



## City Council Docket

May 28: Finance and Zoning & Planning

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Continued

Monday, May 20, 2024

7:00PM, Hybrid

To be reported on

Monday, June 3, 2024

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, May 20, 2024, at 7:00PM. To view this meeting on Zoom use this link

<https://newtonma-gov.zoom.us/j/82322848550>

at the above date and time:

One tap mobile

US: +13092053325, 823 2284 8550

Land line

+1 309 205 3325 US

Webinar ID: 823 2284 8550

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Youtube channel at:

<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvfAh3cQ>

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## City of Newton City Council Docket

### Referred to Land Use Committee

**#233-24**

**Request for update, discussion, and public comment on plans previously approved in Special Permit #394-22 at 136-144 Hancock Street**

TERRENCE P. MORRIS, COUNCILORS GENTILE, KRINTZMAN, AND BLOCK requesting an update, discussion, and allowing for public comment regarding

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<sup>1</sup> The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

the petitioner's plan to reallocate the interior space within the proposed buildings shown on plans previously approved in special permit #394-22 to accommodate as many as 10 additional bedrooms within the project at 136-144 Hancock Street with purpose of the change being to create additional value to sustain the inclusion of two inclusionary units on site.

***Public Hearing 06-04-2024***

**#234-24 Request to extend the nonconforming use by constructing improvements to the club house pavilion, a snack shack, to amend Special Permits #234-10 and #449-22 at 1897 & 1947 Washington Street**

WOODLAND GOLF CLUB OF AUBURNDALE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to extend a nonconforming use and to amend Special Permit # 234-10 and #449-22 to allow improvements to the club house pavilion, construction of a snack shack at 1897 & 1947 Washington Street, Ward 4, Auburndale, on land known as Section 43 Block 46 Lot 11, containing approximately 2,291,142 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3.3, 3.4.1, 7.8.2.C.2, 3.1.2.A.3 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Referred to Zoning & Planning Committee**

**#231-24 Requesting discussion regarding community engagement process for large developments**

ZONING & PLANNING COMMITTEE AND COUNCILOR KELLEY requesting a discussion with the Planning Department, Law Department, Chair of the Land Use Committee, and Chair of the Zoning Board of Appeals regarding the process for community engagement for large developments.

**#232-24 Requesting discussion regarding NewGov**

ZONING & PLANNING COMMITTEE requesting a discussion with the Inspectional Services and Planning Departments regarding how the public and staff access NewGov. This discussion would include a live demonstration of the system.

**#230-24 Reappointment of James Miller to the Auburndale Historic District Commission**

HER HONOR THE MAYOR reappointing James Miller, 85C Seminary Avenue, Auburndale as an alternate member of the Auburndale Historic District Commission for a term of office set to expire on June 6, 2027. (60 Days: 07/19/2024)

**Referred to Programs & Services Committee**

**#228-24 Reappointment of Karl Munger to the Biosafety Committee**  
HER HONOR THE MAYOR reappointing Karl Munger, 5 Nightingale Path, Newton as a member of the Biosafety Committee for a term of office set to expire on December 30, 2026. (60 Days: 07/19/2024)

**#229-24 Reappointment of Howard Birnbaum to the Urban Tree Commission**  
HER HONOR THE MAYOR reappointing Howard Birnbaum, 36 Central Street, Auburndale as a member of the Urban Tree Commission for a term of office set to expire on April 30, 2027. (60 Days: 07/19/2024)

**Referred to Public Safety & Transportation Committee**

**#227-24 Semi-annual public auto inspections**  
POLICE DEPARTMENT submitting reports of semi-annual public auto inspections for review.

*The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:*

**Referred to Public Facilities and Finance Committees**

**#235-24 Appropriation of \$2,888,274.38 for Transportation Network Improvement Program**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two million eight hundred eighty-eight thousand two hundred seventy-four dollars and thirty-eight cents (\$2,888,274.38) from June 30, 2023, Certified Free Cash to Acct #01C40112-553100 Accelerated Roads Program-Paving Supplies to support the City's Transportation Network Improvement Program