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Chief Preservation Planner

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# NEWTON HISTORICAL COMMISSION

**\*Revised Agenda\***

**REVISED**

10:50 am, Apr 25, 2024

Date: April 25, 2024

Time: 7:00 p.m.

Zoom: <https://newtonma-gov.zoom.us/j/84014740798> or  
+13092053325,,84014740798#

1. **65 Osborne Path**

Total Demolition  
[View Application Here](#)

**RECEIVED**

By City Clerk at 10:50 am, Apr 25, 2024

2. **790 Watertown Street**

Partial Demolition  
[View Application Here](#)

**POSTED**  
City Clerk

3. **33 Terrace Avenue**

Total Demolition  
[View Application Here](#)

4. **10 Crescent Street**

Total Demolition  
[View Application Here](#)

5. **8 Everett Street**

Partial Demolition  
[View Application Here](#)

6. **3 Valley Spring Road**

Partial Demolition  
[View Application Here](#)

7. **300 Cabot Street**

Partial Demolition  
[View Application Here](#)

8. **50 Hartford Street**

Total Demolition of Carriage House  
[View Application Here](#)

9. **39 Marla Circle**

Partial Demolition  
[View Application Here](#)

10. ~~853 Dedham Street~~

~~Total Demolition  
View Application Here~~

Applicant has requested this item be postponed to the May 23, 2024 meeting.

11. **32 Hickory Cliff Road**

Partial Demolition  
[View Application Here](#)

12. **19-21 Maple Park**

Waiver of Demolition Delay  
[View Application Here](#)  
[View Original Application Here](#)

13. **154 Langley Road**

Waiver of Demolition Delay  
[View Application Here](#)  
[View Original Application Here](#)

14. **23 Sylvester Road**

Waiver of Demolition Delay  
[View Application Here](#)  
[View Original Application Here](#)

15. **93 Sevlund Road**

Waiver of Demolition Delay  
[View Application Here](#)  
[View Original Application Here](#)

16. ~~9 Applegarth Street~~

~~Waiver of Demolition Delay~~

Applicant has requested this item be postponed to the May 23, 2024 meeting.

17. **36 Bonnybrook Road**

Waiver of Demolition Delay  
[View Application Here](#)  
[View Original Application Here](#)

18. **31 Greenwood Street**

Nomination to Delist Property as a Local Landmark

Administrative Items

19. **Approval of Minutes**

Approval of meeting minutes for March 28, 2024 NHC meeting

