearing) PUBLIC HEARING: School Choice @5:30

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate