

City of Newton

City Council Legal Notice

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By City Clerk at 8:49 am, Apr 09, 2024

FY 25 – FY 29 Capital Improvement Program,
FY 25 – FY 29 Supplemental Capital Improvement Program,
FY 25 Water/Sewer/Stormwater Rates
Public Hearings, Monday, May 06, 2024



The City Council will hold this meeting as a virtual Zoom meeting on Monday, May 06, 2024 at 7:45 pm. To view this meeting use this link at the above date and time:

https://newtonma-gov.zoom.us/j/85878546637

Meeting ID: 858 7854 6637

One tap mobile +13126266799,, 858 7854 6637#

Land line

+1 646 558 8656 US (New York) Meeting ID: 858 7854 6637

You may also:

- 1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
- 2. View a live stream on NewTV's Youtube channel at: https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvfAh3cQ

Referred to Finance and Appropriate Committees

#8-24 Submittal of the FY2025 to FY 2029 Capital Improvement Plan

<u>HER HONOR THE MAYOR</u> submitting the Fiscal Years 2025 to 2029 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

#194-24 Submittal of the FY2025 – FY2029 Supplemental Capital Improvement Plan

<u>HER HONOR THE MAYOR</u> submitting the FY25 – FY29 Supplemental Capital Improvement Plan.

#175-24 Proposed Water, Sewer and Stormwater Rates

HER HONOR THE MAYOR submitting recommended Fiscal Year 2025 (FY25) Water/Sewer/Storm Water Rates for implementation on July 1, 2024 as follows:

FY25 Tiers & Rates for Water and Sewer

HCF Per Quarter	Water Rate Per HCF	<u>Sewer Rate Per HCF</u>
0-10	\$7.81	\$12.14

11-25	\$9.03	\$14.20
26-60	\$10.38	\$15.25
>60	\$12.95	\$17.54
Irrigation	\$14.27	n/a

FY 2025 Stormwater Fees

1-4 family dwellings \$140.00 **Commercial Stormwater Fees:** based on impervious area - \$0.068

per impervious square foot.

Notice will be published in the Boston Herald on Monday, April 22, 2024 and Monday, April 29, 2024 with a copy posted on the city's website at www.newtonma.gov and in a conspicuous place at Newton City Hall. A copy of the Capital Improvement Program and the Supplemental Capital Improvement Program are available for inspection the public at the following link: by https://www.newtonma.gov/government/city-clerk/city-council/friday-packet