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By City Clerk at 3:12 pm, May 06, 2024



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3:12 pm, May 06, 2024

## City Council Docket

May 7: Land Use	Page 106
May 8: Programs & Services and Public Safety &Transportation	Continued Monday, May 6, 2024
May 9: Joint Programs & Services and Finance	7:45PM, Hybrid
May 13: Finance and Zoning & Planning	To be reported on
May 15: Public Facilities	Monday, May 20, 2024

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, May 6, 2024, at 7:45 PM. To view this meeting on Zoom use this link

<https://newtonma-gov.zoom.us/j/85878546637>

at the above date and time:

One tap mobile

US: +13092053325, 858 7854 6637

Land line

+1 309 205 3325 US

Webinar ID: 858 7854 6637

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).
2. View a live stream on NewTV's Youtube channel at:  
<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvfAh3cQ>

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## City of Newton City Council Docket

### Referred to Land Use Committee

#### **Public Hearing 05-07-2024**

#### **#207-24 Request for a Special Permit to waive 15 parking stalls at 1173-1177 Walnut Street**

HAEMEE, INC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to convert the basement space for use as an office and waive 15 parking stalls at 1173-

<sup>1</sup> The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

1177 Walnut Street, Ward 6, Newton Highlands, on land known as Section 52 Block 39 Lot 01, containing approximately 10,799 sq. ft. of land in a district zoned BUSINESS 1. Ref: Sec. 7.3.3, 5.1.4, 5.1.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

### **Referred to Zoning & Planning Committee**

- #225-24 Requesting possible amendments to the short-term rental ordinance**  
COUNCILORS BAKER AND OLIVER on behalf of the Zoning & Planning Committee requesting amendments to the short-term rental ordinance to require that the property owner be listed as the operator, and other amendments to strengthen the ordinances relating to short-term rentals.
- #209-24 Requesting discussion and possible amendment to Section 3.4.4 of Chapter 30 Zoning**  
TERRENCE P. MORRIS, ESQ. on behalf of Brian Traugott requesting discussion and possible zoning ordinance amendment to Section 3.4.4 Garage Design Standards, subsection B. Definitions, Subparagraph 1, "Garage" by inserting the words "above grade" after the clause, "or portion of the structure" as it appears in the 1st sentence of the "Garage" definition.

### **Referred to Programs & Services Committee**

- #206-24 Requesting complete review and appropriate changes to the Rules of the City Council**  
COUNCILORS KRINTZMAN AND LAREDO requesting the review of the Rules of the City Council, traditionally done through a Subcommittee of the Programs & Services Committee. The Committee should review the rules and make recommendations to the full Committee in time for the recommendations to be reviewed and adopted by the full Council prior to the Inauguration of the next term's City Council, when the Rules for that Council are formally adopted at Inauguration.
- #226-24 Resolution to declare June 9, 2024 George Mansfield Day**  
COUNCILORS BAKER AND LAREDO requesting a resolution to declare June 9, 2024 George Mansfield Day in the City of Newton.

### **Referred to Public Facilities Committee**

#### ***Public Hearing 05-15-2024***

- #210-24 Eversource petition for Grant of Location for 160 Charlemont Street**  
EVERSOURCE ENERGY petitioning for a grant of location to install and maintain approximately 1174 feet of conduit in an easterly direction from

manhole MH31725, at the intersection of Needham Street and Charlemont Street and to install and maintain two new manholes: MH31903 and MH31904 (Ward 8)

***Public Hearing 05-15-2024***

- #211-24 Eversource petition for Grant of Location for 50 Tower Road**  
EVERSOURCE ENERGY petitioning for a grant of location to install and maintain approximately 1170 feet of conduit in an easterly direction from manhole MH31754 and install and maintain three new manholes: MH31754, MH31902, MH31755. (Ward 5)

***Public Hearing 05-15-2024***

- #213-24 Eversource petition for Grant of Location for 156 Oak Street**  
EVERSOURCE ENERGY petitioning for a grant of location to install and maintain approximately 2644 feet of conduit in a southeasterly thence easterly direction from pole 322/11, approximately 240 feet northwest of Sweet Street and install and maintain three new manholes; MH31744, MH31901 and MH31743 (Ward 5)

***Public Hearing 05-15-2024***

- #212-24 Eversource petition for Grant of Location for 90 Christina Street**  
EVERSOURCE ENERGY petitioning for a grant of location to install and maintain approximately 1164 feet of conduit in a southeasterly direction from manhole MH31722 at the intersection of Needham Street and Christina Street and install and maintain two new manholes: MH31742 and MH31756 (Ward 8)

- #214-24 Discussion on the Transportation Network Improvement Plan**  
DEPARTMENT OF PUBLIC WORKS requesting to provide an update on the Transportation Network Improvement Plan

- #220-24 Approval of the installation of two raised intersections**  
HER HONOR THE MAYOR requesting approval of the installation of two raised intersection, in accordance with City Ordinance Section 26-51, at the intersections of Waverley Avenue at Franklin Street, and Brookline Street at Hartman Road.

**Referred to Finance Committee**

- #217-24 Transfer \$5,000 for additional salary expenses for the Presidential Primary**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of five thousand dollars (\$5,000) from Acct # 01C10104-513010 Special Election,

Regular Overtime to Acct # 0110162-512001 Elections, Seasonal Wages for the purpose of funding additional salaries required for the Presidential Primary held on March 5, 2024.

**#218-24**      **Transfer any unexpended General Fund Municipal health insurance funds to the Health Insurance Trust Fund**  
HER HONOR THE MAYOR requesting authorization to transfer any unexpected General Fund municipal health insurance funds (57HLTH), remaining as of June 30, 2024 into the Health Insurance Trust Fund (fund 6600).

**#222-24**      **Authorization to enter into a five year contract**  
HER HONOR THE MAYOR requesting authorization to enter into a five year contract with a substitute staffing vendor for Newton Public Schools.

**#223-24**      **Appropriation of \$13,597.21 to Newton Public Schools**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of thirteen thousand five hundred ninety-seven dollars and twenty-one cents (\$13,597.21) from June 30, 2023 Certified Free Cash (0001-3240), to Newton Public Schools for funds collected from the FY23 Helpsy textile collection and recycling.

**Referred to Programs & Services and Finance Committees**

**#221-24**      **Appropriation of \$296,312 for student transportation**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two hundred ninety-six thousand three hundred and twelve dollars (\$296,312.00) June 30, 2023 Certified Free Cash (0001-3240), to Newton Public Schools for student transportation for children who are homeless or in foster care.

**Referred to Public Safety & Transportation and Finance Committees**

**#215-24**      **Appropriation of \$1,350,000 for Fire Rescue Overtime**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one million three hundred and fifty thousand dollars (\$1,350,000) from June 30, 2023 Certified Free Cash to Acct # 0121022-513010 Fire Rescue - Regular Overtime.

**Referred to Public Safety & Transportation and Finance Committees**

**#219-24**      **Transfer of \$450,000 for Police Department Overtime**  
HER HONOR THE MAYOR requesting authorization to transfer the sum of four hundred and fifty thousand dollars (\$450,000) from Comptroller's Snow and Ice budgeted reserves to Acct# 0120103-513010 Police Patrol- Regular Overtime

**Referred to Public Facilities and Finance Committees**

**#216-24**

**Transfer funds to for the City’s Accelerated Roads Program**

HER HONOR THE MAYOR requesting authorization to transfer funds from several DPW Accounts resulting from FY24 savings in various DPW accounts to Acct# 01C40112-553100 as a part of the City’s Accelerated Roads Program

DPW Streets- Full Time Wages (0140120-511002) .....	\$500,000
DPW Snow & Ice- Overtime (0140123-513010) .....	\$250,000
DPW Snow & Ice- Contractors (0140123-529100) .....	\$200,000
Comptroller’s- Snow/Ice Reserve (0110498-579400) .....	\$1,050,000

**Referred to Public Facilities and Finance Committee**

**#224-24**

**Transfer \$125,000 to the Library Building Maintenance- Electricity**

HER HONOR THE MAYOR requesting authorization to transfer the sum of one hundred twenty-five thousand dollars (\$125,000) from Acct # 0160110-511001 Newton Free Library - Full Time Salaries to Acct # 0160112-521000 Library Building Maintenance -Electricity.